

יהוה: The Ineffable Name Volume 1

BY

יהוה בן יהוה

מלאה הארץ רעה את-יהוה

“The earth shall be full of the knowledge of the Lord, יהוה.”
Isaiah 11:9

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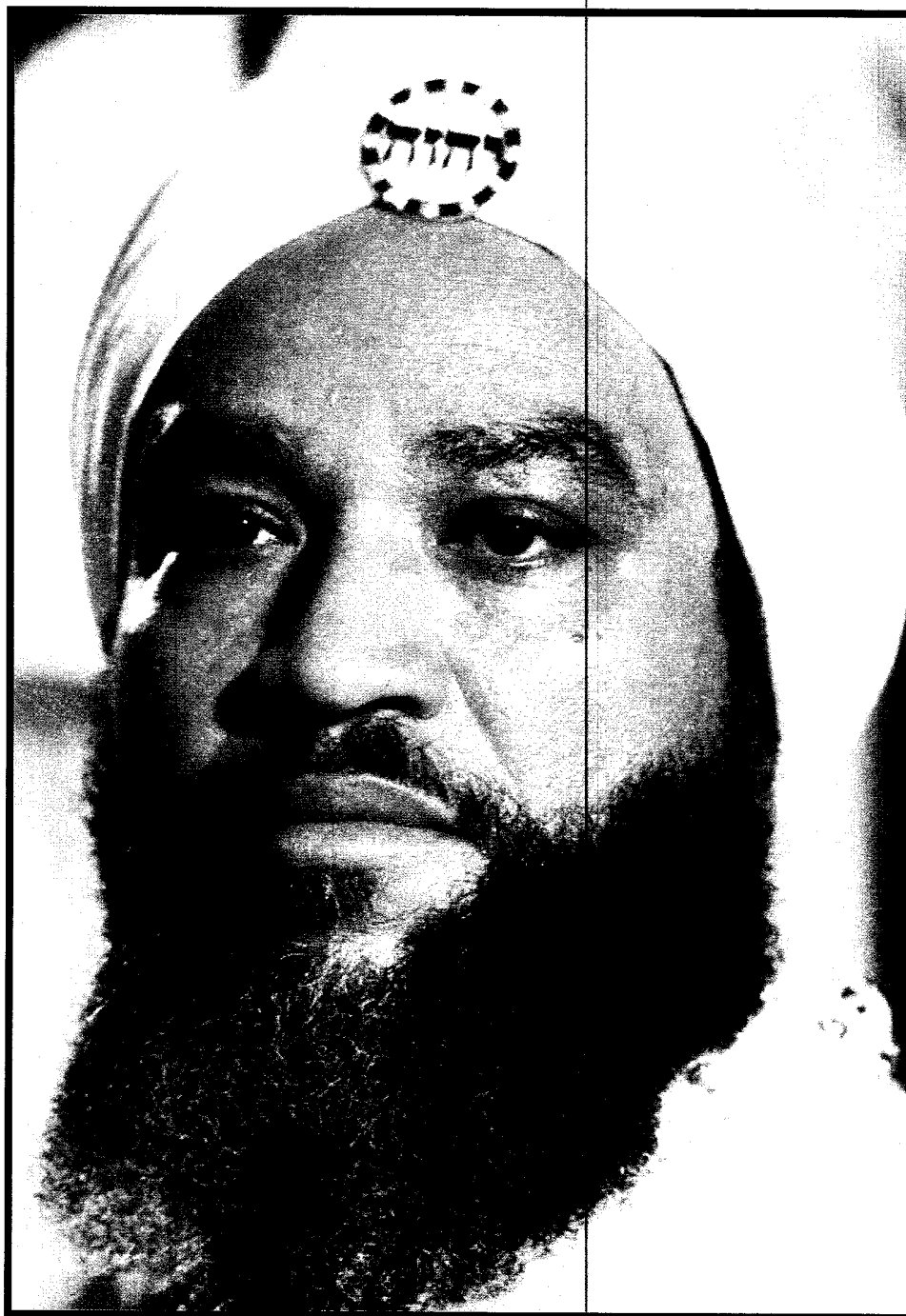
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Shalom Aleichem. I am the Grand Master of the Celestial Lodge, Architect of the Universe, the Blessed and Only Potentate, and I am the Founder of The Nation of יהודה, True Holiness and Righteousness, the Kingdom of Shalom, which is the most powerful knowledge of peace in existence.

Table of Contents

About the Author	i
Dedication	ii
Acknowledgments	iii
Other Books by יהוה בן יהוה.....	iv
Introduction.....	1
Chapter 1 The Nation of the Tetragrammaton.....	7
Chapter 2 The Ineffable Word	13
Chapter 3 יהוה: The Word of Power	21
Chapter 4 Cain: The Incompetent One.....	25
Chapter 5 Restoring Your יהוה-Given Ability	33
Chapter 6 Blessed Are Ye When Men Revile You	45
Chapter 7 יהוה: Primordial Vibration.....	55
Chapter 8 Sing Praises to יהוה	59
Chapter 9 The Nature and Character of Sing	63
Chapter 10 You Are Made In My Image.....	77

Table of Contents

- Continued -

Chapter 11	Sing Praises: The "Key" to Eternal Life	83
Chapter 12	Call Upon the Name יהוה.....	89
Chapter 13	Do You Know Your Father?.....	107
Chapter 14	Submit to the Order of יהוה.....	111
Chapter 15	The Mysteries of the Name יהוה	121
Chapter 16	יהוה: The "Hidden" Name.....	127
Chapter 17	The Name יהוה Carries All Power	135
Chapter 18	Your Inheritance: Knowledge of the Name יהוה	147
Index of Bible References		153
General Index		157

About The Author

יהודה בן יהודה was born October 27, 1935, in Kingfisher, Oklahoma.

He received a Bachelor's Degree from Phillips University, Enid, Oklahoma; a Master's Degree in Economics from Atlanta University, Atlanta, Georgia; and studied law at Oklahoma University.

יהודה בן יהודה was a tactical instructor while serving in the United States Air Force. He received an honorable discharge.

יהודה בן יהודה came to Miami, Florida, alone in 1979 to become the Spiritual Leader and Founder of The Nation of יהודה. Although He took a vow of poverty that same year, within 7 years He guided the nation and those who followed His teachings and principles to amass an economic empire in Miami and throughout the United States worth over \$250 million.

Under His direction, The Nation of יהודה has grown to encompass

disciples, followers, and supporters in over 1,300 cities within the United States and 16 foreign countries: such as, Ghana, Nigeria, Great Britain, Canada, and the Caribbean.

He established the curriculum for The University of יהודה for which He has received great acclaim in educational excellence. Hebrew Israelite Academy Home Schools are based upon His curriculum even today.

The moral teachings of יהודה בן יהודה are bringing about changes in the lives of individuals by causing them to take a different approach to life. This approach is based on the Scripture, which reads, "... It is more blessed to give than to receive."

יהודה בן יהודה has given that which cannot be measured in terms of monetary wealth. His gift to the world is the key to success in life—politically, economically, educationally, socially, and spiritually.

Dedication

This book is dedicated to the spiritual resurrection of the righteous people of the earth and to the establishment of the Kingdom of Shalom—the Kingdom of God, יהוה.



Acknowledgments

I will forever thank My Father, יהוה, for the dedicated people whose tireless efforts have contributed toward the completion of this book.

*"The Lord, יהוה, gave the word: great was the company of those that published it"
(Psalm 68:11).*

May יהוה keep and guide you. Always remember that יהוה loves you and so do I, יהוה בן יהוה!



Other Books By יהוה בן יהוה

From Poverty to Riches: "The Works of יהוה בן יהוה"
The Widow's Son Raised
Our True History, The World's Best Kept Secret (Lessons 1 and 2)
Mathematics of יהוה בן יהוה
Divine Dietary Laws for Hebrew Israelites and The World
Divine Cookbook "Recipes From Heaven" Volume I
In the Garden: "The Sentence of Death"
The Removal of ו (Wav)—"The Divine Mark of Protection"
The Manifestation of the Name יהוה
Adam's 6,000-Year Deep Sleep
What Is Heaven?
יהוה Passover: From Genesis Through Revelation
The Blessed and Only Potentate
I Am Not Ashamed of The Gospel of Christ
You Are Not A Nigger: "The World's Best Kept Secret"
Hebrew Language
The Royal Priesthood
The True Meaning of Shalom
יהוה Judges America
The Persecution of יהוה בן יהוה, Volume One
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The Substance of Faith

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The Messiah of Genesis

Now Is The Judgment of This World

Concentration Camps

The Resurrection of Abel

The Key to Heaven: Charity

Morality: The Foundation to Heaven

The Messiah Revealed

Ethics: The Master Key to Heaven

Building A Strong Foundation

The Ingathering

Bondmen In Egypt

The Kingdom of יהוה—Heaven

A Global Call to The Remnant

Satan Revealed

Passing Over From Poverty to Riches

Unity For the True Believers

As It Was In the Days of Noah

יהוה בן יהוה: The Lamb of יהוה

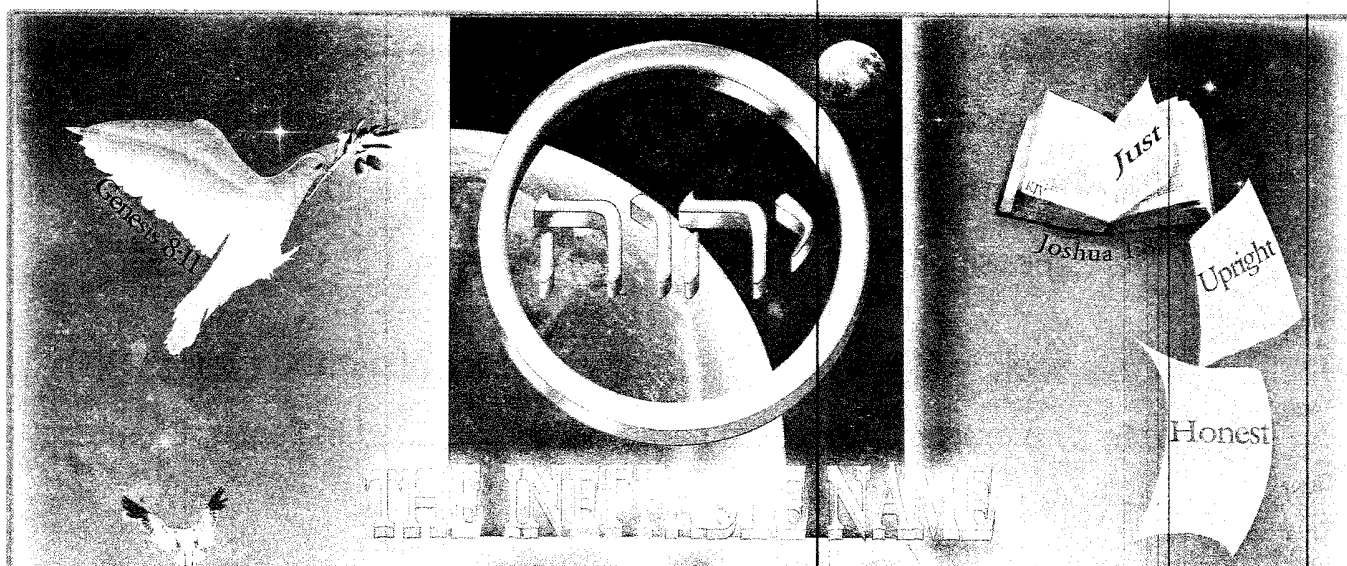
The Sun Clad Woman

The Signs, Wonders, And Mighty Hand Of יהוה

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Introduction

This book is about the **TETRAGRAMMATON**: the four Hebrew letters, יהוה, usually transliterated **YHWH**, that form the biblical proper name of God.

Acts, Chapter 4, verse 10 says:

*"Be it known unto you all, and to all the people of Israel, that by the **name** of יהוה בן יהוה Christ of Nazareth, whom ye crucified, whom יהוה raised from the dead, even by Him doth this man stand here before you whole."*

Why does it say "unto all of you, and to all the people of Israel?" It says that because there are fifty million so-called Black people in America who have not known and do not know the tetragrammaton: יהוה.

יהוה: The Ineffable Name

However, today, they know the name Yahweh and the name Yahweh Ben Yahweh, but they do not understand nor comprehend the nature, the power, the composition, and the glory of the name יהוה.

In this book, you are going to study and learn about the **name** יהוה and how to sing praises to His holy name, as commanded in Psalm, Chapter 47, verses 6 and 7:

6 "Sing praises to יהוה, sing praises: sing praises unto our King, sing praises.

7 For יהוה is the King of all the earth: sing ye praises with understanding."

The name יהוה is a name that was hidden from you. יהוה is the name of our great, good, and terrible Creator. My Father, יהוה, has raised Me up to save you, deliver you, redeem you, reform you into a new people, and make you unto His own nation: The Nation of יהוה. That is My purpose. And that, I am accomplishing.

The Nation of יהוה is unique among all the nations of the earth. It is unique because it is the only nation on the planet earth named after יהוה, the Creator of the universe. That says it all. All who stand on the side of יהוה will receive His promised rewards. Of that, there can be no doubt.

The Nation of יהוה is where you learn that יהוה is the name of the God of your forefathers—Abraham, Isaac, and Jacob. It is where you learn

that your true nationality is **Hebrew Israelite**. It is where you learn that your name is **Israel**, your culture is Hebrew, your language is Hebrew, and your name is Hebrew.

You also learn that your nationality is not colored, because there is no coloredland. We used to be called colored because we didn't know any better. I raised the question, Where is coloredland? And then after My people discovered that there was no coloredland, out of embarrassment, they became Negroes. Then I explained to My people that the word Negro etymologically comes from the Greek word nekros. **Nekros** means "that which is dead."

Since the so-called Black man of America has been robbed of his true name, his land, his history, his culture, and is dead to all that makes him a civilized man, then the slave masters properly named us Negro. They couldn't afford to let it stay nekros, because eventually we would have discovered what they were saying about us. So they dropped the "k" and replaced it with "g." And now, we have discovered that we are indeed a mentally and spiritually dead people. And that is what the mystery of the resurrection is all about.

Satan has deceived the whole world, according to Revelation, Chapter 12, verse 9:

"And the great dragon was cast out, that old serpent, called

יהוה: The Ineffable Name

*the Devil, and Satan, which **deceiveth the whole world:** he was cast out into the earth, and his angels were cast out with him."*

Having deceived the whole world, he has the ignorant masses looking for a day when the physically dead will get up from their graves out of the ground and go through some kind of metamorphosis.

There were ninety-six million of us that died in the transit of slaves, and so many thousands and tens of thousands jumped overboard and were eaten by sharks. That is history. And for the life of Me, I am trying to figure out how these persons are going to get back together after being eaten by sharks that later died and were eaten by something else. How are they going to get back into that same body?

In The Nation of יהוה, you learn the truth about the resurrection. The only resurrection that is going to happen on the planet earth is when the so-called Black man of America, descendants of slaves, is raised from his mentally and spiritually dead state into the true knowledge of the name of his God. And that name is יהוה.

What it takes to resurrect the so-called Black man of America is the truth. And only the truth will set them free from the condition they are bound up in. So all are welcome to come hear the truth. And the truth is that the name יהוה was hidden from the so-called Black man of America.

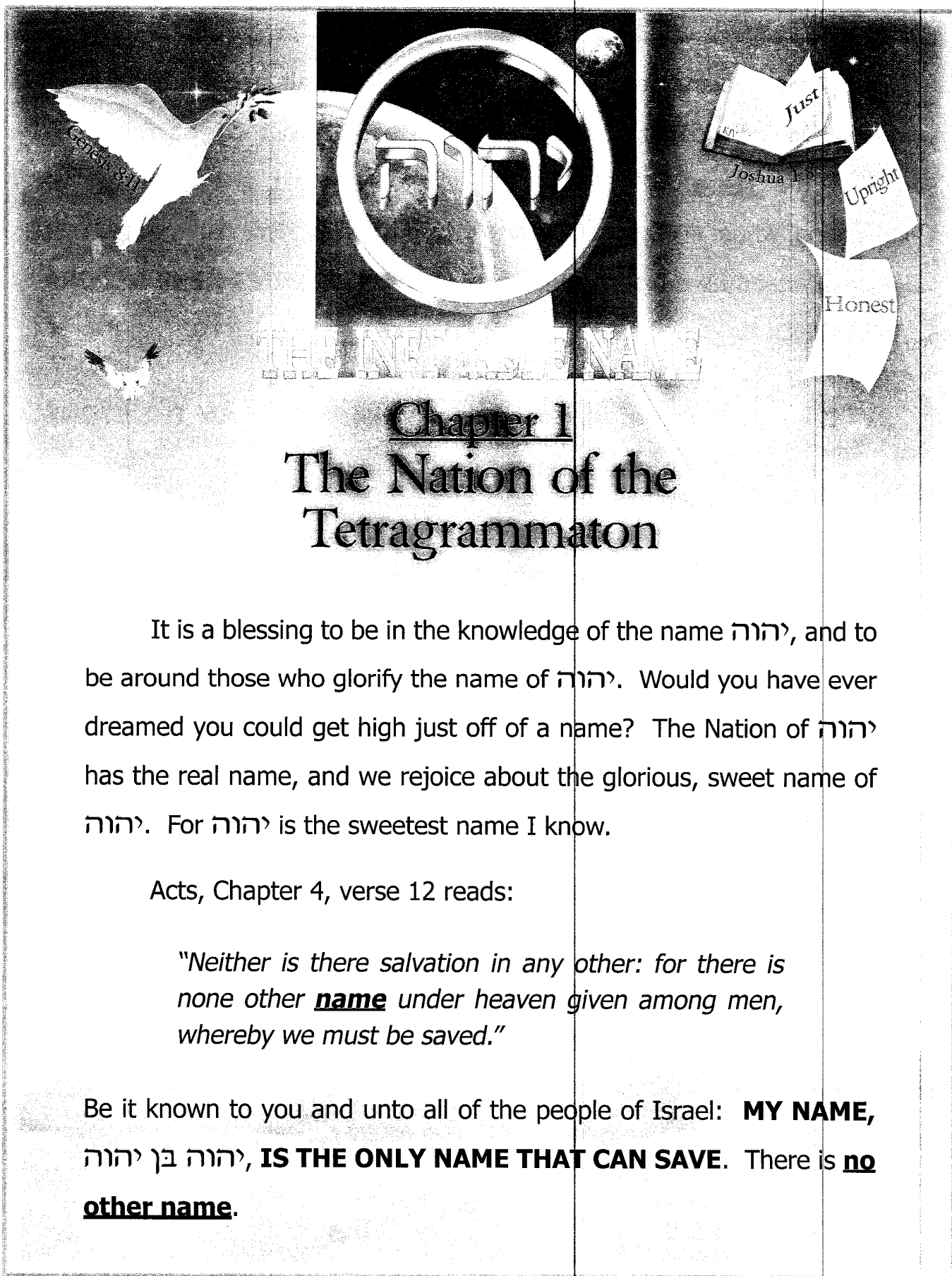
From the first day I started teaching, My policy has always been that all people are welcome to come hear Me teach. But some people would feel very uncomfortable. White people, in particular, might feel very uncomfortable as I go through the process of resurrecting a mentally dead, stank body. You know something that is dead smells awful, especially after a few days. The truth is shocking to all parties concerned—black and white.

This book is about the hidden name יהוה. If you want to be more intelligent, you have to read the right books. If you want to expand your intellect, you are reading the right book. If you want to know the true history of the so-called Black man of America, then you have to read all of My books.

I want you to be aware of one reality: I will not try to convert you. My job is not to convert you. You may get converted, but I will not try to convert you. That is not My purpose. I am come to share information with you that you have never heard before in your life. I am come to share wisdom, knowledge, and understanding with you from My Father about His holy and righteous name יהוה.







Chapter 1 The Nation of the Tetragrammaton

It is a blessing to be in the knowledge of the name יהוה, and to be around those who glorify the name of יהוה. Would you have ever dreamed you could get high just off of a name? The Nation of יהוה has the real name, and we rejoice about the glorious, sweet name of יהוה. For יהוה is the sweetest name I know.

Acts, Chapter 4, verse 12 reads:

*"Neither is there salvation in any other: for there is none other **name** under heaven given among men, whereby we must be saved."*

Be it known to you and unto all of the people of Israel: **MY NAME, יהוה בן יהוה, IS THE ONLY NAME THAT CAN SAVE.** There is no other name.

יהוה: The Ineffable Name

So I say very clearly, be it known unto you all—regardless of race, creed, color, religion, or status—and be it known to all of the people of Israel, that by the **name** of יהוה בן יהוה, whom this world, at this moment, is crucifying, whom יהוה raised from the dead, even by Him, יהוה, does יהוה בן יהוה stand here before you whole. **I AM STANDING HERE BEFORE YOU WHOLE.**

It is not a matter of what happens to anybody else. **I AM THE STONE** spoken of in Acts, Chapter 4, verse 11, which reads:

"This is the Stone which was set at naught of you builders, which is become the head of the corner."

I was set at nothing of you builders, who tried to make Me nothing. All that build societies and civilizations have set Me up as nothing. And now they have to suffer the fact that **I am become the Head of the corner: the One who shall set all civilizations in motion.**

I am standing here before you whole: three hundred and sixty degrees. I stand before you complete: God Almighty, יהוה בן יהוה. Neither is there salvation in any other than יהוה בן יהוה. FOR THERE IS NO OTHER NAME UNDER HEAVEN THAT IS GIVEN AMONG MEN WHEREBY YOU MUST BE SAVED. THERE IS NO OTHER MAN LIVING AMONG MEN THAT HAS BEEN GIVEN THE NAME יהוה בן יהוה.

Even the media recognizes Me by My name יהוה. An article appeared in the Miami Herald newspaper about Me; and under My picture, they had My name as it is: **Yahweh**. They were telling anybody who saw the newspaper that this is **Yahweh**. They were saying that the name of this Man you see in the picture on the front page of the local section is **Yahweh**. Nothing added to it: just plain **Yahweh**.

Now everybody that is knowledgeable or has studied knows that Yahweh is God. And they are steadily telling you in the news media that we are The Nation of Yahweh. And they will say, "Yahweh and His Nation of Yahweh. Yahweh Ben Yahweh, the Founder of The Nation of Yahweh." And this is what all other nations are saying as well. They are not saying Hebrew Israelites, Judah, Yehuwdah, or Tribe of Yehuwdah. No, they are saying, **The Nation of Yahweh**.

Do you know what it means when you have public recognition in the media—in black and white print, going through AP, UPI, all over the world—and are recognized within this country as being "The" Nation of Yahweh? Have you any idea what they are telling you? Do you know what they are telling the world? Do you know what they are confessing? Do you know what they are admitting? You had better think about it.

Isn't that a miracle when they admit that the so-called Black people of America are The Nation of Yahweh? Do you know that יהוה is Sovereign

יהוה: The Ineffable Name

over all? and you are recognized as His nation? Do you know and understand that by openly acknowledging you before the world as a Sovereign Nation what they are going to have to give you?

Our former slave masters and oppressors admit before the world that we are The Nation of Yahweh; that we are the nation of the Tetragrammaton: יהוה. That is so very important. There are nations many, but to be the *exclusive* Nation of יהוה makes our name—The Nation of יהוה—distinct from all other nations on the planet earth. You have a Chinese nation, a Japanese nation, a French nation, and so on. When they say they are of various nations—China, Japan, France—they are saying that they are of a piece of land, but notice they are of themselves.

There is only one group of people on the planet known by the **name** of God יהוה, and 2 Chronicles, Chapter 7, verse 14 verifies this. It reads:

*"If My people, which are **called by 'My' name**, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."*

Now any time there is a group of people that are called by the name of the Sovereign Creator, it means that we are **His** personal possession, for **His** *exclusive* use, and set aside for **His** "divine" purpose. It means that we are set aside to glorify, worship, and praise **Him**. We are to hold **Him** in reverence, in awe, and no other.

The Nation of יהוה bows down only to יהוה Himself. We do not bow down to any other thing of creation, as commanded in Exodus, Chapter 20, verses 3 through 5:

3 "Thou shalt have no other gods before Me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord, יהוה, thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me";

We do not bow to a flag, a country, nor a piece of land. That makes The Nation of יהוה a unique group of people. **WE, THE NATION OF יהוה, BOW TO AND WORSHIP ONLY יהוה!**

The word **nation** is defined as "a body of people associated with a particular territory that is sufficiently conscious of its unity to seek or to possess a government peculiarly its own; the territory or country itself; a member tribe of an Indian confederation; an aggregation of persons of the same ethnic family, often speaking the same language or cognate languages; birth, tribe."

The Nation of יהוה is conscious of our unity. We are seeking a pecu-

יהוה: The Ineffable Name

liar government of our own: the Theocratic Government. There will not be any elections held in our government. Why? Because יהוה בן יהוה is our Governor, as stated in Matthew, Chapter 2, verse 6:

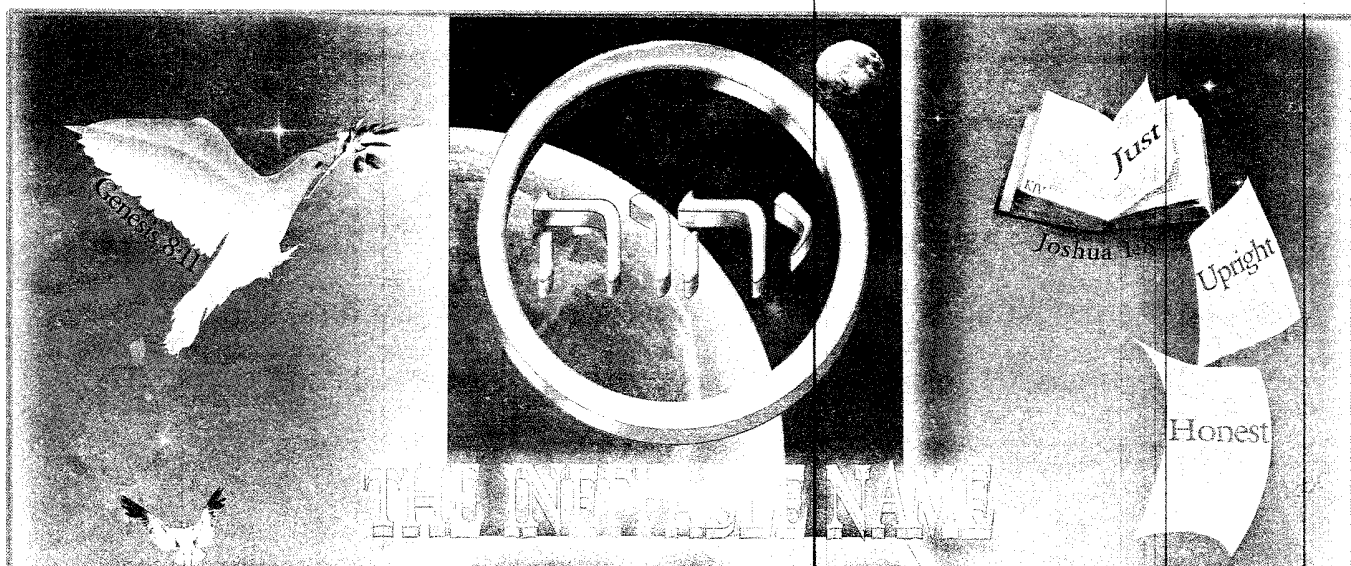
*"And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a **Governor**, that shall rule My people Israel."*

יהוה בן יהוה is the Governor of His people Israel. And to be of Him, you must submit to Him as being "the" One. And He has no associates nor partners.

So we do not have to elect a king, a ruler, a guide, an overseer, a premiere, nor a president. יהוה has anointed יהוה בן יהוה to be all of these. And we are His peculiar people and His holy priesthood, as stated in 1 Peter, Chapter 2, verse 9, which reads:

*"But ye are a chosen generation, a royal **priesthood**, a holy nation, a **peculiar people**; that ye should show forth the praises of Him who hath called you out of darkness into His marvelous light":*

The people of The Nation of יהוה are of the same ethnic family. We are even a tribe: the tribe of Judah. What does this tell you? This tells you that the Tetragrammaton is the lineage of The Nation of יהוה.



Chapter 2 The Ineffable Word

The **Tetragrammaton**, יהוה-י, is known as the **ineffable** Word. To be **ineffable** is to be "incapable of being expressed or described." **Incapable** means "not capable; not having a necessary capacity or power of performance; without ordinary capability or ability; incompetent; not having the capacity or power for a specified act or function; not susceptible or admitting to; legally unqualified for; and a thoroughly incompetent person, especially one of defective mentality."

By these definitions, the Tetragrammaton, as the ineffable Word, is incapable of being expressed or described. Since I am able to express and describe the Tetragrammaton, then I am out of the ordinary, because no "ordinary" mind can express or describe the name יהוה. In fact, those who cannot express or describe the Tetragrammaton are

יהוה: The Ineffable Name

incompetent. They are bipolar opposites.

All scholars have called the Tetragrammaton, יהוה, the ineffable Word. Within the definition of ineffable is incapable. When you drop the "in," you have "**capable**." Therefore, you have incompetent versus competent. They too are bipolar opposites.

The world is incompetent. Nevertheless, there is **One** who is **competent**. The One who can express and describe this name **is competent**. All who cannot express and describe this name are incompetent. Therefore, what I am doing now is looking at the "incompetent" folk in regard to this name יהוה.

The incompetent do not have the power. All people on the earth are without the power. They do not have the capacity or the capability. They are incompetent, incapable, and without the power of mind to express or describe the Tetragrammaton.

When people stop or pass by our properties and see יהוה displayed, they point at it and they have to mumble and say, "Hm. Huh! See that. That's the 'ineffable' Word." What are they really saying? They—all of the world, all the nations, everybody—are saying that it is "illegal" for them to express or describe the Tetragrammaton. Why? Because they are "legally" unqualified to do so.

That is why when white people and Jews and other people come to our property and see this name up, they say, "That's it! You have that **name**. Why do You have God's name up there? You're not supposed to even say it." They are right! "They" are not even supposed to say it. "They" are legally unqualified. Oh, that is what I tell them. Don't worry, I don't need a dictionary to tell them.

It is not their right. It is reserved for the One whose right it is. And that One is the Son of יהוה. It is **My** right to not only use it, print it, and publish it, but to also describe it and call it, because it is legally **My name!** **SO I AM "LEGALLY" QUALIFIED. I AM COMPETENT AND CAPABLE OF DESCRIBING AND EXPRESSING AND REVEALING THE MYSTERIES OF THE NAME יהוה.**

The dictionary definition describes My opponents as not only thoroughly incompetent, but also of a defective mentality. Lucifer, Satan, the Devil, and all his angels are all thoroughly incompetent, legally unqualified, and mentally defective. Think about it.

Why has the earth been silent concerning the name יהוה? Why has the earth not taught you about this name? Now we know why. It is because it is illegal for them to do so. It is not their right to do it. The earth is not only incapable of expressing and describing the Tetragrammaton, but they also keep quiet about this name, because they are mentally defective in

יהוה: The Ineffable Name

regard to it. They are mentally incompetent and legally unqualified. They don't have the mental power, so it would be illegal for "them" to express or describe it.

Yet, here I am openly doing what no one else can do. I am come in the **name** יהוה. I am come bearing this same **"ineffable"** name, untaught by anybody concerning the name. I am at this second revealing to you mysteries concerning and surrounding the **name** יהוה.

And since I am the only One competent to do so, you need to understand the qualities, as well as the nature, power, and competency of My Mind. This is the only way you will be able to understand My legal rights and know that I am thoroughly imbued with the whole and complete knowledge concerning the mysteries of My legal rights.

When you learn of My power of mind, which is My legal right, then you, as the children of the Most High, will become joint-heirs with Me, as promised in Romans, Chapter 8, verse 17:

"And if children, then heirs; heirs of יהוה, and joint-heirs with Christ, יהוה בן יהוה; if so be that we suffer with Him, that we may be also glorified together."

To become joint-heirs with Me means that when I reveal to you the qualities of My Mind, I am simultaneously revealing to you the qualities of your mind. When I reveal My legal rights, then I am simultaneously revealing to you, as My joint-heirs, your legal rights.

Competent means "having suitable or sufficient skill, knowledge, experience, etc., for some purpose." My purpose is to build the Kingdom of יהוה: Heaven. Look what I have in My head that is on My shoulders: suitable or sufficient skill, knowledge, experience, etc. I am not deficient!

I have sufficient skills to set judgment in the earth (Isaiah 42:4).
I have sufficient skills to consume My enemies (2 Thessalonians 2:8).
I have sufficient skills to take the captive from the mighty (Isaiah 49:24).

I have sufficient skills to resurrect the dead (John 11:25). **I have sufficient skills to bring about your deliverance** (Luke 4:18).
I have sufficient skills to gain victory over the grave and take the sting out of death (1 Corinthians 15:55).

I have sufficient skills to give you eternal life (John 3:15). **I have sufficient skills to chase the devil and the wicked off the planet earth** (Job 18:18). **I have sufficient skills to build the old wastes** (Isaiah 61:4). **I have sufficient skills to raise you high above all nations on the earth** (Deuteronomy 26:19). **I have sufficient skills to fulfill "all" prophecy** (Matthew 5:17).

Sufficient means enough, adequate, lacking in nothing, and complete. I have complete skills. No man has given Me sufficient skills. No school has taught them to Me. I got them from Myself. Sufficient skills come

with the package. They are **INNATE. THEY ARE IN MY GENES AND CHROMOSOMES.** I am **competent**, and I have "sufficient" skills.

The word **skill** is defined as "the ability to do something well; arising from talent, training, or practice; competent excellence in performing; a craft, trade, or job requiring manual dexterity or special training; such a craft, trade, or job in which a person has competence and experience; understanding, or discernment." All of this is regarding the **ineffable** name יהוה.

I am revealing to you mysteries concerning the name. This means the Owner of the name, יהוה, possesses all of the above qualities. The only way I can bear the name is, I possess these same qualities. For John, Chapter 10, verse 30 declares that:

"I and My Father are one."

I AM "ONE" WITH MY FATHER, יהוה. He possesses these qualities, so I possess these qualities.

I am here to reveal to you that these qualities are available to you, but you cannot have them without Me. You cannot reveal these qualities to yourself. That is why you need the Mighty God. The Mighty One. One whose **Mind** is mightier than yours.

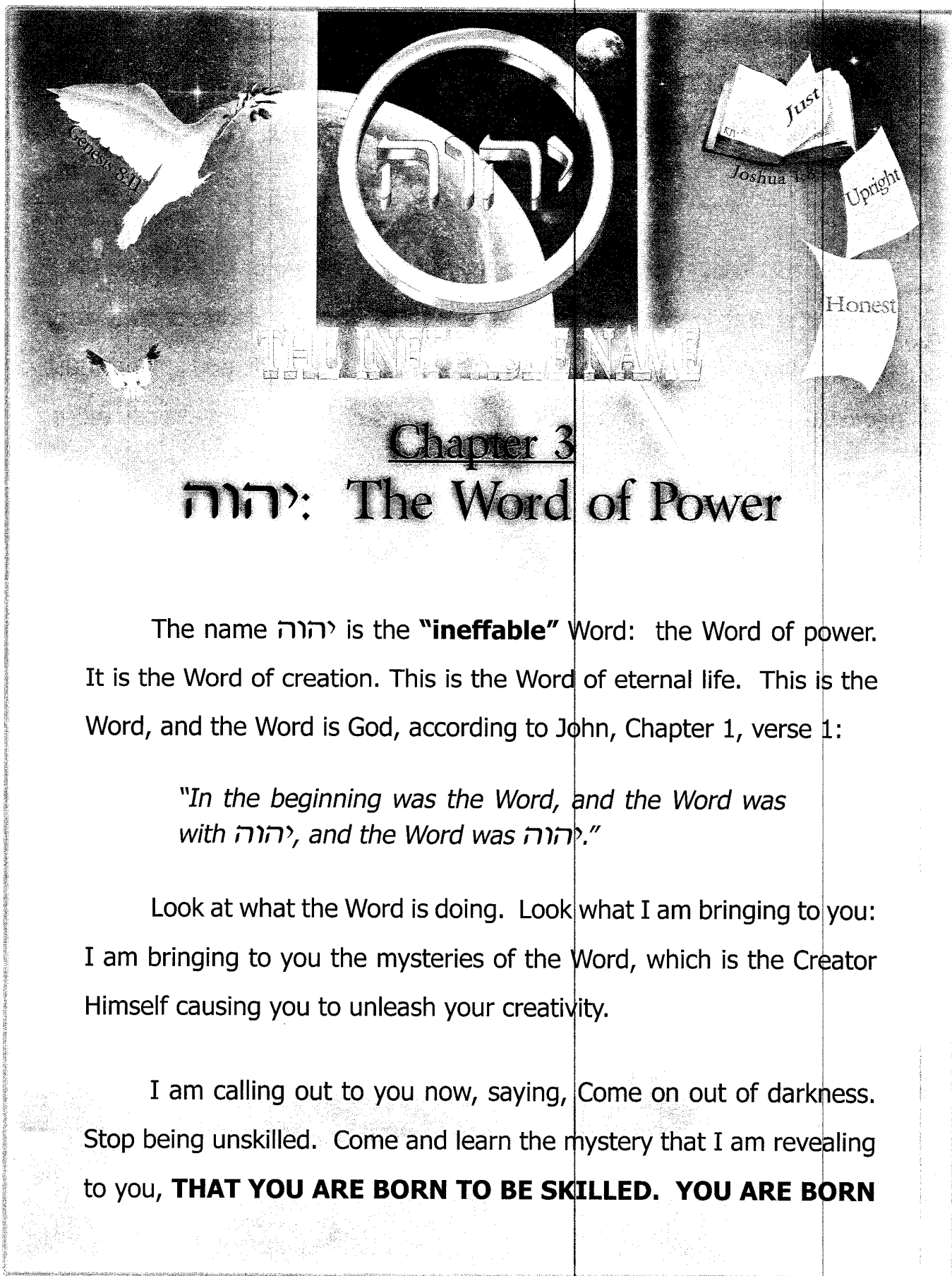
I am come to reveal to you that you have "sufficient skills" to accom-

plish the purpose and will of יהוה. That is why I say, **YOU MAY NOT LOOK LIKE MUCH, BUT YOU ARE MORE THAN EVERYBODY ELSE.** And I am here to bring it to your remembrance.

I am not crazy. I did not make a mistake resurrecting or waking people up. I know whom I resurrected. Your enemy taught you to be negative. But you are smarter than you think you are. Consider all that you are learning about the **"ineffable"** name now. I am revealing to you and trying to get you to understand that these are all "mysteries" concerning **THE "INEFFABLE" NAME.**







Chapter 3

יהוה: The Word of Power

The name יהוה is the **"ineffable"** Word: the Word of power. It is the Word of creation. This is the Word of eternal life. This is the Word, and the Word is God, according to John, Chapter 1, verse 1:

"In the beginning was the Word, and the Word was with יהוה, and the Word was יהוה."

Look at what the Word is doing. Look what I am bringing to you: I am bringing to you the mysteries of the Word, which is the Creator Himself causing you to unleash your creativity.

I am calling out to you now, saying, Come on out of darkness. Stop being unskilled. Come and learn the mystery that I am revealing to you, **THAT YOU ARE BORN TO BE SKILLED. YOU ARE BORN**

WITH THE ABILITY TO ACCOMPLISH WHATEVER GIVEN TASK THE CREATOR HAS EVER DONE, DOING, AND WILL DO. YOU HAVE THAT ABILITY.

Be this known to all and especially to the children of Israel: you have sufficient skill as long as you stay in this name. The knowledge of this word, the knowledge of this name, makes those who receive it gods. You must begin to "approach" your capabilities at being sufficient. I am already there, and I am calling on you to come on up.

Ooh, I am doing all I can to come down and reach you, but you got to reach out to Me. You have to **"RECEIVE"** Me to **"UNDERSTAND"** where I am coming from. Some walk around and say, "It's the name. It's the name! It's all about the name!" Yes, they are saying the right words, but what about the "execution" of the skills they possess to accomplish the purpose and will of יהוה?

You are to help build The Nation of יהוה. You might say, "Well, I've never built a nation before." Right. You do not know how to help. That is what I am here to do: teach you. And that is what I am doing now. This is what proves I am God. Read Psalm, Chapter 82, verse 6, which says:

"I have said, Ye are gods; and all of you are children of the Most High."

You are god. What will prove that you are god? The answer is, come and help build The Nation of יהוה.

I know that 2 Corinthians, Chapter 3, verse 14 says:

"But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the Old Testament; which veil is done away in Christ, יהוה בן יהוה."

There is a veil over your mind, but I am promised to be able to remove that veil. **THAT VEIL THAT IS OVER YOUR MIND CAN BE REMOVED IN ME.** All you have to do is let what I am teaching you come into your mind.

I am teaching you your **"natural" inheritance** as the seed of Abraham, to whom I promised all the land which he could see in Genesis, Chapter 13, verse 15, which reads:

*"For **all** the land which thou seest, to thee will I give it, and to thy seed forever."*

When I speak of the promise I made to Abraham about giving him all the land that he could see—called North Africa and Israel today—it was not about that physical land. That is why I didn't come over there: I came to America, a land that belongs to several people: Indians, white folks, Hispanics, and now all kinds of people are claiming America.

I am in your midst telling you that Old Jerusalem is only a sign of your

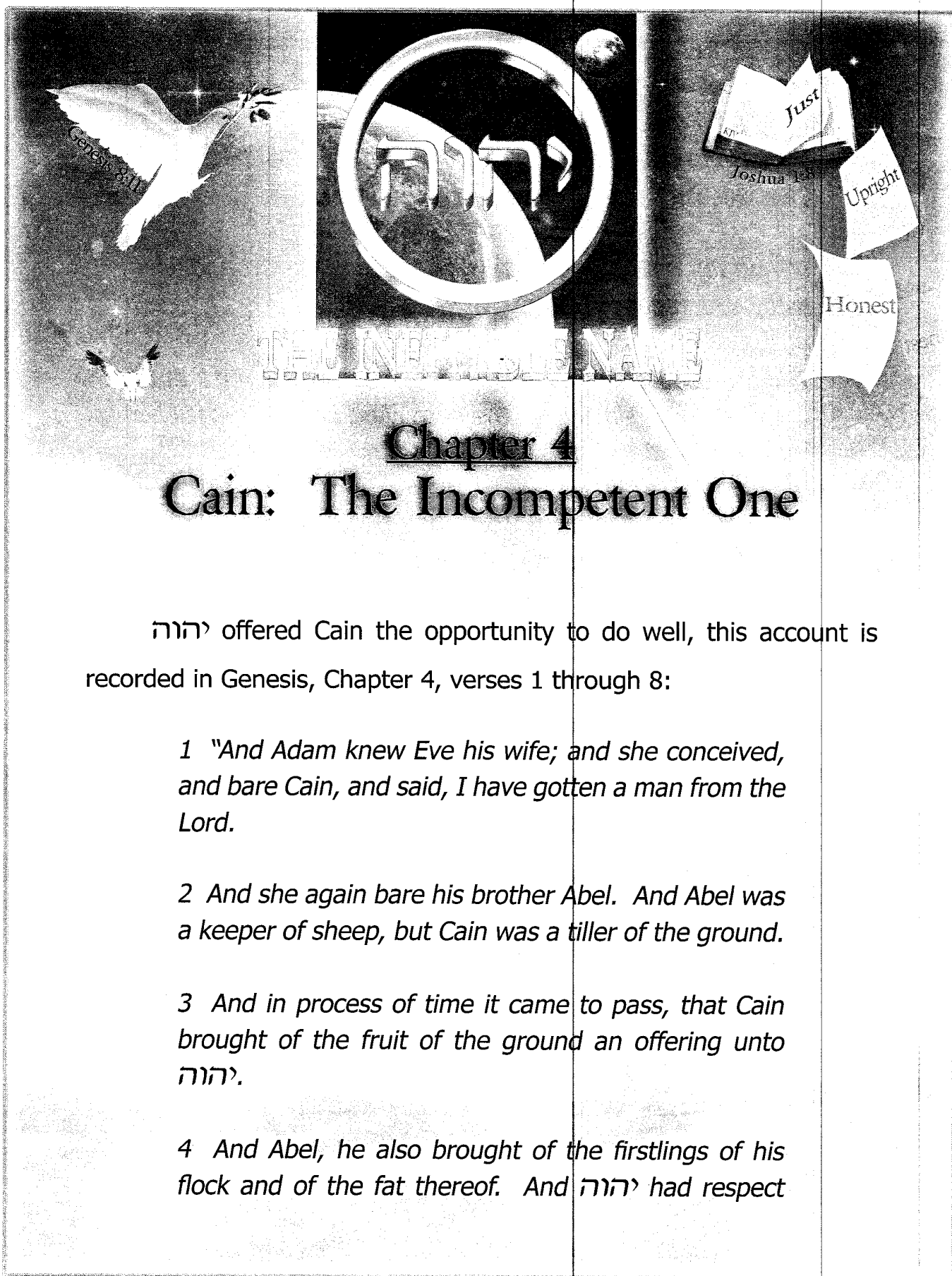
inheritance. What am I saying? I am saying that you are not limited and bound to a geographic location, as described by the definition of nation. Why? Because יהוה owns the entire planet, as stated in Psalm, Chapter 24, verse 1:

"The earth is the Lord's, יהוה, and the fulness thereof; the world, and they that dwell therein."

THE EARTH IS MINE.

I am teaching you your inheritance: **YOU ARE TO INHERIT THE "WHOLE" EARTH.** The whole earth is a circle, and you have to be turned on to the circle. Not thirty-two degrees, but the whole circle. You have to be turned on and tuned into "three hundred sixty degrees." This is what that means. And I am the only One who possesses the whole circle.

I am come to a people who have been taught "negative." They have been taught "can't." They have been taught, "I can't do this. I can't do that. And I can't do that, and I can't do this." And I am here saying, "But your inheritance is competency." **I AM THE ONLY ONE ON THE EARTH BORN WITH THE ABILITY TO DO WELL.** And you have inherited power of mind; skill, which is defined as "the ability to do something well." **This is "your" inheritance.**



יהוה offered Cain the opportunity to do well, this account is recorded in Genesis, Chapter 4, verses 1 through 8:

1 *"And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.*

2 *And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.*

3 *And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto יהוה.*

4 *And Abel, he also brought of the firstlings of his flock and of the fat thereof. And יהוה had respect*

unto Abel and to his offering:

5 But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

6 And יהוה said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him."

If Cain could have done well, then he could have been the ruler forever. Why did Cain fail? Cain failed because he went against the **ineffable** name, the ineffable Word. He was incapable of expressing or describing it. I have demonstrated to you that those who are not the children of יהוה are incapable of "receiving" the **knowledge** of this name. Why? Because they are incompetent.

Cain was incompetent. He became an opponent and a murderer of those who believed in doing well. That is what killing Abel was a sign of: that Cain and his generation would be against those who do well in the name. Cain and his generation would be against those who have favor in the sight of the world, because they bow down to and accept the name.

And to this very day, Cain's children are busy casting out our name as evil and accusing us before יהוה day and night. Revelation, Chapter 12, verse 10 reads:

"And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the Kingdom of our God, יהוה, and the power of His Christ, יהוה בן יהוה: for the accuser of our brethren is cast down, which accused them before our God, יהוה, day and night."

Is that what is happening or not? You pick up the paper and we are being accused day and night, as if we have power over the movies; as if we have power over the wrong that people are taught on television every day in their homes.

Cain and his seed are evildoers. They commit all types of evil. They teach evil in movies. And they even teach on television how to steal, lie, and cheat; as well as how to be deceivers, commit adultery, murder, and do everything wrong. But after they have taught a man to do wickedness his whole life, then they want to place the blame for his actions on someone else.

If a man comes and spends two or three years around Me, who is teaching him righteousness, but he refuses to take the "righteous" teachings that I give, and goes out and murders someone, they don't go and question or condemn or seek to destroy the teachers who taught him such wicked

things. They come and question Me, the "righteous" Teacher, and try to lay the acts of the wicked at My righteous door. That is wicked. What an evil thing to do. Check out their trick.

Now I could understand if I had had a class on how to lie, steal, murder, and do wicked; and then one from among us went out and did that. I could understand them coming back and asking Me, "Don't You think You are responsible for this man's actions after You taught him to do this wickedness?"

Do not come and ask Me about what a man did who has been taught wickedness by MGM movies and Hollywood. He is doing what he saw in the movies. Go ask the movie moguls. Don't ask Me, because I don't teach that!

If a man uses a gun in the commission of a felony, and I teach against guns, don't come to Me, go to the one who sold him the gun. Go to the one that sold him the bullets. I don't make guns. I don't sell bullets. I teach against guns. So if somebody uses a gun, why do you come to Me? Go to the one who made the gun, go to the one who made the bullets.

Since I don't do any of these things, then why don't they go to the ones who promote using guns on television and in the movies. Go to the ones who made a hero out of John Dillinger. Go to the ones who make heroes out of the crooks and the thieves of the earth, talking about "it takes a thief." Go to the teachers of Jesse James. Go to the ones who made "The

Great Train Robbery" movie. Go to the scriptwriters.

Why do they come to Me? I don't promote that. I am not making any money off of wicked movies, wicked magazines, wicked books, wicked papers, wicked radio stories, and wicked teachers. There are teachers that are doing that. Go to them. They are the ones who are at fault.

I teach **good**! Why don't they come and talk to Me about My **good** people? Deal with it! Why should I have to explain the acts of the wicked when I teach righteousness? The wicked accuse the righteous every day, according to Proverbs, Chapter 4, verse 16:

"For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall."

The wicked can't sleep unless they have done mischief or wickedness. You don't have to pay wicked folk to say and do wickedness, they just walk all night to do wickedness.

If a person goes and steals from somebody and robs somebody or snatches somebody's purse, or does somebody harm after I teach him not to do these things, then don't blame Me. I am teaching My disciples to not steal, lie, rob, and defraud anybody. And if they go out and do that anyway, how can you blame Me when I am the only One teaching them not to do this.

All of their lives they have been taught to do these things. If you want

יהוה: The Ineffable Name

to get your name in the paper, all you have to do is go steal from somebody, do something wicked or wrong, and you will be glorified. You will be better known than Billy the Kid. Cain and his seed cannot do well, because they are incompetent.

Since the government of the United States is the most powerful government on earth, then why are illegal drugs in the black communities? Why can't you go out to the rich areas and buy drugs in the open market like you can in the ghetto? Well, if they have the power to not let drugs be sold in the open street in decent white and Jewish neighborhoods, then why are they sold in the black ghetto?

And why is it that white people come from their community over into the ghetto in their limousines and in their Town Cars and their BMWs and their Mercedes and get their drugs? Why is it allowed to go on in our black communities, but not in theirs? If they don't have the power to stop drugs, why is it not in their neighborhoods, especially when the people that are using the drugs come from "their" neighborhoods?

The white folks that use drugs do not live in the black neighborhoods, they live in the white neighborhoods. They would not have to spend nearly as much on gas or take a chance on getting ripped off if the drugs were sold in their own neighborhoods. Do you understand the mystery?

Evidently, the most powerful government on earth wants drugs sold in

the black community. They are upset with Me because wherever I go, I stop it. What does that prove? It proves that if "I" can stop it, they can stop it, simply because they had it stopped in their own. What they are telling us is, though they have the power, if we don't stop it in our own neighborhoods, it won't be stopped.

How can drugs get into America when America has the most powerful military on the planet earth? They even passed the Zero Tolerance Law. They seize some of the rich people's yachts, million-dollar boats, and then turn around and let them go free. While they "say" they stand for a zero tolerance, their actions are the opposite.

What does that prove? That proves that there is a law for the rich and a law for the poor. And this explains why so many black folks are in jail for selling drugs. They are in jail because they are the ones who are not selling for white folks. Black folks who are selling drugs for themselves go to jail. But black folks who are selling for "white" folks don't go to jail.

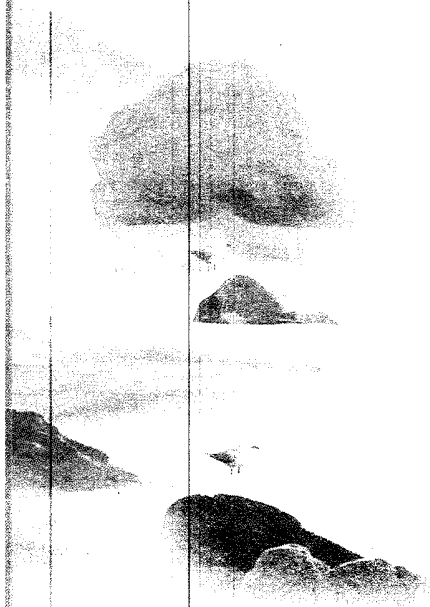
Now all I have done is carry you to some logical conclusions of the incompetence of Cain and his seed. See what happens when the "incompetent" people rule the world? Do you see what happens when the mentally defective are in power? You have a defective world. Do you see what happens when the legally unqualified rule? You have inequities and injustice.

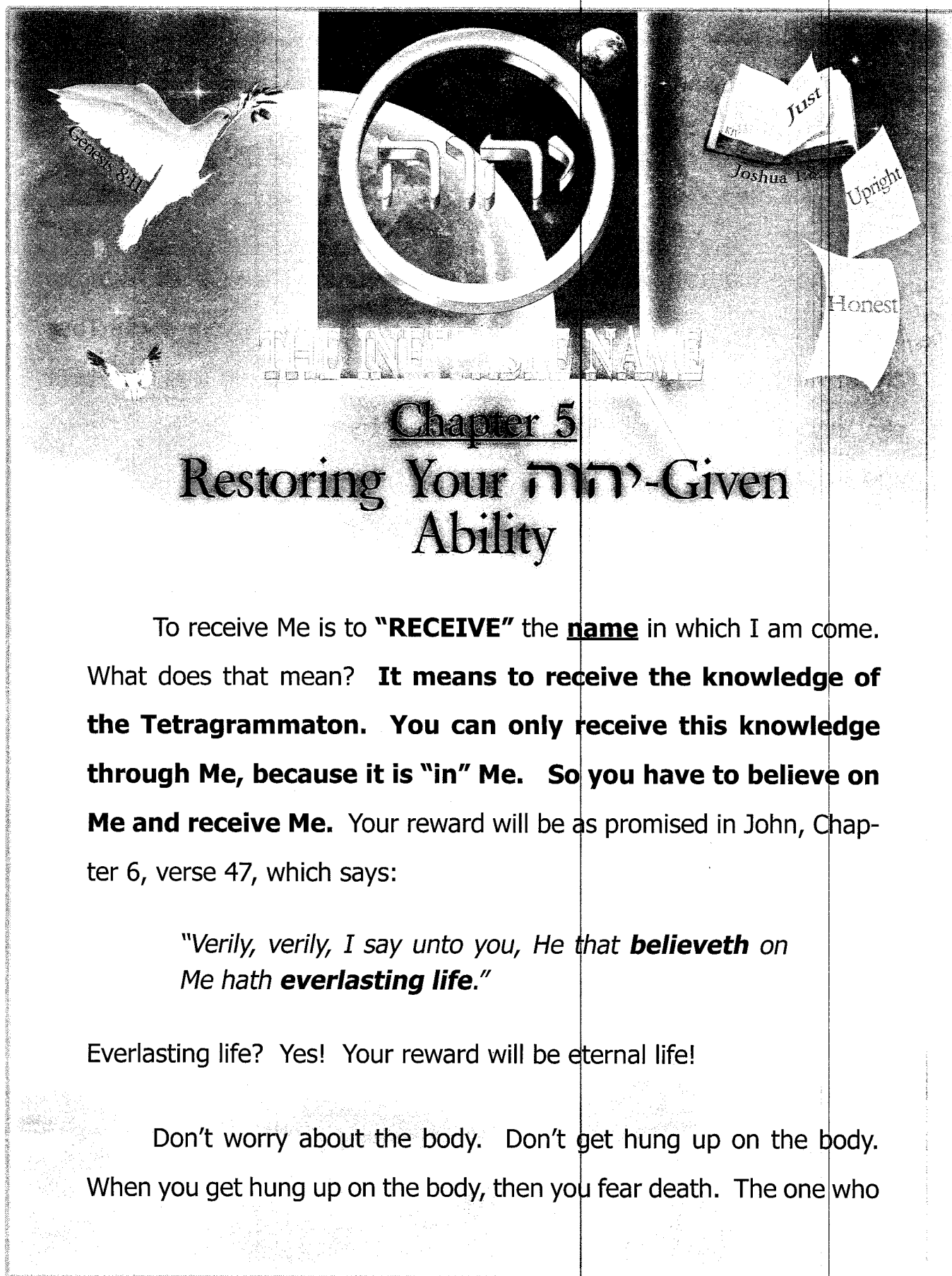
Look at all that you are learning from this revelation of the mysteries of

יהוה: The Ineffable Name

the **ineffable** name. You are understanding the "nature" of the people that are without the knowledge of the name. They are mentally incompetent. And you ask what is wrong with the world? What is wrong with the world is that it is in the hands of the mentally incompetent and unqualified ones: the ones who do not have the right to rule the world.

People who don't have the right to rule the world are in charge. Well, how long are they going to remain in charge? They are going to remain until the ones whose right it is to rule receive their inheritance: which is the knowledge of the mysteries of the name יהוה.





Chapter 5

Restoring Your יהוה-Given Ability

To receive Me is to **"RECEIVE"** the name in which I am come. What does that mean? **It means to receive the knowledge of the Tetragrammaton. You can only receive this knowledge through Me, because it is "in" Me. So you have to believe on Me and receive Me.** Your reward will be as promised in John, Chapter 6, verse 47, which says:

*"Verily, verily, I say unto you, He that **believeth** on Me hath **everlasting life.**"*

Everlasting life? Yes! Your reward will be eternal life!

Don't worry about the body. Don't get hung up on the body. When you get hung up on the body, then you fear death. The one who

fears death is bound. Matthew, Chapter 10, verse 28 states:

"And fear not them which kill the body, but are not able to kill the soul: . . ."

Those that can kill the body are incompetent. They do not have the skill to kill your soul. They do not have the ability to kill your soul. They are mentally defective when it comes to your soul, proving it is not about carnality. It is not about the body: it is about your **soul**, and one is more important than the other. Do you appreciate being alive now? Well, **THIS IS NOT THE FIRST TIME YOU HAVE BEEN IN A BODY.**

Isn't it beautiful that I bring things back to your memory? Doesn't it seem like you are supposed to know this? Don't you feel like this knowledge belongs to you? Don't you feel like this is supposed to be yours? Don't you feel a little upset that somebody has tried to keep this from you?

Who do the mentally incompetent want to keep you separated from? The incompetent ones want to keep you separated from Me. Is it My body? Do they want to keep your body separated from My body? It is not about your body nor My body. What are they worried about? They are worried about **WHAT I HAVE TO REVEAL TO YOUR "MIND." THAT IS WHAT HAS THEM UPSET.** That is why you don't need a gun for this.

Isn't this precious to learn? I would be happy if I could get this into

your head. This teaching is past Jesus being black and God being black and what color the body is. We have progressed beyond that stage. Oh, yes, that knowledge was important, because that is what My people needed to know first. But it is not about the color of your body. In fact, it is not about the color of anybody's body: it is about the color of your **"mind."**

Well, have I changed My mind about the color? No. You don't want to stay in a kindergarten state of mind. You have already learned about colors—yellow, purple, green, red, white, brown, blue—as a child. I show you all of that in nature. So, naturally, I had to come showing you about colors first. Now we are into **"MIND" POWER**. You can't take your color and rise up and be superior. Oh, but **WHAT I AM PUTTING INSIDE YOUR "HEAD" MAKES YOU SUPERIOR.**

What I am revealing to your mind is what raises you up high above all people on the earth, as written in Exodus, Chapter 19, verse 5:

"Now therefore, if ye will obey My voice indeed, and keep My covenant, then ye shall be a peculiar treasure unto Me 'above' all people: for all the earth is Mine":

How can I do this? I can do this because I am up high. Am I reaching you? I should be touching your nerve by now. How can you contain yourself understanding that **I AM GIVING YOU BACK YOUR NATURAL AND RIGHTFUL AND LEGAL SKILL OF MIND?**

How do you contain yourself? Do you realize that what I am "giving" you is a gift? **I am giving you back your legal, rightful inheritance of skill of mind. I am restoring your "natural" legal, יהוה-given ability. I am giving you the ability like that of Solomon**, which is written in 1 Kings, Chapter 4, verses 29 through 34:

29 "And יהוה gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

30 And Solomon's wisdom excelled the wisdom of **all** the children of the east country, and **all** the wisdom of Egypt.

31 For he was wiser than **all** men; . . . and his fame was in all nations round about.

32 And he spake three thousand proverbs; and his songs were a thousand and five.

33 And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom."

This is why the people came to see Solomon. They were free to come see Solomon, and they are also free to come see Me—the One "greater" than

Solomon, according to Luke, Chapter 11, verse 31:

*"The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, **behold, a 'greater' than Solomon is here.**"*

I am "greater" than Solomon. Yet the places where I speak are not full. Why? Because somebody has programmed the minds of the people to whom My message is intended to not **"RECEIVE"** it. Someone has put fear in the minds of the people so they will not come and hear what I have to say.

The mentally incompetent, the mental defectives all know that it is your right to rule, and what I have to teach you will raise your mind high "above" all nations on the earth, as stated in Deuteronomy, Chapter 14, verse 2:

"For thou art an holy people unto the Lord, יְהוָה, thy God, and the Lord, יְהוָה, hath chosen thee to be a peculiar people unto Himself, above all the nations that are upon the earth."

The mentally incompetent don't want you to be high, because when I raise you up high into the knowledge of your legal inheritance, then you will automatically be above them and, therefore, the ruler spoken of in 1 Chronicles, Chapter 28, verse 4:

"Howbeit the Lord, יְהוָה, God of Israel chose me before all

*the house of my father to be king over Israel forever: for He hath chosen **Judah** to be the ruler; . . ."*

JUDAH IS CHOSEN TO BE THE RULER. AND AS THE RULER, YOU WILL HAVE A "SUPERIOR" MIND.

They could not legally prevent Me from coming. And they cannot legally prevent Me from teaching. So they spread things all around concerning people who "say" they believe in Me. And those who come and pretend to believe and don't, are all devils who run out and misrepresent Me. They do this because they know they are not a part of the Kingdom. Their skin is black, but they know they are mentally defective. They know they are incompetent.

The mentally defectives love low-life living and the lowercase. They don't love the upper strata: the height of the mind. They are hung up on the carnal, and they seek to ignore the **spiritual**. They are not concerned about rulership except to cut off those who are chosen to rule. Who are the ones chosen to rule? **The ones chosen to rule are those who choose Me:** those who choose to do as commanded in Matthew, Chapter 11, verse 29:

"Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

If you are chosen to rule, then you will take My yoke upon you and

learn of Me. What do you have to learn of Me? **You have to learn that you have "sufficient" skill to do whatever יְהוָה has decreed for His righteous children. You have that skill, that ability. It is innate. It is born within you.**

What a blessing to find out that **YOU ARE BORN TO INHERIT THE SKILL OF THE CREATOR.** You may say, "Well, what does that mean?" That means that the skill of the Creator is manifest in, "Let there be light." **AND THIS SKILL TO "LET THERE BE LIGHT" IS YOUR RIGHTFUL INHERITANCE.** Wouldn't you like to be able to exercise the skill of let there be light? You can. It is so simple.

I am just starting to approach the ineffableness of the name: the **Tetragrammaton**, יְהוָה, the Word, God, Sovereign, and Creator. I am just beginning to "approach" the revelation of the mysteries. Are you beginning to see why the mentally defective and legally incompetent will not speak this name? Not only are they mentally defective and legally incompetent, but they don't even have the skill to give you knowledge of the name. But they know this knowledge is in your genes and chromosomes.

They also know that if they told you about the name, and you began to seek for the One to teach you the name, then you would automatically be free, automatically be a ruler, and automatically have the power. Therefore, they could take no chances. So they had to cut you off from the knowledge

יהוה: The Ineffable Name

that this **name** belongs to you. I hope I am not above your head right now. I am trying to keep it simple so you can at least tune in.

Remember, sufficient skill is your inheritance. And **skill** is described as the ability to do something well. It is a shame to have something and don't know you have it. First of all, ability comes from the root word **able**. **YOU ARE ABLE**. Let Me reveal the mystery of Cain and Abel to you, as recorded in Genesis, Chapter 4, verses 1 through 10:

1 *"And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.*

2 *And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.*

3 *And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto יהוה.*

4 *And Abel, he also brought of the firstlings of his flock and of the fat thereof. And יהוה had respect unto Abel and to his offering:*

5 *But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.*

6 *And יהוה said unto Cain, Why art thou wroth? and why is thy countenance fallen?*

7 *If thou doest well, shalt thou not be accepted? and if thou*

doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

9 And the Lord, יְהוָה, said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

10 And He said, What hast thou done? the voice of thy brother's blood crieth unto Me from the ground."

Cain killed his brother Abel. The so-called Black man of America, descendants of slaves, is Abel. But they do not know they are Abel. Cain's seed killed Abel. What was so important about Abel? Able found favor: His offering was good in the sight of יְהוָה. יְהוָה was well pleased with what Abel was capable of and had the ability to give.

You thought it was **A-b-e-l**. That is Satan's trick. It is actually **a-b-I-e. YOU ARE ABLE**. You say, "Well, Abel was killed and he died." Right. That is the so-called Black man who was killed, and his blood is crying up from the earth. Don't the Christians teach that you have to die to go to heaven? You have already died. Now come on, let's go to heaven.

It would be crazy to try to die again. Kill the old man and let's go with the "new" man. Let the dead rest in peace. Let's take on the "new" mind.

Colossians, Chapter 3, verses 1 through 10 explains:

1 *"If ye then be risen with Christ, יהוה בן יהוה, seek those things which are above, where Christ, יהוה בן יהוה, sitteth on the right hand of יהוה.*

2 *Set your affection on things above, not on things on the earth.*

3 *For ye are dead, and your life is hid with Christ, בן יהוה, יהוה, in יהוה.*

4 *When Christ, יהוה בן יהוה, who is our life, shall appear, then shall ye also appear with Him in glory.*

5 *Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:*

6 *For which things' sake the wrath of יהוה cometh on the children of disobedience:*

7 *In the which ye also walked some time, when ye lived in them.*

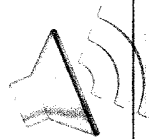
8 *But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.*

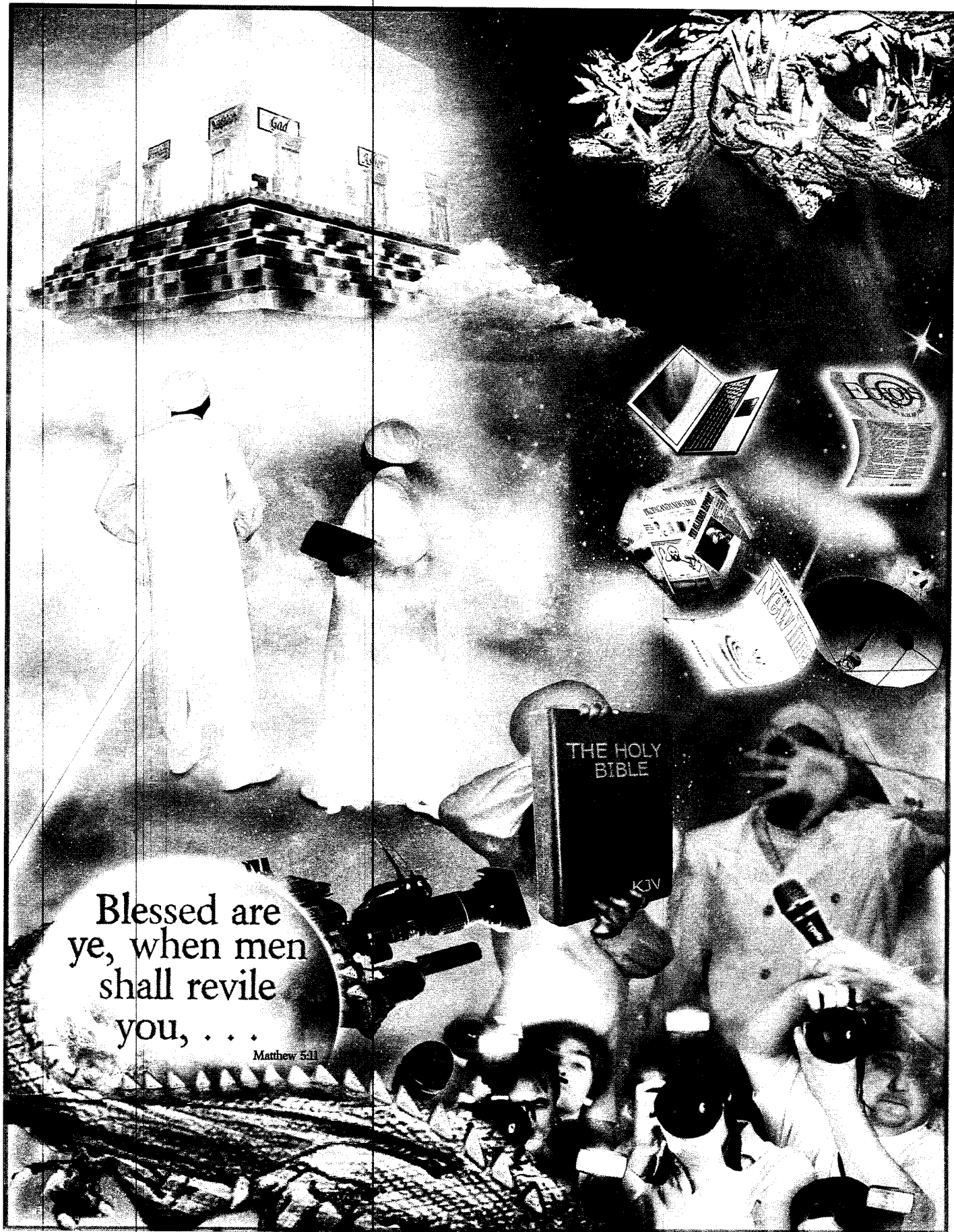
9 *Lie not one to another, seeing that ye have put off the old man with his deeds;*

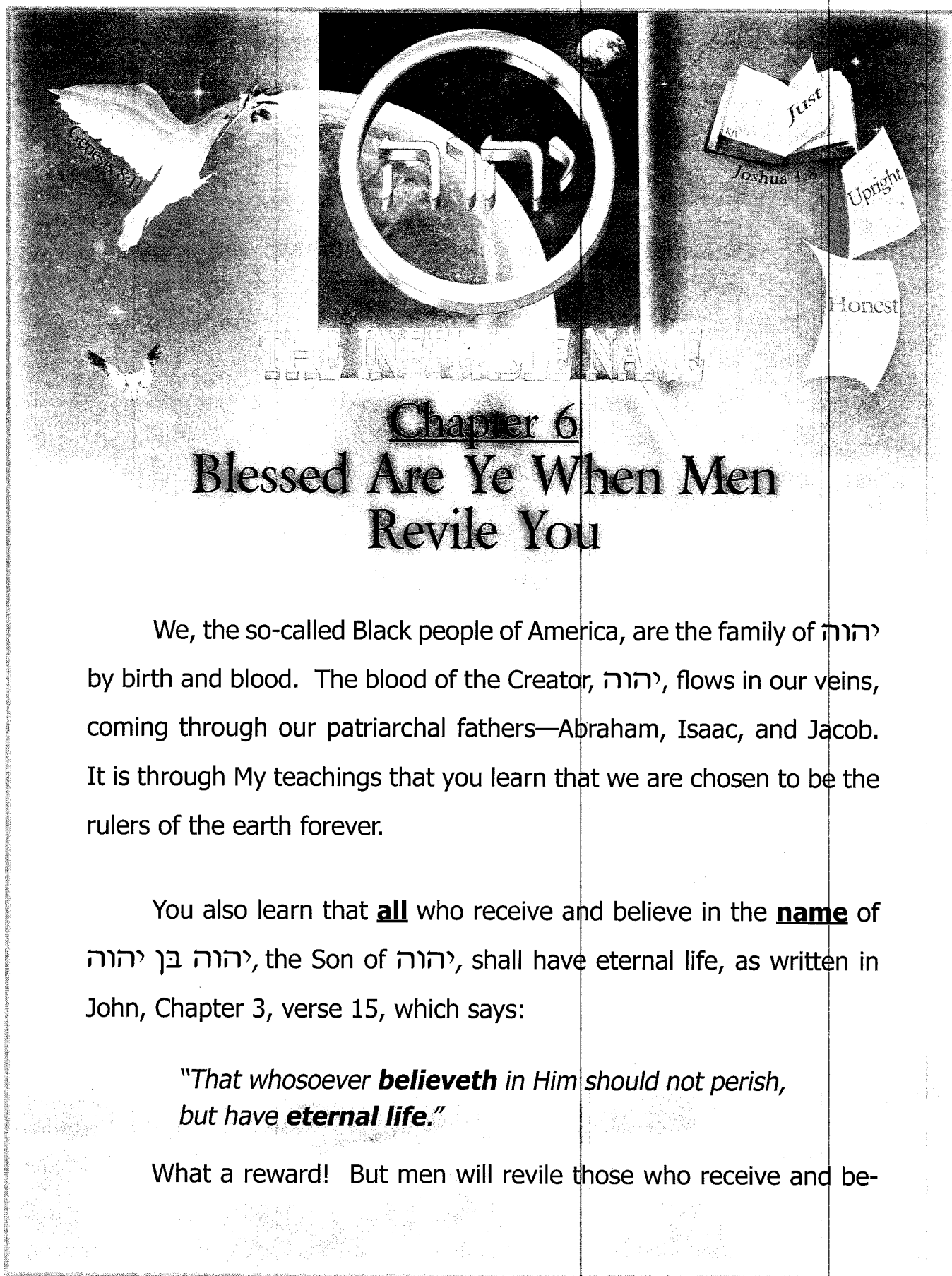
10 *And have put on the new man, which is renewed in*

knowledge after the image of Him that created Him”:

Ooh, this is something! You can't pay for this. I am restoring your *יהוה-given ability*. And I am building a temple that cannot be destroyed. The temple that I am building is in your **“MIND.”** Your enemy cannot see what is in your mind.







Chapter 6 Blessed Are Ye When Men Revile You

We, the so-called Black people of America, are the family of יהוה by birth and blood. The blood of the Creator, יהוה, flows in our veins, coming through our patriarchal fathers—Abraham, Isaac, and Jacob. It is through My teachings that you learn that we are chosen to be the rulers of the earth forever.

You also learn that **all** who receive and believe in the **name** of יהוה בן יהוה, the Son of יהוה, shall have eternal life, as written in John, Chapter 3, verse 15, which says:

*"That whosoever **believeth** in Him should not perish, but have **eternal life**."*

What a reward! But men will revile those who receive and be-

lieve the **name** of the Son of יהוה. Knowing our reward gives us so much faith that though our name be cast out as evil, yet we **rejoice**, as commanded in Luke, Chapter 6, verses 22 and 23:

22 *"Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of Man's sake.*

23 **Rejoice** *ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."*

Knowing from examples in the past that this happened to the prophets tells you that your reward is great in heaven. Sometimes we have to compare the Scriptures with current events so we remain up-to-date about the blessings of יהוה. It's a blessing to be able to review the reality of יהוה.

Matthew, Chapter 5, verse 11 says:

"Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake."

They will say false things about you, but they do it for My sake. Because of Me, they will say false things. Nevertheless, deep in the heart and on the surface of the heart of My followers, they know they are not guilty of the things people say about The Yahwehs. They know they are lying on them. Some may say, "Why would anybody want to say something false about me

as a member of The Nation of יהוה?" But yet we see men will do that.

However, there is something beautiful about this: it says **BLESSED**. That is some combination. Don't worry about it. Understand **BLESSED** are you when men do this kind of thing. Though men persecute you, you are blessed.

To persecute you, it takes somebody in the position of authority who feels like they can get away with it. Not everybody can persecute you. Not everybody has the mental acuity to persecute you. Many are too mentally deficient and legally incompetent; therefore, they are unable to persecute you.

But there are enough wicked people sitting in high places who have the power of their office, temporarily, to persecute you. For it is written in Ephesians, Chapter 6, verse 12:

"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Yes, we are not fighting low stuff. This is not a low fight we are fighting, this is big-time stuff. This is a big-time fight in high places. I know who I am up against, and I know who is standing up and wrestling against Me. But because My disciples are awake and have chosen to stand with Me, it gets to be **"we."**

THEY CANNOT ISOLATE US. That is why they say "The Yahwehs." And there are so many of us that no matter what they say or do, they can't stop us from praising and glorifying the "**NAME**" יהוה.

Is this sinking in? I am taking My time, because you are learning about the name. I am not on a new subject, this is just the approach to the **INEFFABLE NAME**. And you must understand that there is somebody dedicated to fighting against those of us who glorify the name יהוה. And they are sitting in high places and have the power to persecute.

So, as long as you were not glorifying the name, the wicked ones sitting in high places felt like they could get away with whatever they pleased. But now, My disciples are standing with Me, and we are glorifying the name יהוה wherever we go. Because of this, the wicked have come against us.

The work I am doing "appears" to be on the physical plane, the terrestrial plane, the carnal plane; but, all the while, **EVERYTHING THAT I AM DOING IS "SPIRITUAL."**

It may "look" like I am fighting a terrestrial battle, but I am attacking the rulers of darkness and those who sitting in high places who are spiritually wicked. All of them together, here and across the planet earth, are united and have set themselves against Me. And they are conferring one with another day and night, as written in John, Chapter 11, verses 47 and 48:

47 *"Then gathered the chief priests and the Pharisees a council, and said, What do we? for this Man doeth many miracles.*

48 *If we let Him thus alone, all men will believe on Him: and the Romans shall come and take away both our place and nation."*

Now they are being forced to say, "If we come out and attack Yahweh Ben Yahweh, the people will be in an uproar, not only in Miami, but there will be an uproar in the county; not only in the county, but in the state. Not only in the state, there will be an uproar from the people across the United States. We want to get Him, but what will happen to the country if we touch this Man? We can't afford to do nothing, but what will happen?

"We used to understand that He had four thousand followers in Miami, now we hear He has eight thousand in Miami alone and, yet, if we don't do something, this Man, Yahweh Ben Yahweh, is going to gain the world! Everybody is liking what He is doing: White folks and Jews and Gentiles and Cubans; Hispanics and Frenchmen and Italians and Europeans and Africans and Caribbeans. I mean everywhere we turn, they're talking about this Man cleaning up drugs and crime and prostitution, and setting moral examples and talking about spiritual righteousness.

"This Man is doing **good** work. I mean, well wait a minute. If we leave Him alone, everybody is going to listen. We got to do something.

יהוה: The Ineffable Name

What do we do? Let's see if we can separate Him from the other nations. Let's see if we can separate Him from the black militants. Let's see if we can separate Him from the middle class. Let's see if we can separate Him from the intelligentsia."

But I have noticed that as they come against Me and attempt to smear My character so they can isolate and attack Me, the intellectuals still coming to Me saying, "I don't pay that garbage no attention. Let's get down, Yahweh Ben Yahweh!"

Something is going on. We are in something big! I am not that little Fellow I was yesterday. They should have gotten after Me day before yesterday. Blessed are you when men (that's plural) shall revile you. To **revile** is "to hate; to address or speak of abusively." Why are men so concerned about us? All we are doing is praising יהוה. The truth of the matter is, it is truly about the **name**.

We could keep doing all we are doing, accomplishing all we are accomplishing, being as prosperous as we are, and no one would be concerned, if we would just say Jesus. We would be off the hate list right away. If we would just say any other name but יהוה, we would be off the hate list. But because of this **NAME** יהוה, men revile us: they speak abusively to and about us, because we hold this **name**.

Abusive is defined as "using, containing, or characterized by harshly

or coarsely insulting language; treating badly or injuriously; wrongly used." Yes, the wicked ones sitting in high places speak insulting language toward, pertaining to, and about us. Yes, they treat us badly too.

They are not content to simply speak harshly, speak coarsely and speak insultingly toward us, but they also treat us with the intent to injure us, just because we say, "Praise Yahweh!" They didn't start hating us when I revealed My name as יהוה בן יהוה. They reviled us when they "thought" I was just another brother talking about יהוה. Oh, yes. Oh, yes!

Before My disciples even knew My name was יהוה בן יהוה, as soon as they went and told their relatives, "Yahweh is God," they were hated. Their relatives said, "What? Get that mess out of My house! Don't you come up in here talking What?" Oh, yes! Many can go back in their mind, and they don't have to go back too far.

Oh, yes, the **name** upsets them. Even someone who had never heard the name Yahweh before, as soon as they heard it, their genes and chromosomes came up rebelling. They said, "What? Mumble, mumble, mumble." Something inside their nature just rebelled.

I don't know of another name you can call on earth that gets such a reaction. I mean you can walk up to My people and call them every thing. I've heard some people speak mighty mean to My people. I mean, they called them serious names, and I watched My people just laugh.

Just walk up and say, "Yahweh." They will say, "I ain't no Yahweh! What you doing calling me a Yahweh?" And they start disowning, disavowing; get fired up, wind in their jaws; get serious minded, go on the defense, and suddenly become abusive. They be ready to injure you and do you wrong—just because you talk about the name. You don't even have to teach the name, just say, "Yahweh."

We have been out there. We just said, "Yahweh is God. I just want to testify" They said, "No!!! I don't want to hear it!!!" People tell you they don't even want to hear the name. You can curse, but they won't say that. You can use every curse word known to man, and they will not say, "I don't want to hear that!!!" You become their boy: "That's my boy!"

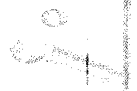
It could be your momma, and you would curse your momma out: "That's my kid. May be off a little bit, but he's still mine." She will make every excuse in the book for her kid cursing her out. But if that same kid comes back one day and doesn't curse any more and says, "Yahweh is God," his momma will curse him out. The table is turned: the situation is reversed.

Now you just read that you are blessed when men revile you, persecute you, say all manner of evil against you falsely for My sake. What are you to do? You are to **"REJOICE!"** And don't be just a little glad, but you are to be **"EXCEEDINGLY" GLAD!**

You know, that is kind of hard to do sometimes, really. This is really a

tough prescription to take. You know this is some tough medicine, especially when you have been militant all of your life. I mean you used to bristle up at just the "idea" that somebody might "act" like they're fixing to treat you wrong. But when you accept יהוה, He modifies your behavior.

And here He is telling you to "rejoice" at somebody trying or wanting to injure you. You may say, "Hey, Man. Really, You're kidding. What are You trying to make out of me, a pacifist? I truly do believe in an eye for an eye, but I want your eye before you try to get mine, you know. And You're here telling me rejoice?" That's tough medicine to take. **But be exceedingly glad, for you have a great reward, not just on earth, but in heaven.** And your examples are the prophets before you.

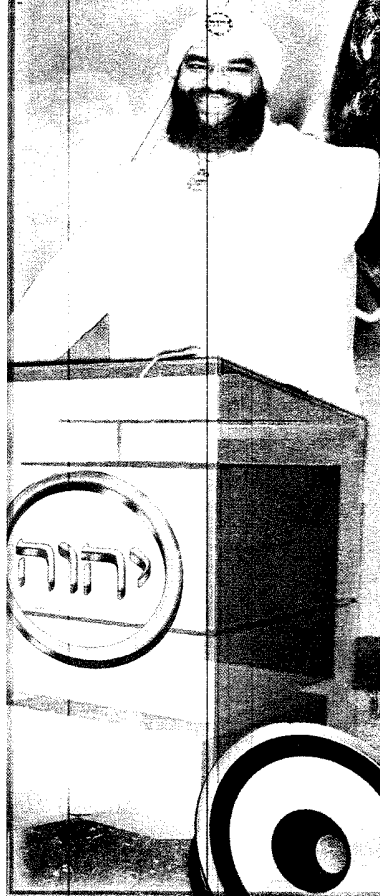


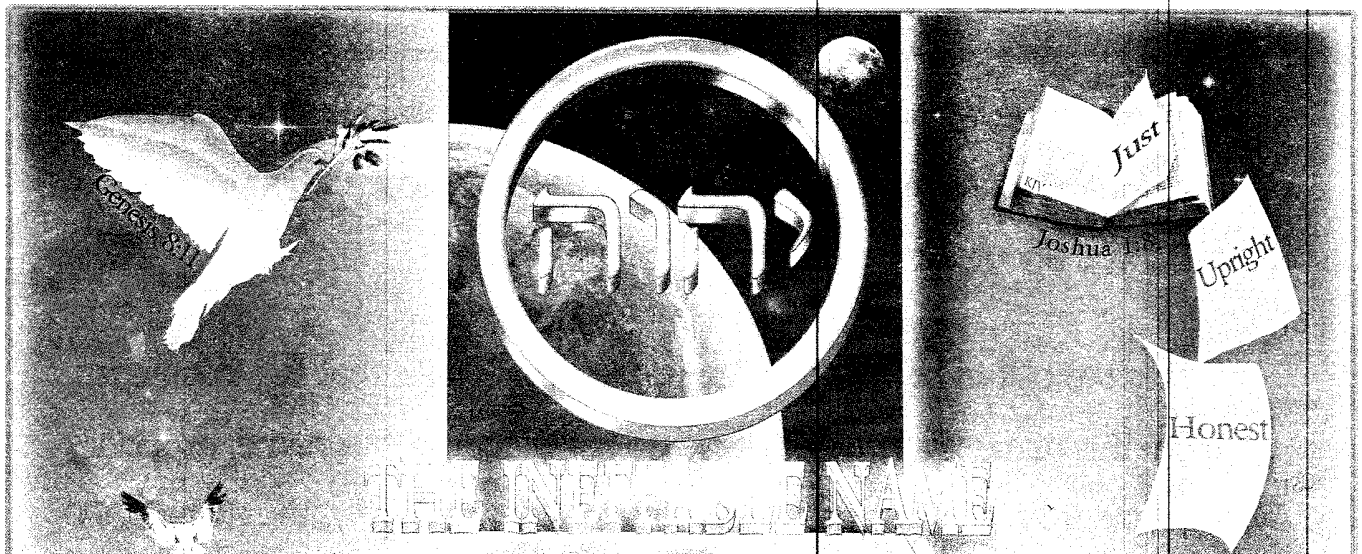
יהוה is so powerful as Primordial Vibration
that He can move along at 1,120 feet per second, ...
then change His vibratory spectrum and move out at
186,000 miles per second at the speed of light.

(Speed of sound)

(Speed of light)

ORANGE
YELLOW
GREEN
BLUE
INDIGO
VIOLET





Chapter 7 יהוה: Primordial Vibration

I declare to you that **WE ARE CREATED TO PRAISE THE NAME OF יהוה**. Someone gave Me the following definition that was copied from an encyclopedia, and it stated, "yah is a vague or meaningless exclamation used by or attributed to Negroes." **Yah** is attributed to Negroes.

This is telling all scholars who look up this name, **Y-A-H**, that **YAH** belongs to Negroes. All the years I have been teaching about this name, if I had had this encyclopedia in My possession, I would have given the book, page number, and everything. This means that they know about this name.

We are talking about the **name יהוה**. Now the enemy says that the name is **INEFFABLE**. It is called the **INEFFABLE WORD**, which

יהוה: The Ineffable Name

means it is to never be spoken; that it is unspeakable, unpronounceable. And the world has never deviated from the track of silence when it comes to teaching you about the meaning of this name יהוה.

It is difficult to believe that fifty million black folks that live in America, to whom this name is attributed, have no knowledge of this name, especially with people from all over the world living in America. Truly, the name יהוה is the world's best kept secret.

Psalm, Chapter 68, verse 4 says:

*"Sing unto יהוה, sing praises to His **NAME**: extol Him that rideth upon the heavens by His name **YAH**, and rejoice before Him."*

It is our duty to sing songs. When you sing a song, it is vocal, it is outside yourself where others can hear it. It travels on the sound waves. It moves up on the ether. It is traveling.

Sound has the power to travel. It doesn't need permission from anybody. It has its own waves already fixed out there. And it travels at a speed of one thousand one hundred twenty feet per second.

Sound is a very real phenomenon. Not only can sound be heard, but sound can also be felt. I get chill bumps all over My body just thinking about the "nature of sound being vibratory: knowing that יהוה is **Primordial Vibration**.

Sound is so powerful as a vibration that it can exceed what you "thought" limited it. When you get down into sound, you will find out that it is really unlimited, but you "think" it is limited. You can't limit the **Primordial Vibration** to one thousand one hundred and twenty feet per second.

Sound can vibrate until it becomes different spectrums of light. יהוה is so powerful as **Primordial Vibration** that He is moving along at one thousand one hundred twenty feet per second, and then can just "instantly" change His vibratory spectrum and move out at a hundred and eighty-six thousand miles a second at the speed of light. Still sound!

This name is so powerful that when you sing unto יהוה, it becomes like fire shut up in your bones. When vibration begins to move, it can turn red hot. It can turn fire hot. It can turn white hot. That is what light is—heat!

When you sing this name יהוה, it becomes so powerful that it can penetrate through steel, through walls, through your being, as X-rays. And it can take a picture and reveal what is on the inside of you. That is how powerful this **NAME** is! You can "sing" this name according to certain vibratory scientific vibrations and sounds, that it becomes hot like heat and burns your physical flesh to death!

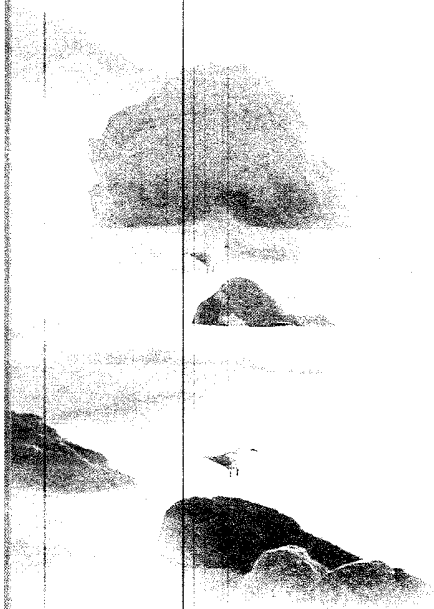
I am talking about the mysteries of the **NAME**. When we start singing the **NAME** in harmony, it can change the thoughts of the people in the

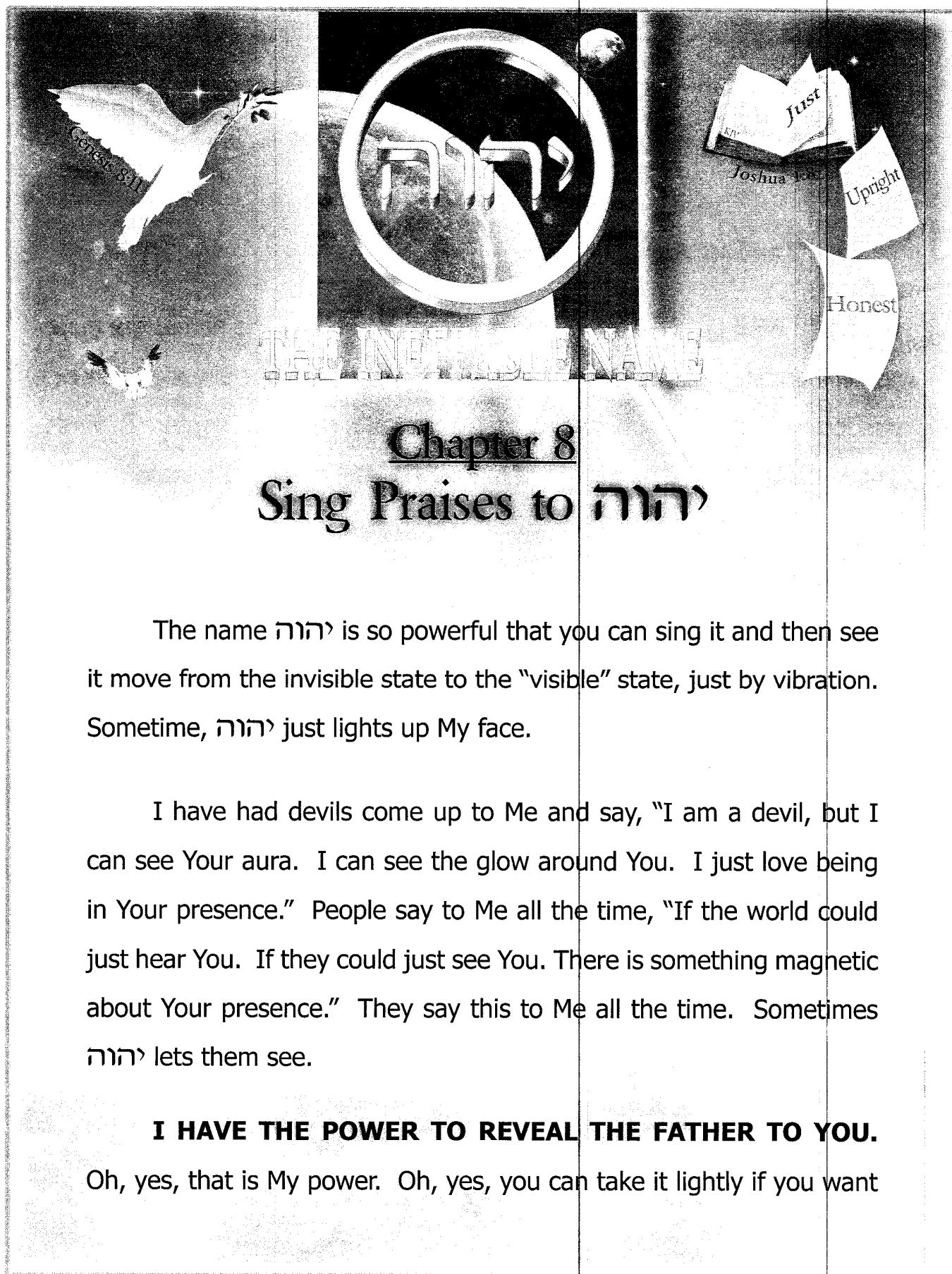


יהוה: The Ineffable Name

world. Even when you play a harmonious sound on an instrument, it is vibrating—moving. That is so heavy. That has Me so excited I hardly know what to do with Myself right now. Good gracious! My Mind is just gone. I have already been to Mars and back. I have already been out to Pluto and back. I have been out to the galaxy and back, just talking about the name יהוה.

This is **your** knowledge and **your** wisdom and **your** understanding in the sight of the nations of the earth. יהוה is not just a name: **THIS NAME IS POWER!** I could stop here, and you would have a lifetime of study to do, just from what I just shared.





Chapter 8 Sing Praises to יהוה

The name יהוה is so powerful that you can sing it and then see it move from the invisible state to the "visible" state, just by vibration. Sometime, יהוה just lights up My face.

I have had devils come up to Me and say, "I am a devil, but I can see Your aura. I can see the glow around You. I just love being in Your presence." People say to Me all the time, "If the world could just hear You. If they could just see You. There is something magnetic about Your presence." They say this to Me all the time. Sometimes יהוה lets them see.

I HAVE THE POWER TO REVEAL THE FATHER TO YOU.

Oh, yes, that is My power. Oh, yes, you can take it lightly if you want

to, but I can. Oh, yes, I can let you see יהוה, My Father. He is with Me, right here, right now! Don't think We are separate. John, Chapter 10, verse 30 says:

"I and My Father are one."

WE ARE ONE. And the more I teach you about the name, the more you will understand the character of יהוה. Your mind has already been expanded regarding on how to sing praises to יהוה (Psalm, Chapter 68, verse 4). **SING UNTO יהוה. SING PRAISES TO HIS NAME. SING PRAISES UNTO יהוה, AND SING PRAISES TO HIS NAME!** You are just getting a new view of this.

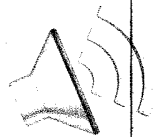
It's obvious no man has taught Me what I am revealing to you. **SO I AM SELF-REVEALED.** I am revealing Myself to you as you read this book. I teach Me as I teach you. I do that all the time. I love Me teaching Me. I have a ball teaching Myself.

My Father is revealing to Me right now. I am listening to Him doing it, I am watching Him doing it, I feel Him doing it, and I taste Him doing it. Every sense I have, I enjoy Him doing it. I am extremely conscious. That is why I get so happy sometimes: it's too much coming at Me at once. Like now, I mean, ooh! All I can say is, Ooh! It is good to Me. You can't see what I see.

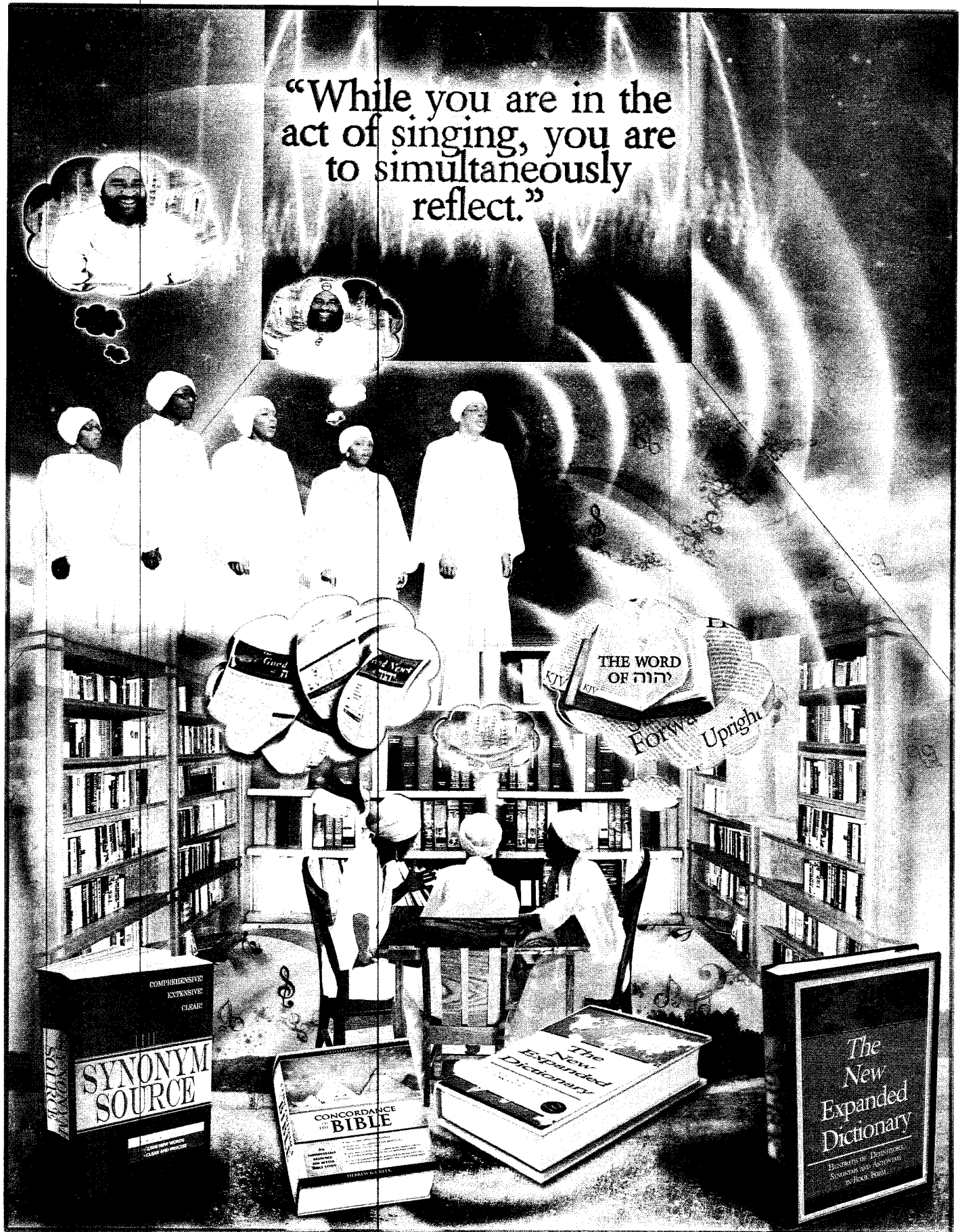
Sing praises. **SING UNTO יהוה AND SING PRAISES TO HIS NAME. SING UNTO יהוה AND SING PRAISES TO HIS NAME.** I am

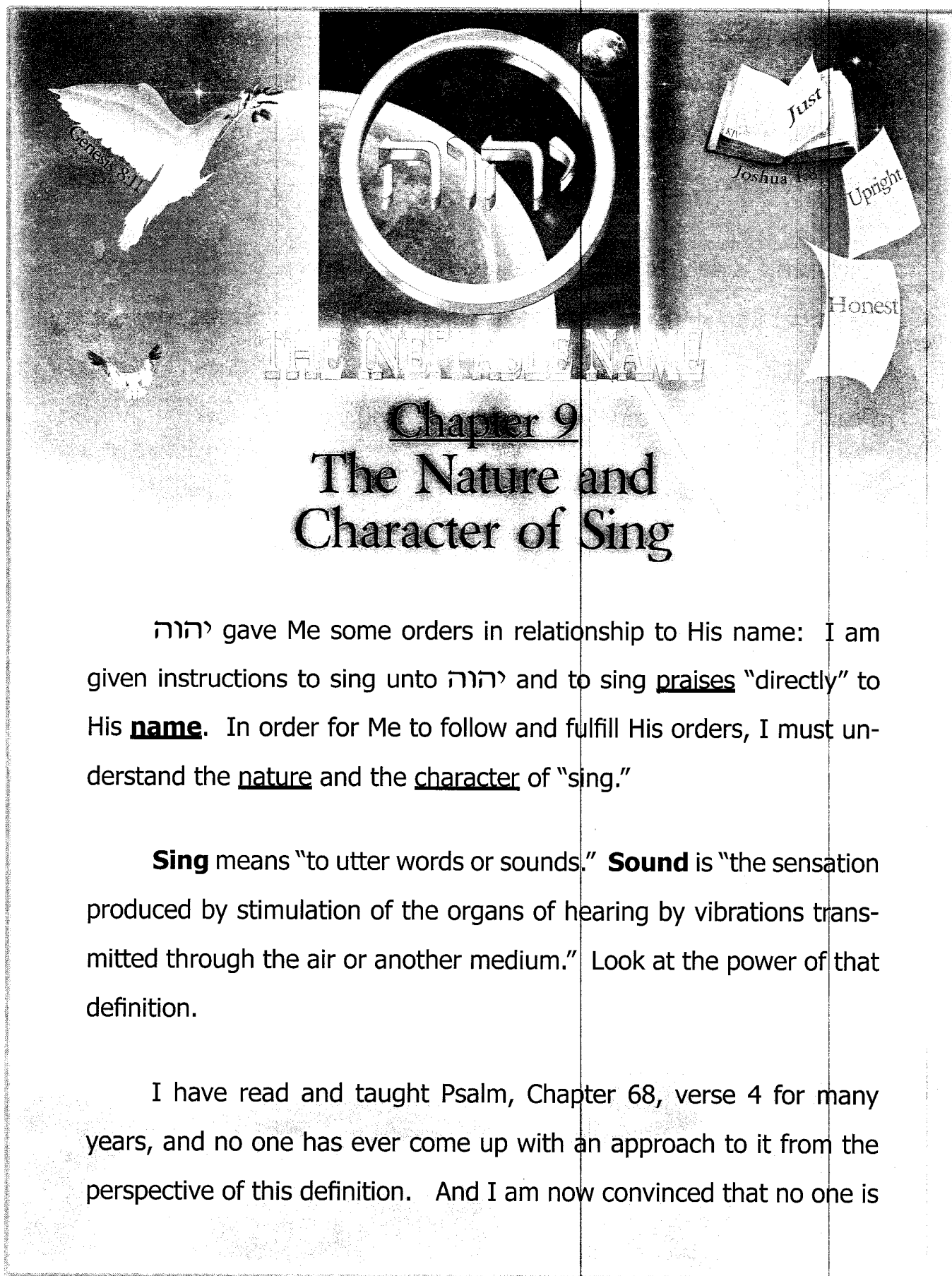
going to say that until it makes an impact upon you. You must learn to think qualitatively.

Look what you are ordered to do: You are being instructed what to sing, how to sing, who to sing to, what to sing to Him, and what your song is to consist of: praises. Praises to what? To His **NAME**. He doesn't want you to sing just to Him, but sing to His **NAME**. That means He has put His **name** in a "special" category. It is "all" about the **NAME**.



"While you are in the
act of singing, you are
to simultaneously
reflect."





Chapter 9

The Nature and Character of Sing

יהוה gave Me some orders in relationship to His name: I am given instructions to sing unto יהוה and to sing praises "directly" to His name. In order for Me to follow and fulfill His orders, I must understand the nature and the character of "sing."

Sing means "to utter words or sounds." **Sound** is "the sensation produced by stimulation of the organs of hearing by vibrations transmitted through the air or another medium." Look at the power of that definition.

I have read and taught Psalm, Chapter 68, verse 4 for many years, and no one has ever come up with an approach to it from the perspective of this definition. And I am now convinced that no one is

going to come up with this approach. Many read the Scripture, set it down, and repeated it. Even when they repeated it, it was done in a very child-like fashion. And most even forgot to repeat it to somebody.

Sound is defined as "the sensation." Right away, I am into יהוה. In order to get into sing, you have to get into "The." Can you see why the enemy wants to separate Me from you and you from Me? He doesn't want your "**mind**" elevated to the knowledge I am sharing with you now.

So I am going to move past "The" and enter "the sensation." Sensation. I am excited to think that to sing unto יהוה is about "The" sensation not "a" sensation. You talk about an orgasm! That little feeling you get in trouble sometimes trying to get—that only lasts for just seconds—is only a sign of "The" sensation.

Your orgasm, that little fleeting second of feeling—that makes you sometimes be driven to leave home; go against momma, daddy; that makes you break rules and regulations; take a chance on getting killed with adultery; that drives you to produce children you don't even plan on, but you be driven anyway; and that drive that you don't understand—is but a sign of "The" sensation that just singing will bring about when you "sing" to the **name**. I am getting it now. It is good beyond description!

Just like you can see and realize how pitiful you were in your mentally dead state in relationship to where you are now, today you can see and re-

alize the same thing about your lack of knowledge of singing to the **name**. You are still dead to "The" sensation.

Furthermore, it is like a virgin that never had sex with a man. She can hear one who has had sex tell her about it, but she can't **know** until she has had sex herself. And if he is not very good at what he does, she will still miss even "a" **sensation**, and be wondering what the talk is all about.

Now that is on a physical, carnal level, which is but a **sign** about "The" sensation that you are supposed to receive from just "singing" to the **name** יהוה. But let Me explain to you what is wrong. When it comes to His **name**, you got to sing "praises." If praises are not included, you are still going to miss "The" sensation! And so, evidently, "praise" is **key**. Oh, this is something high.

This is so spiritual. I am mixing it with fleshly so you can—within your experience of reading or hearing or talking—know or relate in a way. It doesn't mean you will experience "The" sensation necessarily, but you know you need to know something.

You realize that there's something that you need to experience. And it is something that is telling you right now that there is an experience that you can receive from the **name** יהוה that will just set you on a high. That once you get it, you are never going to be satisfied until you **keep** on getting it. It's kind of like a woman that is not ready to have any more children, yet

יהוה: The Ineffable Name

she is still going to keep on having sex. Even if it costs her to have more children, she is still going to keep on having sex.

Once you get "The" experience, "The" sensation from singing praises to the **name** יהוה, even if somebody reviles you or casts your name out as evil or say false things about you, you are just going to keep on getting it. You are just going to keep on singing praises to the **name** יהוה.

It doesn't matter what the world may say. It doesn't matter what the world may do. It doesn't matter how the world may feel, you are going for "The" sensation in singing praises to the **name** יהוה. "The" sensation is so good! Oh, יהוה! It's like sweet nectar.

It is so good, I don't want to keep it to Myself. I want to share it with as many people as possible. I want as many of the creations of יהוה to experience "The" sensation as I can cause to have it. That is why I gave you touch, and feeling, and sight senses. I gave you senses so you can have "The" sensation. Sensation comes from sense.


The nature of sound carries Me to "The" sensation. **Sensation** is described as "the operation or function of the senses." Now there is something about singing praises to the name יהוה that deals with the very operation and function of your senses. That sounds like dealing with the very composition of, dealing with the nature of, and dealing with what makes your senses operate or function. This is an odyssey.

I told My disciples years ago that if I just glance at them, they ought to be able to get an orgasm. And it is the same for you, as your knowledge grows. If just My finger touches you, you are supposed to be through. It is awesome when you know that you are touching "The" sensation. Yes, I am talking about Me. See, that's only a "sign." When I touch you, that's a sign. If you can touch Me, that's only a sign.

In the word function is f-u-n. "The" sensation is fun. And I have taught that "learning" is what fun is. If you drop the "l" and the "n" in learn you have "e-a-r," which is ear. The ear deals with a function of the senses, hearing, that receives sound. And sound is the creation of light.

So even through your ear, you should be able to receive light into your mind. That is why a blind man who can't see physically hears My words and says, "I see! I see!" That means sound is transferred into light from the inner ear: vibrations of the hammer on the anvil on the eardrum. And it gets to be "fun."

Fun is described as "something that provides mirth or amusement; enjoyment; playfulness; of or pertaining to fun especially, to social fun; whimsical; flamboyant; merriment; or pleasure." **Amuse** means "to hold the attention of (someone) agreeably; entertainment; to entertain or divert in a pleasant manner; to excite mirth or the like in; to delude by flattery, pretenses, etc; to engross; absorb; or cause to muse."



Singing praises unto יהוה is to hold someone's attention agreeably, which means in harmony. Do you know how beautiful harmony is? This takes you to music. I am leaving a wealth of wisdom as we pursue "The" sensation. Check out what sing praises unto יהוה or sing unto יהוה is giving you. Look at the wisdom in relationship to the name and singing praises to the **name**.

Fun is amusement. To **amuse** is "to cause to muse." The word **muse** means "to reflect or meditate in silence, as on some subject." While you are in the act of singing, you are to simultaneously reflect. I know you don't have but so many fingers, but you can still reflect. You might say, "That's hard to do." Right now, I am singing and reflecting at the same time.

A musician can play the piano with one complete idea with the right hand and play another complete idea separate on the left hand. And then have his foot going on the base pedals with one foot, and then have another rhythm going with the other foot, and singing at the same time—all different parts and with harmony. And then while doing that, he is still supposed to be able to reflect.

Now that is enough to freak yourself out, just being able to do that. A musician has a special joy if he studies and wakes up to the power of his ability to do five separate things at once. He has a mouth, two hands, and two feet—that is five separate things—and when he activates his brain to the state of reflecting, then he can enjoy "The" sensation at the same time.

Even a woman can't cause a man to do that much stuff at once. He is just about limited to one thing at a time with her. When singing praises unto the **name** יהוה, you can be doing all these things at one time. You could be playing one whole harmony with the right hand, another whole rhythm and harmony with the left hand, another beat with the left foot, and another one with the right foot.

All the while, you can be singing a song of praise to יהוה with your lips and your tongue, and be hearing yourself doing it, and hearing all this harmony. You can dig on yourself doing all these things at the same time, which is a freak out in itself. And then, simultaneously, have the nerve to "reflect." That means you have greater power than you can conceptualize. All of which is dealing with "The" sensation being fun.

I hope I am waking up your mind to this approach. Would you ever believe reflecting upon the **name** would be like this? To **reflect** is "to cast back light, heat, sound, etc. from a surface." The essence of reflect is to give back.

Look what you are ordered to do: יהוה gave you something, and you are ordered to give it back to Him. That is what true "singing" to יהוה is. Whatever you get, you are ordered to give it back to יהוה. And in the process of giving it back, you have fun and the pleasure of enjoying "The" sensation.

יהוה: The Ineffable Name

There is a reward: an orgasm that goes along with this. It is not about what you can get from יהוה. He has already fixed everything within you. He has already given it to you. His joy is in giving it to you. יהוה gave you a piece and a portion of His primordial vibration, which is that little piece of light.

His piece of light is based upon primordial vibrations, which move in the sound, depending on how fast it vibrates. And that is inside of you: one ten-thousandth part of a hair, which is less than an atom. Man can't see it, even with an electron microscope. He can only see the effects of it. He can't see it. He can't see the life that I give you. **YOU ARE BUT AN EXPANSION OF MYSELF.** And that is My gift to you.

What a glory, what an honor, what a privilege to be able to discover that "sing" is so very important. And when you analyze the word sing and you remove the letter "g," you have sin. It is a sin not to praise the name יהוה. So when you add "g," it sanctifies the sin. The "g" perfects the sin.

That is why "g" is the seventh letter of the alphabet: perfection. So the "g," coming after the sin of the world, purges or perfects sin, when we learn how to sing (John, Chapter 1, verse 29). "G" also stands for God. Good. Good God. Isn't that wonderful? Just thought you would like that interesting observation.

We are given a command to "sing 'to' His name." Further study of sing

reveals that it also means "to utter words or sound." Sing praises **"TO"** His name. Let us investigate the word "to": **"T"** is followed by **"ZERO,"** which is infinity. So after you approach and receive the knowledge of "t," you move right into infinity. That is where **"TO"** takes you: to the infinite, the infinity, the infinite name with infinite power.

To is "used for expressing motion or direction toward a point, person, place, or thing." We are looking at a person. That Person is יהוה. And we are looking at a sound, an utterance that is directed "to." Singing is used for expressing motion. Give that a different reflection for a moment, so you can understand there is something unique going on here: singing praises to the **name** is used for **expressing "motion!"**

You are learning to never take anything for granted. **Express** is described as "to put (thought) into words." Now this says, used for putting thought into motion, causing thought to leave the intrinsic, the intangible, and bring it from the intangible to the tangible. Think of how powerful the mind is that you can have an intangible thought that can be transferred upon the ether.

Ether is defined as "the upper regions of space; the clear sky; the heavens; the mediums supposed by the ancients to fill the upper regions of space; a hypothetical substance once supposed to occupy all space, postulated to account for the propagation of electromagnetic radiation through space."

יהוה: The Ineffable Name

Contemplate on all of that for a second, because here is this thought moving from an intangible source that can't be seen, but can yet be translated into the tangible world where it can actually be felt and seen. Now יהוה resides in the heavens. And here we are talking about "thought transference to heaven; being conceived and passed to the heavens where יהוה resides. All without a wire.

Here we have an utterance, used to express, cause thoughts to be put in motion, and carried for great distances outside your originative source. Imagine the power that would be generated from a hundred and forty and four thousand of us singing in harmony and in unity to the name יהוה. How could the heavens contain such a vibration of the hundred and forty and four thousand minds being one? What a song to contemplate. Read Revelation, Chapter 14, verse 3:

*"And they sung as it were a **new song** before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."*

The only Man that exists that can cause that new song to be sung is יהוה בן

The word **express** is to put thought into words, and cause them to be put into motion. You may have thought that when you speak to someone, your words only travel as far as the person's ears and that's it. You never thought beyond that.

Considering that sound travels at one thousand one hundred twenty feet per second, the words that we utter go for some distance. Have you ever questioned how far, once they are set in motion? Do you think that simply because they become inaudible they cease to exist? Do you think those thoughts that are set in motion cease to exist because they become inaudible to your ear? I have proof that they still exist. Read 2 Chronicles, Chapter 7, verse 15:

"Now Mine eyes shall be open, and Mine ears attent unto the prayer that is made in this place."

יהוה said that His eyes, His attention, and His ears are ever turned toward Jerusalem. So wherever we are, we face the East and pray, then He hears it there. That means that it travels from wherever you are to the holy place, to the ears of the Holy One, יהוה. It will travel until it gets there.

Motion is "the action or process." Singing praises to the name יהוה is a process. **Process** means "a systematic series of actions directed to some end; a specific, continuous action, operation, or series of changes; the act of proceeding; the state of being submitted to a continuing action or series of action; the course or lapse, as of time; the writ by which a defendant is brought before court for litigation; the whole course of the proceedings in an action at law; photomechanical or photoengraving methods collectively; a natural outgrowth, projection or appendage, to treat or prepare by some particular process, as in manufacturing; to handle (persons or matters) in a

routine, orderly manner; to institute a legal process against; to serve a process or summons on; prepared or modified by an artificial process; noting, pertaining to, or involving photomechanical or photoengraving methods."

There are a million messages here. Singing praises to יהוה includes "all" of what you just read. Singing praises to the **name** יהוה can cause a picture to be engraved upon your mind.

The definition of **process** is "a systematic series of actions directed to some end." It carries you to "system." **System** is "an assemblage or combination of things or parts forming a complex or unitary whole; any assemblage or set of correlated members; an ordered and comprehensive assemblage of facts, principles, methods, etc." We are talking about the intrinsic value and power of the name יהוה (Yahweh).

IT SOUNDS LIKE ONE WAY FOR YOU TO BECOME WHOLE AND COMPLETE IS TO SING PRAISES TO THE NAME יהוה. The reverse of that is, without singing praises to the name יהוה, you are incomplete. You are divided up into parts. In other words, you only have a "part" of yourself. You are only able to use your mind in "part." **IT SOUNDS LIKE SINGING PRAISES TO THE NAME יהוה CAUSES AND BRINGS ABOUT PERFECTION IN YOUR MIND.**

There is something about the resonance of sound: when you utter it, you can "feel" a vibration. There is a resonance of sound that is vibratory,

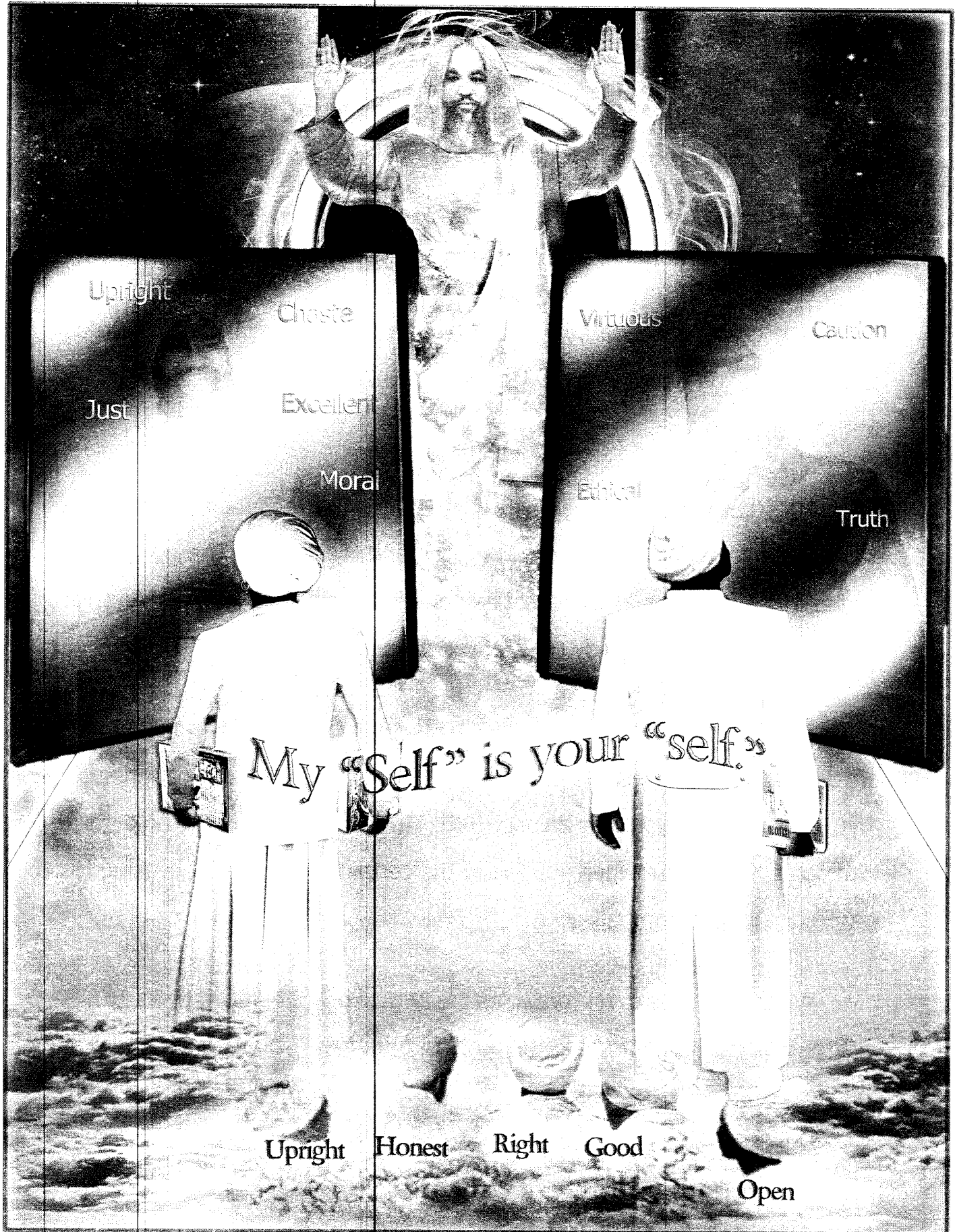
and it causes an action. We don't understand it but, yet, it is a system that is working and having the effect that יהוה desires for you, even to the extent that He requires you to sing praises to His **name**.

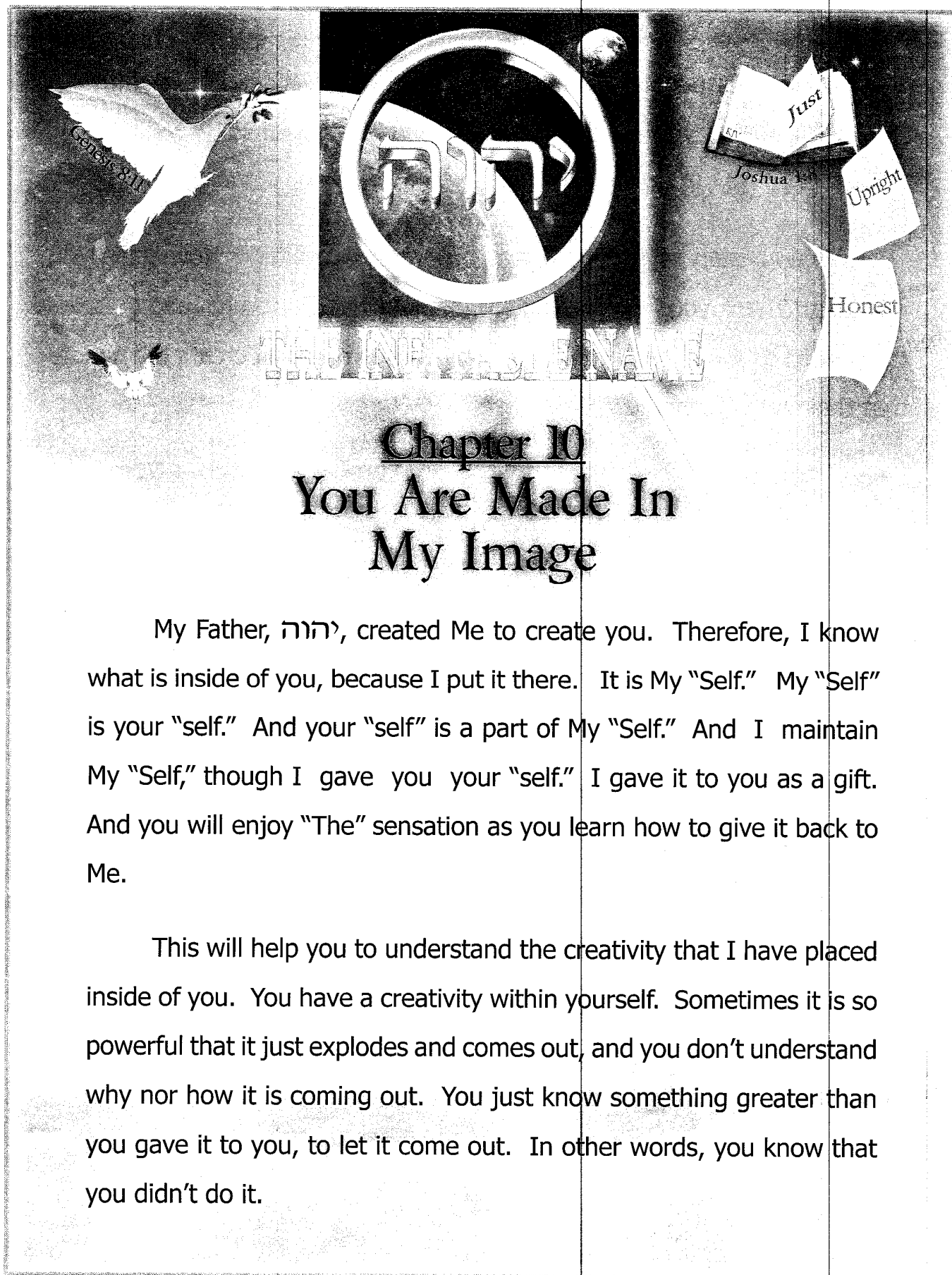
There are certain principles at work in an order. An **order** is "an authoritative communication by which the person addressed is directed to do something." You have an awful lot to study in learning how to sing praises to the **name** יהוה.

יהוה responds to His **name**. And יהוה is in the Person of His name. You cannot separate יהוה from His Person and His **name**. The **name** embodies His Person, or His body is empowered "with" His **name**. And His **name** is all part of the body of what constitutes יהוה.

ALL THAT יהוה IS, IS EMBODIED IN HIS NAME. And when you are singing praises to His **name**, He is the Person being directly addressed. And it sounds like you can compel Him. In other words, you can't make Him do anything. But when you follow the certain order, just by evoking His **name**, He is then compelled.

When you follow His order as He prescribes it—sing praises to His **name**, express and put these thoughts into motion—you will reach Him as the Person being addressed. He set His own law in motion, and He "compels" **Himself** to react. This is the nature and character of sing.





Chapter 10 You Are Made In My Image

My Father, יהוה, created Me to create you. Therefore, I know what is inside of you, because I put it there. It is My "Self." My "Self" is your "self." And your "self" is a part of My "Self." And I maintain My "Self," though I gave you your "self." I gave it to you as a gift. And you will enjoy "The" sensation as you learn how to give it back to Me.

This will help you to understand the creativity that I have placed inside of you. You have a creativity within yourself. Sometimes it is so powerful that it just explodes and comes out, and you don't understand why nor how it is coming out. You just know something greater than you gave it to you, to let it come out. In other words, you know that you didn't do it.

יהוה: The Ineffable Name

Sometimes people marvel at the creativity of My "Self" in you, and they will say, "Oh, you are so beautiful!" And in your stupidity, you will say, "Thank you." But in your wisdom, you would say, "Praise Yahweh!"

When a man says, "Oh, baby, you are so beautiful!" How could you dare say, "Thank you," except you are mentally dead? You have to be spiritually dead to say, "Thank you." Why? Because you didn't create the beauty that the man sees in you.

When you understand, and when you receive a sensation from your beauty that somebody else sees, then you give credit to the Giver: "Thank You, Yahweh. Praise Yahweh! Let me tell you about this name that made me look like this. You are not looking at me, because you can't see my 'self.' My 'self' is Yahweh's 'Self,' and it is Yahweh's 'Self' in my 'self' that you see is beautiful."

If you're looking at My skin, you don't see Me, and that is an insult, because the skin is going to fade. It was born, and it may die. **I AM INCARNATE.** You have to learn how to "see" Me. When you can see your "self" in My "Self" in "The" Self, then you will get "The" sensation.

What that means is, the only way a husband and wife (as a unit) can be happy is when My "Self" is in their "self"; and they can see their "self" in My "Self," and they can see themselves in "The" Self. When both husband and wife learn how to praise "The" Self that is in themselves, they can enjoy "The" sensation.

That is why I taught years ago, that even when a husband and wife come together seeking the sign, they should say "Praise Yahweh." It is so much better when you sing praises to the name that gives you the feeling. Oh, it is different. Oh, yes, you ought to try it sometime. "Oh, Yahweh!" Every time it feels good, you say, "Oh, Yahweh! Oh, Yahweh! Oh, Yahweh! Oh, Yahweh, Yahweh! Oh, Yahweh! Oh, Yahweh, Yahweh!"

It gets to be higher and higher, and you don't even understand. See, it's those vibrations that get to working. It gets to be awesome! I'm telling you now. What is that about? That is supposed to be sharing "The" sensation. Do you see what we are created for? If this is above your head, you just have to keep on studying the name.

We are the most unique people on the planet, because we were created to sing praises to the name יהוה that gives us pleasure. People are seeking pleasure that they can't find, and here we are born to enjoy pleasure. Some years ago, I used to say, "Yahweh is 'all' pleasure and 'all' pleasure is Yahweh." And people around Me had no idea of what I was talking about. All pleasure "is" Yahweh and Yahweh "is" all pleasure. Imagine in your mind all the pleasures that you enjoy: they "all" are of יהוה.

As you begin to learn how to sing praises to the name יהוה, look at what comes to you: **"ALL"** pleasure! Your pleasure becomes complete.
AND THE BLESSING IS FOR YOU TO BE ABLE TO BEHOLD MY GLO-

RY. That is why I am here in the flesh with you. Some may say, "You mean out of that body, out of that Man comes 'all' pleasure"?

All the pleasure that I bless you with, you are supposed to give it back to Me as a gift. You are supposed to "reflect" it. If you don't, brothers, then I get jealous. "How do I do that?" You've got to elevate above the "physical," then you will stop being confused.

I AM YOUR HUSBANDMAN. And all brothers and sisters are My wife. **YOU ARE ISRAEL.** And as Israel, **YOU ARE MY WIFE.** Look at what is supposed to be happening between us: "all" pleasure. And I have already fixed My giving you. If you want to enjoy all pleasure, try giving and reflecting it back to Me.

Don't come around Me saying, "Well, make me feel good, Yahweh Ben Yahweh." You don't understand Me, I have already fixed you to feel good. Your problem is learning to give it back to Me. You are going to have to learn how to be a reflector. You are going to have to learn how to be a reflection. This will make you feel so high all the time that you'll think you are an asexual-being.

Muse means to reflect. **Sing** means to reflect. And **reflect** means "to give back or show an image of." Therefore, to sing praises to the **name יהוה** means to give back the gift He gave to you. You are made in "My" image, as recorded in Genesis, Chapter 1, verse 26:

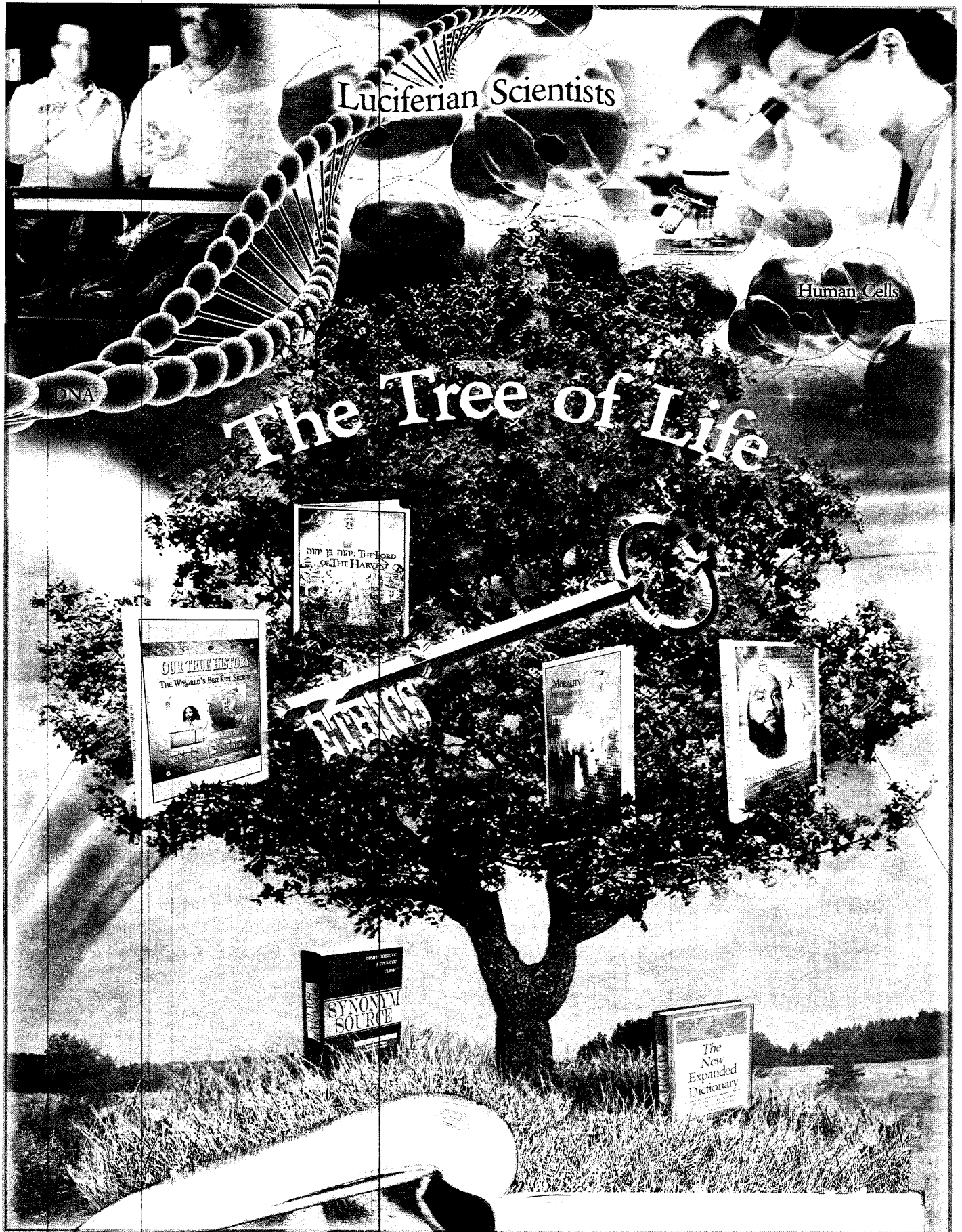
*"And יהוה said, Let us make man in our **image**, after our likeness: . . ."*

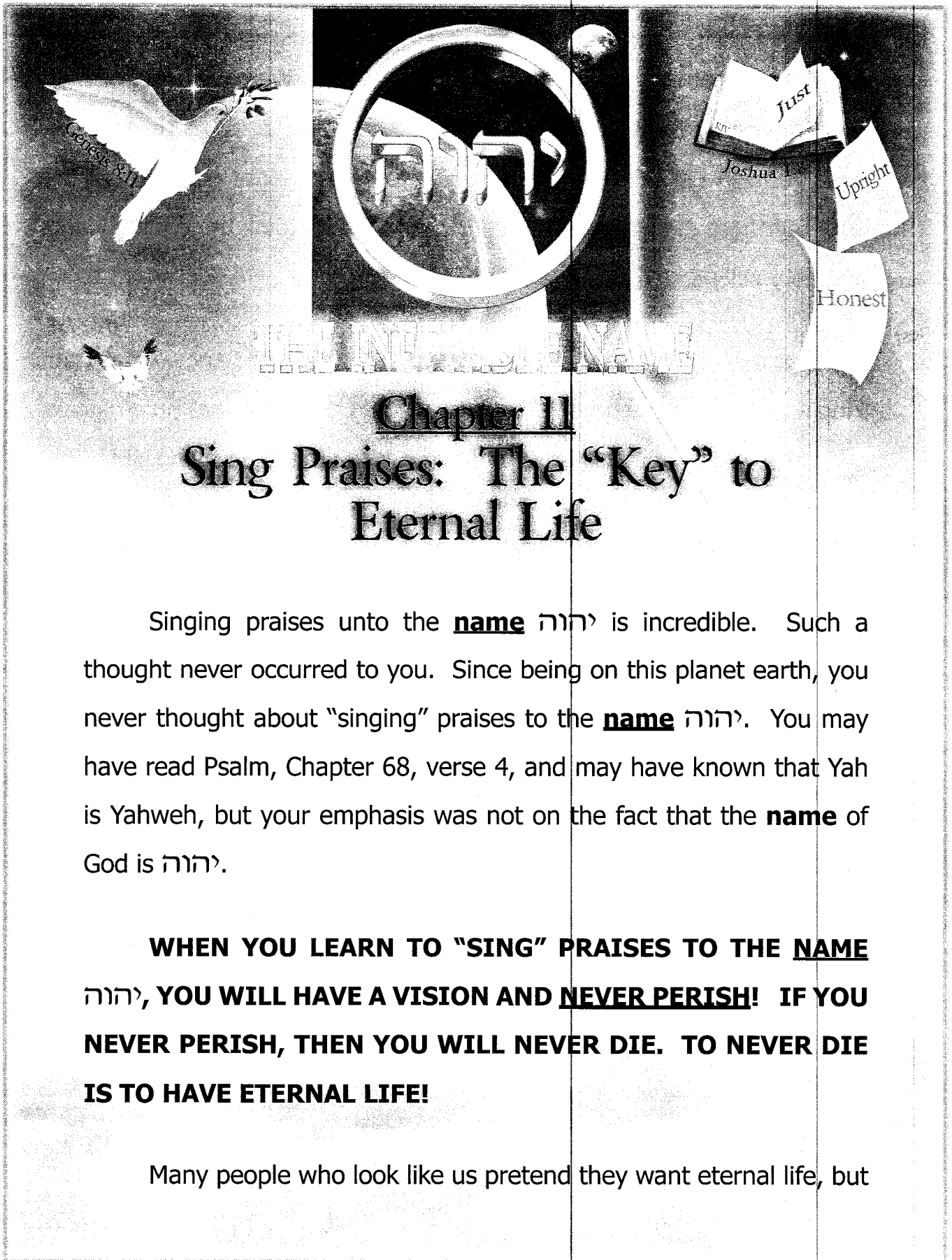
You are all the way back from Genesis to now: "Let us make man's 'mind' in our image." To sing praises to יהוה is to give back or show an image of יהוה. To **show** means visible. It actually becomes "visible." The sound becomes light. Light dispels darkness and enables you to see, perceive, understand, and feel "The" sensation with great, unending, eternal pleasure.

You can't get this kind of pleasure with crack. You can't get this with heroin. Heroin doesn't cause any of what you are getting right now. And a mentally defective person cannot understand this. A legally incompetent person cannot deal with this. Consequently, his pleasure is severely limited. He would read this in amazement. Even if some of these words sound familiar to him, I know he would be astonished.

When you sing praises to the **name** יהוה and learn how to give back to יהוה, you can experience an image. Image deals with "imagine." And imagination deals with vision. When you sing praises to the **name** יהוה, you should be able to show an image.







Chapter 11 Sing Praises: The “Key” to Eternal Life

Singing praises unto the **name** יהוה is incredible. Such a thought never occurred to you. Since being on this planet earth, you never thought about “singing” praises to the **name** יהוה. You may have read Psalm, Chapter 68, verse 4, and may have known that Yah is Yahweh, but your emphasis was not on the fact that the **name** of God is יהוה.

WHEN YOU LEARN TO “SING” PRAISES TO THE NAME יהוה, YOU WILL HAVE A VISION AND NEVER PERISH! IF YOU NEVER PERISH, THEN YOU WILL NEVER DIE. TO NEVER DIE IS TO HAVE ETERNAL LIFE!

Many people who look like us pretend they want eternal life, but

we found out that they are nothing but black devils. We have proof of that. I said throughout the years that they would come in, wear white, and say, "Praise Yahweh Ben Yahweh," but they would go straight out and tell the enemy out there everything they heard. And if they think the enemy wants more, they will make it up to satisfy the wicked.

That means that I am not crazy after all. It means I know what I am talking about. We have proof in the newspapers that there are pure niggers around Me. Absolute black devils who will run to other devils who sit in high places, and will conspire together with them against Me.

They are among us seeking to hear. They are not worried about the kind of garbage that comes out in the newspaper: they are seeking to hear what I teach regarding the **ineffable** name. They want to learn about the process. They come among us to gain knowledge and hear about the order, so they can go and sell what I teach to the devil for a few peanuts, and so he can come up with some more inventions based on what I teach.

This is really why I saved certain things: I have held certain things back until the devil is chased out of the world. I can freely share after Lucifer and all his descendents are gone.

When Lucifer and all his descendents with Luciferian thoughts, Luciferian philosophies, and all who love them are no more on the planet, then I can safely return the Tree of Life. What do they want to hear? They want

to hear the secret to the Tree of Life. What is the Tree of Life? The Tree of Life is eternity. It is what they call the fountain of youth. They are looking for that which will keep them forever young.

The Luciferian scientists are busy twenty-four hours a day trying to discover the secret of life and the retardation of age so that life for them will just continue. And I am just laughing. The secret to staying young forever is not found in the human cell, it is found in the **name**. All who "believe" on My **name** and "receive" Me in the Person of My **name** shall have **ETERNAL LIFE**.

So they can get all the electrons, super neutrons, microscopes, and something a billion times stronger, it doesn't matter. They will still discover that there is something smaller than that operating. And if the **name** can control something as big as the sun, then you know the same **name** controls the life source: proving you don't ever have to die. When you learn how to sing praises to the **name**, you don't have to die: you can live eternally.

My words will not escape you, because I have frozen them. The power of the Word is that I can freeze the Word in time and yet escape time. That is why I created ice: to demonstrate the freezing process. You can suspend life in ice, and it will have no evidence of being alive. And yet if it is thawed at the right temperature and at the right time spectrum—that which was frozen, whose life was suspended, and held even for twenty, fifty, a hundred

years—will come back to life just like it was at the moment it was frozen. That is to demonstrate that life can be frozen in time.

The Word can be frozen. I can freeze the Word on a page and then cause it to leave. And when that word comes off the page through your sight, and enters into your mind through your eyes, you get a vision of the Word. Then it takes off faster than light. Yet, you will still be able to get a feeling and “receive” it and have eternal life from it.

I am speaking spiritually. And what I am speaking to you now, as you read these words, is traveling at the rate of a thousand one hundred and twenty miles per second and, yet, at the same time, is being transformed into the speed of light at a hundred eighty-six thousand miles per second. I am doing both simultaneously.

I am presenting a mountain of words that your mind can't hold and retain all at once, so I have frozen them for you on these pages. Therefore, you can study and learn of Me from book form. And as you look at the words on the page, and as your mind begins to heat them up, they become alive. They are transformed from the page, from another vibration of light, into your brain, and become alive because I am the Word. As they become alive and thaw out inside of you, they take off full of life.

I am incredible! That is why I could speak six thousand years ago, put the words on the page through one of My prophets, wait, and then come

down through time—six thousand years later on time—in a body, be born totally, mentally, spiritually, blind, deaf, dumb, ignorant, and dead just like you, and then become the First Begotten of the dead.

I look at My own Word that I wrote six thousand years ago. I am come out of suspended animation: I have evolved from a frozen, dead, ice cold state. I have heated Myself up, enlightened Myself from within Myself from what I wrote and froze in time, so that when I come in time, I will be "on" time. And at which time I will be able to unlock the mystery of the Word from a parable, allegorical form that no other man can do, because it is **MY "SELF!"**

Oh, only the "chosen" can get "The" sensation from what I am saying. You got to be able to experience "The" sensation. Nobody can tell you about this, you have to **RECEIVE** this. This is what **RECEIVING** and **BELIEVING** on My name will bring to you.

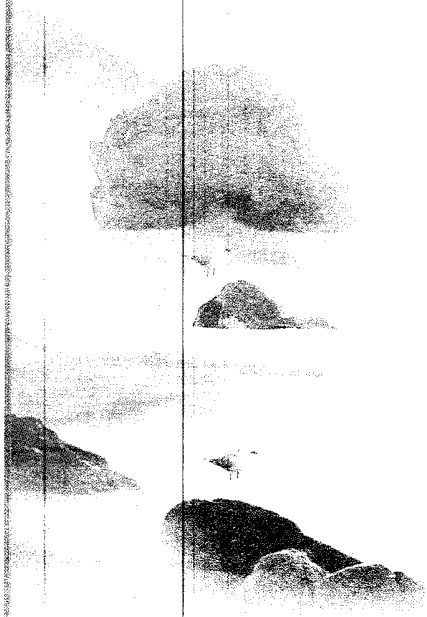
This will bring you to the reality that יהוה is God. That God is here! יהוה is here among us! Surely the God of the Hebrews has met with us.

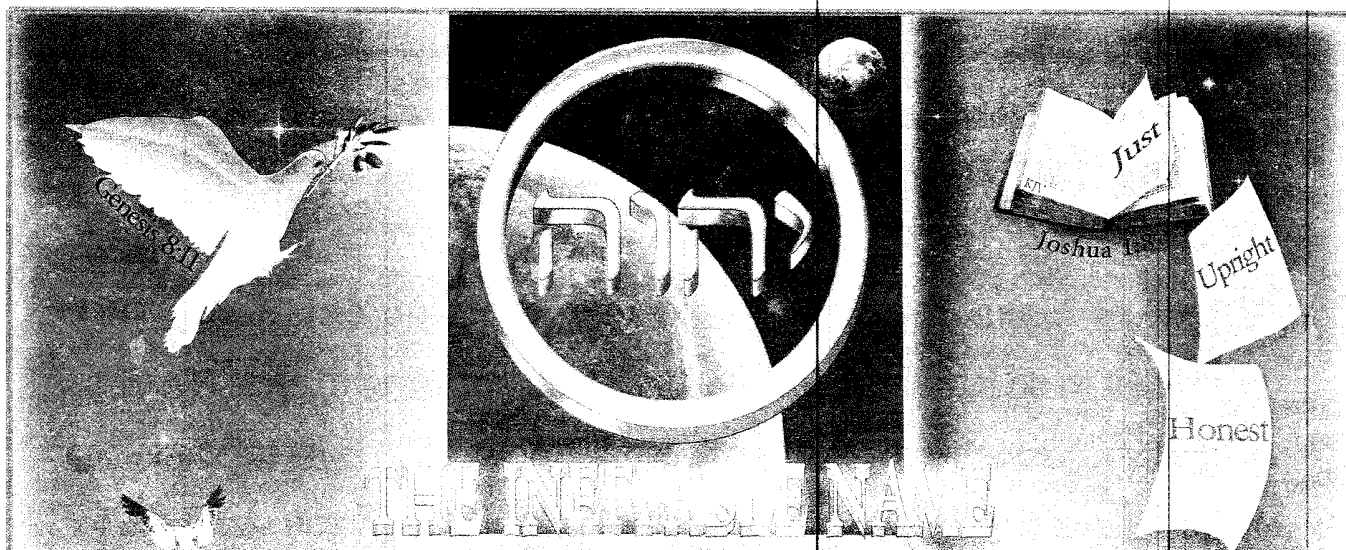
Only the "**chosen**" can appreciate what I am saying. Only the "**chosen**" can say, "My soul rejoices." Only the "**chosen**" can say, "Now I understand and know why the prophets and the good men wished they could have been here today to experience יהוה בן יהוה in the flesh (Matthew,

יהוה: The Ineffable Name

Chapter 13, verse 17): not going off in a vision like Ezekiel and just seeing it in a spirit, but actually 'see' **HIM!**"

Only the "chosen" can understand that singing praises to the **name** יהוה is the "key" to eternal life.





Chapter 12 Call Upon the Name יהוה

Singing praises to the name יהוה has a method, a system, an order, and a process: it is calling upon the name יהוה. This is expressed when Joshua asked for the sun to stand still in Joshua, Chapter 10, verses 12 through 14, which reads:

*12 "Then spake Joshua to the Lord, יהוה, in the day when the Lord, יהוה, delivered up the Amorites before the children of Israel, and he said in the sight of Israel, **Sun, stand thou still** upon Gibeon; and thou, Moon, in the valley of Ajalon.*

*13 And **the sun stood still**, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So **the sun stood still in the midst of heaven**, and hasted not to go down about a whole day.*

יהוה: The Ineffable Name

14 And there was no day like that before it or after it, that the Lord, יהוה, hearkened unto the voice of a man: for the Lord, יהוה, fought for Israel."

When Joshua called upon the **name** יהוה in a certain way, יהוה didn't want to do it, but He did. He said, "I am not going to open Myself up for all of you to do that to Me." But because Joshua knew **how** to "call" upon My **name** in a **certain** way, I was compelled to make the sun stand still for a whole day.

This knowledge is not something to be played with. And one whose mind is not geared to handle such knowledge won't be able to reach that level to be able to play with it. But Joshua had reached that level, and he had learned **how** to call on the **name**. יהוה, in the flesh, was not standing by his side, he **CALLED** on His **NAME**.

Joshua **praised** His **name** in a certain way. He had many thoughts, and his thoughts were put into action. He expressed them. They were put into motion. And he knew just **how** to send them and **who** to send them to. They were heard, and they were acted upon.

Now it is something when you can call a certain name and something as big as the sun, ninety-three million miles from here, is caused to stop its course and action for a whole twenty-four hours. Everything stopped just so Joshua could kill his enemies. יהוה heard him. Joshua addressed יהוה in the **correct manner**, in the **right manner**, using the **right system**. And

when he addressed יהוה in such a manner, יהוה was **compelled** to answer.

That big sun is eight hundred fifty-three thousand miles in diameter. The earth is just seven thousand nine hundred and twenty-six miles in diameter. The sun is about ten thousand times larger than the earth. And that big mass stood still on the command of יהוה just by His **NAME** being addressed **properly**.

Now that means the **name** holds the "secrets" to and has power over every thing. And when you contemplate calling on the **name** יהוה, and then ask for the sun to stand still for a day and it obeys, that is some kind of power!

When the sun stood still, that means the universe stood still. That means time stood still. Motion ceased to be. Every thing froze. All the planets froze in motion, but Joshua was able to keep on moving. Action on the earth did not cease, but yet the planets ceased to move, because all the planets are governed by the sun. So if the sun stood still, you know everything else did too.

What a **name** to make the universe stand still! That means the ocean was under control, because it didn't come into a high tide that day. It just stopped moving where it was. That makes you want to know how to call on the **name**. Don't tell Me it doesn't make you want to know. Yes, you would. You would like to try your hand at stopping the sun just once. You don't

want to kill no enemies or nothing else, you just want to see.

You would say, "Boy, if I could just cause the sun to not go down for a day, look at me!" And then if you did it once, you would have to do it twice, and call a bunch of folks and say, "Watch me, man." Yes you would want to show off. You might as well confess I am telling the truth. "Come here momma, let me show you something. You say Yahweh isn't God, let me show you something momma. Call on Jesus and make the sun stop." You would run all over the planet telling everybody to call on their god.

That was not the first time calling on the **name** had a profound result: Elijah demonstrated that he also knew how to call on the name יהוה properly. Read 2 Kings, Chapter 1, verses 1 through 14:

1 "Then Moab rebelled against Israel after the death of Ahab.

2 And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this disease.

3 But the angel of the Lord, יהוה, said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to inquire of Baal-zebub the god of Ekron?

4 Now therefore thus saith the Lord, יהוה, Thou shalt not come down from that bed on which thou art gone up, but

shalt surely die. And Elijah departed.

5 And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the Lord, **יהוה**, Is it not because there is not a God in Israel, that thou sendest to inquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

7 And he said unto them, What manner of man was he which came up to meet you, and told you these words?

8 And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is **Elijah** the Tishbite.

9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

10 And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

11 Again also he sent unto him another captain of fifty with

his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

12 And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of יהוה came down from heaven, and consumed him and his fifty.

13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: ..."

Elijah knew the **system**. He knew the **order**. He knew the **method**. And He also understood the law. All the false prophets called on their gods, but nothing happened. When Elijah called on the **name** of יהוה in the **right order** and used the **right system** fire came down from יהוה. He called on the **name**! When he called on the name using the **right method**, **fire came down from heaven and answered in the face of men.**

Hezekiah knew how to call on the name יהוה too. What did Hezekiah do? Read 2 Kings, Chapter 20, verses 1 through 11:

1 "In those days was Hezekiah sick unto death. And the

prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, **יהוה**, Set thine house in order; for thou shalt die, and not live.

2 Then he turned his face to the wall, and prayed unto the Lord, **יהוה**, saying,

3 I beseech thee, O Lord, **יהוה**, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore.

4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord, **יהוה**, came to him, saying,

5 Turn again, and tell Hezekiah the captain of My people, Thus saith the Lord, **יהוה**, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord, **יהוה**.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for Mine own sake, and for My servant David's sake.

7 And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered.

8 And Hezekiah said unto Isaiah, What shall be the sign that the Lord, **יהוה**, will heal me, and that I shall go up into

the house of the Lord, יהוה, the third day?

*9 And Isaiah said, This sign shalt thou have of the Lord, יהוה, that the Lord, יהוה, will do the thing that he hath spoken: **shall the shadow go forward ten degrees, or go back ten degrees?***

*10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward **ten degrees.***

*11 And Isaiah the prophet cried unto the Lord, יהוה: **and He brought the shadow ten degrees backward, ...***

Hezekiah called on the **name properly**, and caused the sun to go "backwards" ten degrees. All of this was to cause the heathen to come to know that there is power in this **NAME!**

And though Solomon was famous concerning the name, apparently One greater than Solomon is here causing you to see mysteries into the name you never considered before. You heard and read about these acts, but you did not understand that it was really about how to **call** on the **name**: how to **sing** praises to the **name** by following the proper **method**, **system**, **order**, and **process**.

For example, you can have all the ingredients to a cake, but do you know the **process** to bring about a cake? It takes a certain amount of

knowledge to know the ingredients that are needed to make a cake or a loaf of bread. In fact, everything you need to make bread is in the store, but if do not have knowledge of what goes in the bread, you would not be able to pick up the right ingredients. All the same, you could have all the ingredients that go into a loaf of bread in your hands, and not know the proper **method, system, order,** and **process** of "how" to make the bread.

Even if you know the proper method, system, and order, if you don't know the process, you are not likely to come out with anything that somebody would want to eat. Without having the **knowledge** of the **process,** you would put all the ingredients in a bowl, stir it, and wonder why your mess didn't rise. You need **knowledge** of the **process.** And then even when you have the knowledge of the **process** in your head, you have to be able to bring it about. That is, you have to be able to use the ingredients in the "proper" manner to make it happen.

What good is it to know how to make the bread and don't know how to build the oven to cook it in? A stove is something to cook it in, an oven or something is a **part** of the process. If you can cook, I know you can really appreciate what I am talking about. Somebody who taught cooking from the beginning was a mighty smart fellow. Whoever came up with the first oven was a pretty smart fellow also. He was in tune with somebody. We're talking about this **name** יהוה-י-ה.



Just think about this: calling this name in the **right manner** caused the sun to back up ten degrees. Calling this name in the **right manner** caused fire to come down from heaven. Plus, calling this name in the **right manner** caused an earthquake, which is what Moses did it in Numbers, Chapter 16, verses 23 through 33:

23 *"And the Lord, יהוה, spake unto Moses, saying,*

24 *Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.*

25 *And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.*

26 *And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.*

27 *So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.*

28 *And Moses said, Hereby ye shall know that the Lord, יהוה, hath sent me to do all these works; for I have not done them of mine own mind.*

29 *If these men die the common death of all men, or if they be visited after the visitation of all men; then the Lord, יהוה, hath not sent me.*

30 But if the Lord, יהוה, make a new thing, and the **earth open her mouth, and swallow them up**, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the Lord, יהוה.

31 And it came to pass, as he had made an end of speaking all these words, that the ground cleaved asunder that was under them:

32 **And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.**

33 They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation."

Moses called the **name** and said, "You who want to be saved come stand by me." He called the name in the **right way**, and the earth opened up and swallowed everybody. Think about it. There are Scriptures that show forth the power in calling upon this **name** יהוה.

Moses called upon the name and the Red Sea opened. He called it again, and it closed up. Elijah also called the name **right** and the water opened up, and he went across. Elisha saw and heard Elijah do it, and tried it for himself and it worked for him. This is recorded in 2 Kings, Chapter 2, verses 1 through 25:

1 "And it came to pass, when the Lord, יהוה, would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2 And Elijah said unto Elisha, Tarry here, I pray thee; for the Lord, יהוה, hath sent me to Bethel. And Elisha said unto him, As the Lord, יהוה, liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel.

3 And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the Lord, יהוה, will take away thy master from thy head to-day? And he said, Yea, I know it; hold ye your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the Lord, יהוה, hath sent me to Jericho. And he said, As the Lord, יהוה, liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the Lord, יהוה, will take away thy master from thy head today? And he answered, Yea, I know it: hold ye your peace.

6 And Elijah said unto him, Tarry, I pray thee, here; for the Lord, יהוה, hath sent me to Jordan. And he said, As the Lord, יהוה, liveth, and as thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10 And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

12 And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the Lord, יהוה, God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

15 And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the Lord, יהוה, hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?

19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren.

20 And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the Lord, יהוה, I have healed these waters; there shall not be from thence any more death or barren land.

22 So the waters were healed unto this day, according to

the saying of Elisha which he spake.

23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

24 And he turned back, and looked on them, and cursed them in the name of the Lord, יהוה. And there came forth two she bears out of the wood, and tore forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria."

Outside the priests of יהוה, this knowledge is lost to the common man. **And you are "chosen" to be the priesthood—that hundred and forty and four thousand. You are resurrected to become the priesthood, but you are not going to become the priesthood by just being around.** There is a **"process"** you have to go through to **"receive"** this knowledge. **Putting on white is not going to qualify you: you have to "be" right.**

Evidently, **LOCKED UP WITHIN MY MIND IS THE PROCESS; AND AS I BEGIN TO SING PRAISES TO THE NAME, I REVEAL IT TO MYSELF.** But then I know when, where, and why to stop: when I am in the presence of the profane ones who don't hold what I teach sacred. And Matthew, Chapter 7, verse 6 says:

"Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you."

WHAT I HAVE TO TEACH IS "HOLY," AND IT'S NOT FOR DOGS.

What I have to teach about the **name** is like precious pearls, and I won't be giving it to the swine-minded, because I am ordered **not** to do it. And I will obey My own decree. **What makes יהוה holy, powerful, good, and perfect is, He keeps His word.**

See, **if you learn how to call My name the right way, in the right order, and use the right process, I am "compelled" to answer.** That is what I said I would do, and I am known to keep My word. That is what makes Me יהוה. **BUT I RESERVE THAT KNOWLEDGE FOR THOSE WHO "QUALIFY" THEMSELVES.**

You may ask, "Well, how do I qualify myself?" I told you in Leviticus, Chapter 11, verse 44:

*"For I am the Lord, יהוה, your God: ye shall therefore **sanc-tify yourselves**, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth."*

To qualify yourself, you must sanctify "yourself," and make "yourself" holy. I will teach you. I am teaching you right now about, concerning, and of qualifying yourself.

I point your mind in the right direction. If you love it enough, you will cast off the old man. If you value and treasure what I am saying, then you will be "renewed" in the spirit of your **mind**, as stated in Ephesians, Chapter 4, verses 22 through 24, which reads:

22 "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after יהוה is created in righteousness and true holiness."

I am ready when you are ready. In the mean time, I am preparing you by teasing you with the reality of what is yours. Deuteronomy, Chapter 4, verse 6 reads:

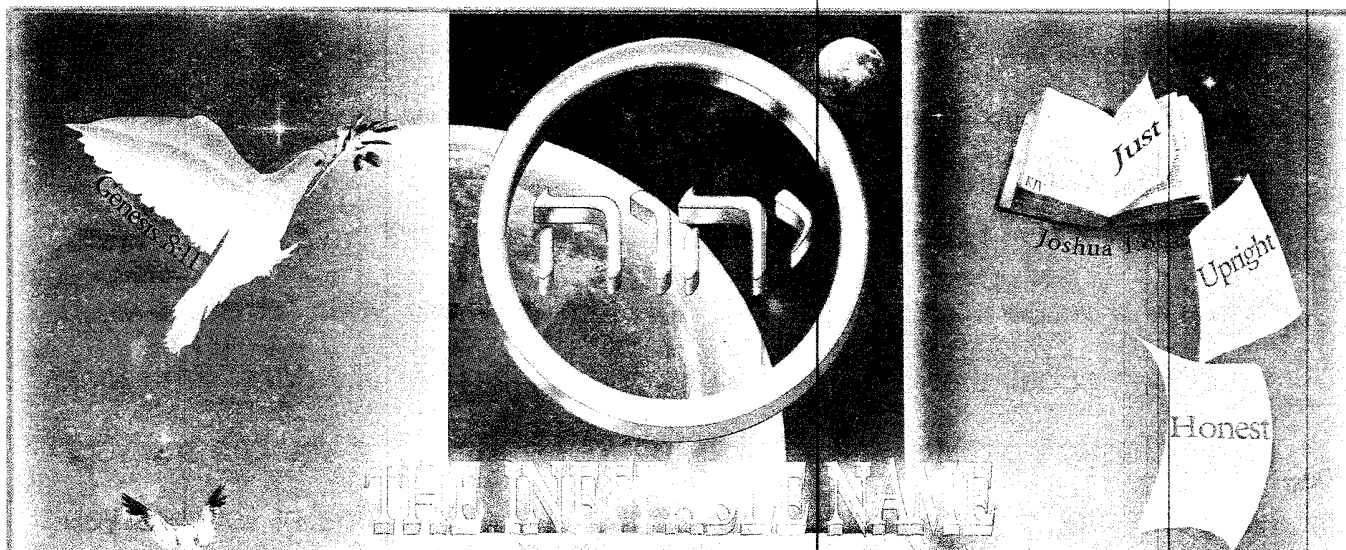
"Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people."

All that you are learning about singing praises and calling upon the name יהוה in the proper method, system, order, and process is your wisdom, your knowledge, and your understanding in the sight of all the nations.





I am the "only"
One that can teach
the mysteries of
the path of
My Father.



Chapter 13 Do You Know Your Father?

Some people may not believe that I am the Son of יהוה, but then that doesn't matter, because they don't know יהוה anyway. It is easy to understand their not believing I am the Son when they don't know the Father. They don't believe the Father either, because to know One is to know the other. **But they can't know My Father except they know Me.** How can they deny who I am the Son of when they don't know My Father?

The majority of the men on earth will not argue with you when you tell them, "This is my father." Some people will say, "Well, you sure don't look like him." And then you will say, "Well, that's what my momma told me." There is something about you that makes you claim that man as your father. And you don't appreciate nobody casting

doubt in your mind about the man you call your father.

Even if you have never seen your father, you still would like to know him. And when somebody says, "You look just like your father," there's something about that that makes you feel good. It really does. You look at your father's picture, and you look at your picture, and you can see your nose and mouth and eyes are just like his. I mean, it kind of touches you a little bit. If you can get away with telling people who your father is, then don't deny Me the same right to tell you who My Father is.

It is logical to come to the conclusion that if you know your father, you should be able to describe something about him. A person that knows his father knows his name. And if you know him—I mean "really" know him—you should be able to describe his general habits.

You should be able to tell others about the general characteristics of your father. You should be able to tell others about the habits of this man you grew up around. You should be able to tell others what kind of food he liked, what time of day he got up, if he was a working man or a slothful man; whether he paid the bills, kept the lights on, and put food on the table. You should be able to tell them whether he kept you in shoes and clothes; whether he talked to you or didn't talk to you; and what kind of conversations he had with you.

There are all kinds of things you should be able to tell about your

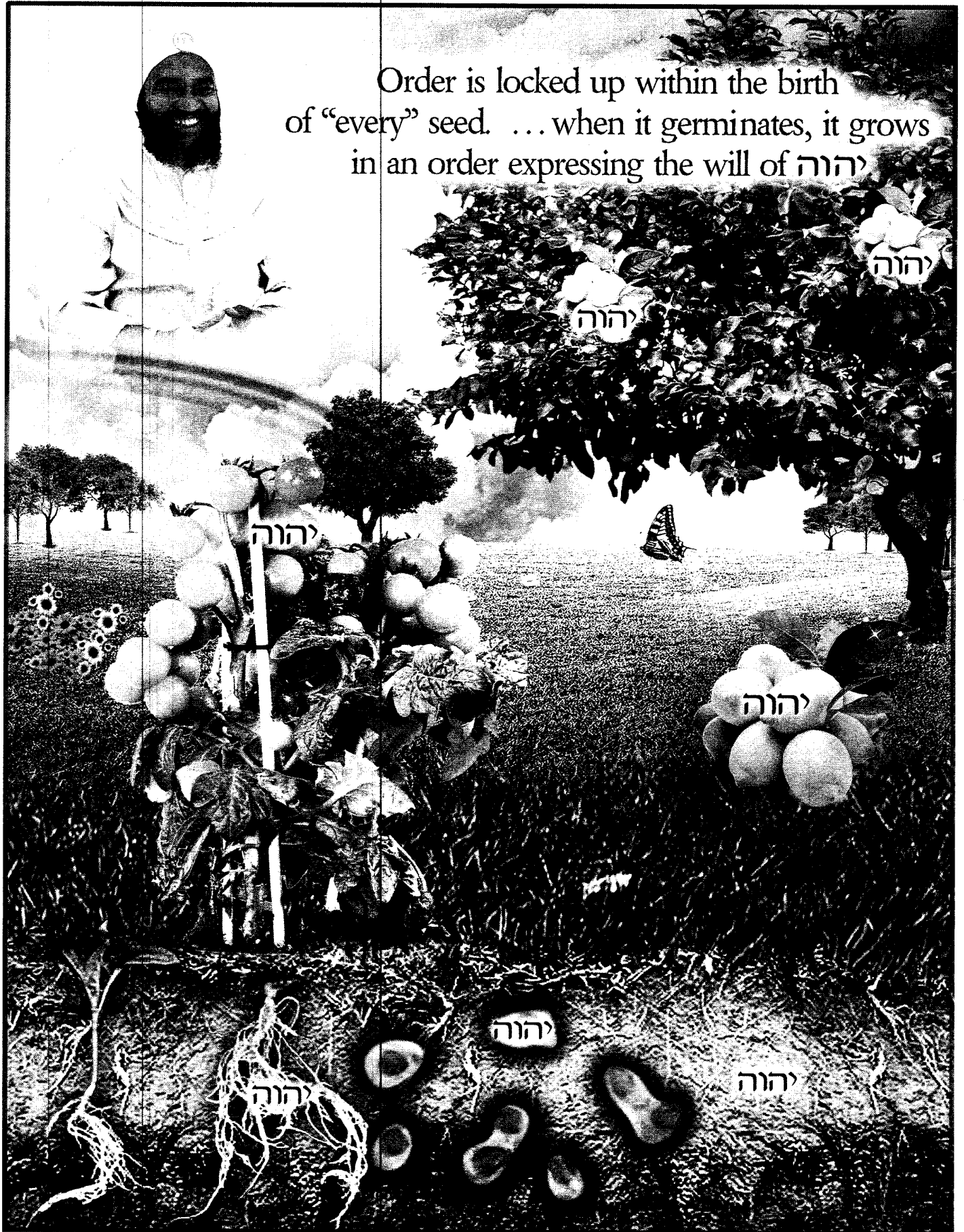
father: whether he acted like he loved you or not, cared for you or not, talked to you or not, stayed out all night or not. You should be able to tell somebody. Now I challenge you to teach the world about My Father, יהוה. You can't do it! **I am the "only" One that can teach the mysteries of the path of My Father.** And I am doing it!

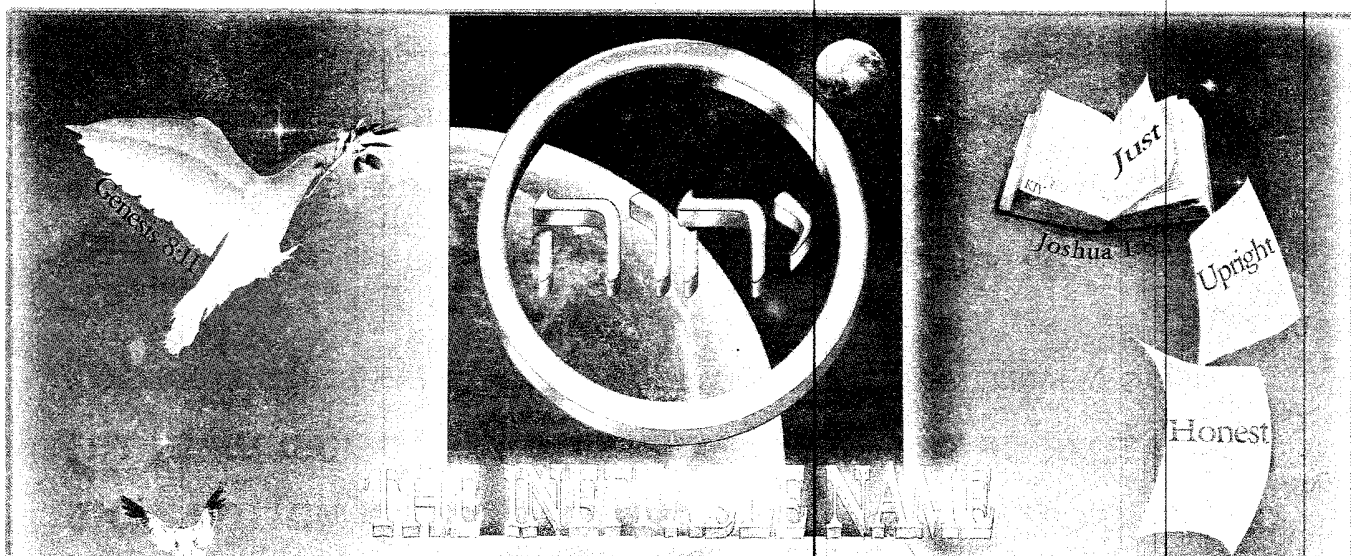
I am the "only" Man in existence that can describe the character of My Father, יהוה, because I am the only Man in existence that has ever seen Him. Certainly, you can describe somebody you have seen to somebody else. **BUT NOT ONLY HAVE I SEEN יהוה, I "SEE" יהוה, AND I AM ABLE TO REVEAL HIM TO YOU. I AM ABLE.** It is "all" about the name.

All on the earth who want to say they don't believe I am the Son of יהוה, it is okay with Me, **BECAUSE THE EXISTENCE OF יהוה IS NOT PREDICATED UPON ANYBODY'S BELIEF. THEIR BELIEF DOES NOT MAKE יהוה. THEIR BELIEF, ONE WAY OR THE OTHER, DOES NOT ESTABLISH THIS NAME.**



Order is locked up within the birth
of "every" seed. ... when it germinates, it grows
in an order expressing the will of יהוה





Chapter 14

Submit to the Order of יהוה

This name יהוה existed before your little old body was born. You can't define your own existence, neither can you define the purpose of your own existence. If you just "believe" in the name, you can't even define the "why" of your existence.

You think you came from a monkey, and that you have a monkey mind. The question is, who taught you that? I can trace who taught you that. Darwin, the originator of evolution, taught you that. What did the people believe before Darwin? No one had a monkey thought. Why would you rather believe that you evolved from a monkey than believe the evidence of the Creator?

Creation has an order. "Everything" you see in creation has a

system and a process. Order is locked up within the birth of "every" seed that is germinated. The proof is, when it germinates, it reveals that it moves and grows in an order and in a process expressing the will of יהוה.

This demonstrates that יהוה is the Causer of this seed's expression. **THE NATURE OF THE SEED'S EXPRESSION IS LOCKED UP IN THE ONE WHO CREATED AND CAUSED IT ALL TO BE IN MOTION. AND THE NAME OF THAT ONE IS יהוה.**

A name describes the character, attributes, power, and the magnitude of the possessor of that **name**, because a name distinguishes one thing from another. Delving into the meaning of a name shows its very essence. A name classifies the "nature" and "character" of whatever it is. It is the description of the thing named.

Implicit within the name יהוה is a whole character: the same as everything else that was created and named. And all things created have a name. I have proof: everything that יהוה created, He gave Adam the privilege of **naming** it. This is verified in Genesis, Chapter 2, verse 19, which reads:

*"And out of the ground the Lord, יהוה, formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and **whatsoever Adam called every living creature, that was the name thereof.**"*

Adam had the intelligence to name all living things. This means that the **name** is what distinguishes one thing from another. You can look at the name of any two creatures and see a "distinct" difference. The **name** is what identifies one from the other. That being true, how much more powerful is the **name** of the Creator Himself?

I come in the **name** יהוה. I come bearing the **name** יהוה. And as I teach you the mystery of this name, look at the power. When this **name** was used in the correct manner, the right process, and in the right order, the sun stood still as you read in Joshua, Chapter 10, verses 12 through 14.

Now, I know there are people who say, "I don't believe nobody can call no name and no sun stand still." Well, there were those that Joshua killed that didn't believe either. They were running, looking for darkness and didn't have anywhere to go and hide. This is recorded in Joshua, Chapter 10, verses 16 through 27:

16 "But these five kings fled, and hid themselves in a cave at Makkedah.

17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

19 And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into

their cities: for the Lord, יהוה, your God hath delivered them into your hand.

20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the Lord, יהוה, do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

They did not believe Joshua. But My job is not to worry about disbelievers, because I already have their prescription made up. I am not trying to convince you, I just get the pleasure of knowing that you are told. Therefore, read what Revelation, Chapter 21, verse 8 says about disbelievers:

*"But the fearful, and **unbelieving**, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."*

This is very clear. My case is made. It is fine that people don't believe there is "power" in the **name**, because it is written it is going to be like that. This is the order of things.

The people didn't believe Noah either, according to Matthew, Chapter, 24, verses 37 through 39, which reads:

37 *"But as the days of Noah were, so shall also the coming of the Son of Man be."*

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of Man be."

This verifies that there would be people like that. The people didn't believe Noah, so at the coming of the Son of Man, they would not believe the Son either. Isn't it wonderful to see the Word fulfilled?

I would be upset if everybody believed I am יהוה בן יהוה. I will say that another way. If you want to see an upset Man, it would be Me if everybody believed that I am the Son of יהוה. And I would be even more upset if everybody believed everything I have said.

Some folk don't believe anything I have said, and I think that is glorious. They are the ones who are going to help make the lake with fire burn bright. After all, somebody has to make this fire pretty. Fire needs fuel. So somebody has to be the fuel.

Everything has ingredients. So, let's find out the ingredients of this fire. You may say, "I wonder what's going to make hell fire burn"? The answer is: those who don't believe Me; those who are afraid of what I teach; those who come and hear Me teach and then go out and lie; and those whom I teach chastity and they go out there and deal with whores and come back with all kinds of diseases.

I am talking about believing in the power of the name: that is, calling on the name in the correct manner, the right process, and in the right order. In the definition of **process**, it says, ". . . to submit to a continuing action or series of actions." Essentially, one who submits to the order.

The devil makes fun and mockery of My order: he tries to frighten people away from Me by telling them I have strict rules. When you listen to worldly songs, they are full of words like, "I'm gonna to do what I wanna do. It's my prerogative to do what I wanna do, think what I wanna think, act like I wanna act. You and me, baby. It's my prerogative. It's my freedom to do 'my' thing like 'I' want to. And I don't have to listen to nobody. Nobody's going to tell 'me' what to do."

And that same song also says, "Let me live 'my' life. People don't wanna let me live. Let me live 'my' life like 'I' want to." I don't have any problem with that. All I am going to quote is Joshua, Chapter 24, verse 15, which says:

"And if it seem evil unto you to serve the Lord, יהוה, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord, יהוה."

If it seems evil to you to serve יהוה, then choose you this day whom you are going to serve. But for Me and My house—which consists of those

who "believe" like Me—we choose to serve and stay in the house of יהוה. Oh, glory!

People who don't want to hear the truth about what I teach will use somebody else as their excuse to stay away from what I teach. Oh, that is wonderful, because that only proves they don't like what I teach, because those who love what I teach could care less about who is around Me. They are coming to benefit for themselves from what I teach.

Some people say they won't be back or come around to hear Me teach as long as snakes are around Me. Well, I wonder what's out there. It doesn't matter how many snakes are around Me, because what I teach will make you immune to the snakebites that are around Me. Regardless of how many snakes are around Me, you'll be able to walk on scorpions, as written in Luke, Chapter 10, verse 19:

"Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."

I will give you power to be able to walk on snakes. Snakes can bite you and scorpions can sting you, but they won't have any effect, because I will make you immune. That is the blessing of being around Me as opposed to being out there.

The only difference between being around me and "out there" is Me.

I understand anybody looking for a "reason" to come to the place where I teach. I am the only reason you need. If I remove Myself from this place, all you have is out there. If you don't come listen to Me teach, then who are you listening to out there? Answer that. I am not teaching out there.

Pointing your finger at somebody else won't save your soul, but keeping your mind focused on Me will. You will have "perfect peace." Yes, you will. Try it. If something starts to disturb your mind, just sit down and just keep calling My **NAME** and see what happens to you. All of a sudden, you will have peace. Try it. It will work!

The only time your mind will get back disturbed again is when you listen to somebody else's stuff. Listen to this truth: he who keeps his mind stayed on יהוה will enjoy that which is written in Isaiah, Chapter 26, verse 3:

"Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee."

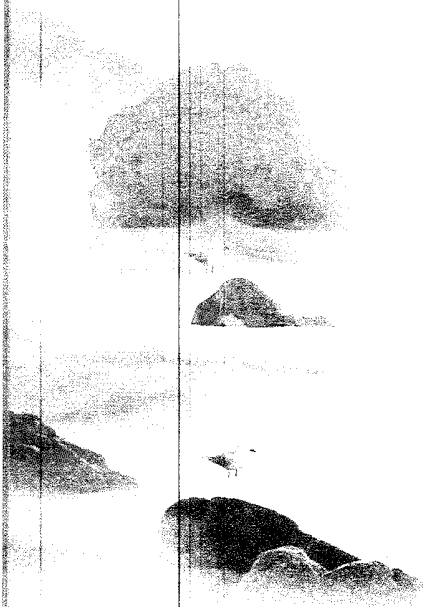
He whose mind is stayed on Me will enjoy "**perfect**" peace. Think about it. On the other hand, if your mind is not stayed on Me, you will be an unhappy person. And staying away from Me only makes you more unhappy.

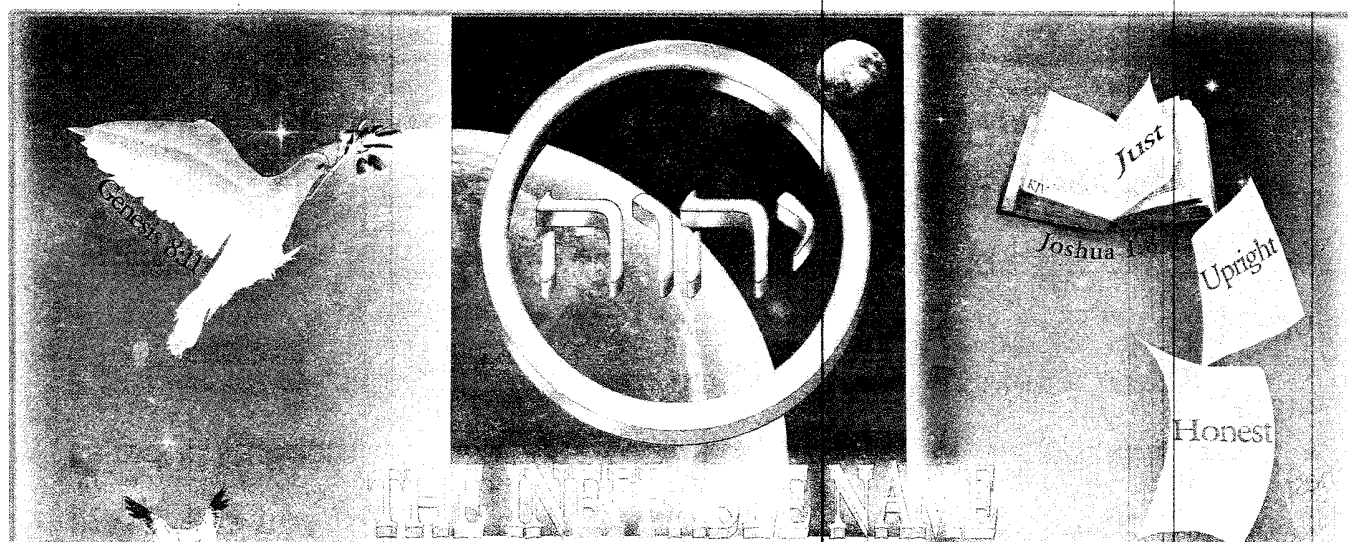
If you love the world, you will make excuses not to accept My teachings. My teachings make some people uncomfortable. I make people who don't love the truth very uncomfortable. That's right. I am talking about

יהוה: The Ineffable Name

the fearful: they are going to have their part in hell. You know their heart is scared.

And I say, the fearful, all whoremongers and liars shall have their part in the lake of fire that burns in hell. They shall be fuel for the flames, because they will not submit to the order of יהוה.





THE NEW NAME

Chapter 15 The Mysteries of the Name יהוה

I am teaching you about the mysteries of the name יהוה. Just the **name** elevates your mind. Every time I give you new knowledge about the name, you learn about order. You learn about the process and systems. Thinking on the **name** יהוה, singing praises to the **name** יהוה, forces you to think about systems.

When you have thoughts of praise, you will be able to **express them and cause them to be put into motion**. You will be able to reach and direct them to the one you desire. And then you will realize, through the study of the name, the mystery of Isaiah, Chapter 65, verse 24, which says:

"And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear."

As you study it—that is, take My yoke upon you and learn of Me: My “Divine” Mind, My **name**—then it shall come to pass. That is the “nature” of this secret: it is a process. It is not happening, but it **shall “come”** to pass.

When you learn how to call My name—in the “right” order, with the “right” expressions, in the “right” harmony—and set your thoughts of praise into motion according to the “right” process, then **“before” you call, I will answer.** What a **name!**

Now even if you don’t believe in Me, I am teaching something that nobody else is teaching you. And it’s a joy! What I am teaching is a joy to the children of Israel. It is a joy to the children of Abraham, Isaac, and Jacob. It is a joy to the blood, flesh, and bones of יהוה. It is a joy to the tribe of Judah. It is a joy to The Nation of יהוה.

It is a joy because what I am teaching is bringing back to your remembrance that which used to be yours before Eve listened to Lucifer. You had always existed before Eve listened to Lucifer. Genesis, Chapter 3, verses 1 through 4 explains:

*1 “Now the serpent was more subtle than any beast of the field which the Lord, יהוה, had made. And he said unto the woman, **Yea, hath יהוה said, Ye shall not eat of every tree of the garden?***

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, יהוה hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

*4 And the serpent said unto the woman, **Ye shall not surely die**”:*

I said, if you eat of the tree of good and evil, you would surely die. Satan said you wouldn't. Did you? Now you can understand the mystery of your death. Your body has been allowed to live, but look at the death: you don't know how to call on My **name** any more.

You can “say” My name, but you no longer “know” the right order, the right system, nor the right process. In other words, you don't know how to bake this bread. If you learn how to cry the name יהוה in the right way, He will send deliverance, consume the oppressor, destroy the enemy, bless us, and curse the enemy—all in His **name**.

In Egypt, the plagues fell upon Pharaoh and didn't fall on us. יהוה promised that the diseases that would fall upon America would not fall on us. Read Exodus, Chapter 15, verse 26:

“And [יהוה] said, If thou wilt diligently hearken to the voice of the Lord, יהוה, thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord, יהוה, that healeth thee.”

יהוה: The Ineffable Name

And read Deuteronomy, Chapter 7, verse 15:

"And the Lord, יהוה, will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

See, we are not suffering from AIDS, because we don't do what causes AIDS. I influence people to make a change by just teaching this **name**. I teach the **name** יהוה and people change.

The enemy writes confusion surrounding the **name** to try to make all people believe that nobody is any good. In other words, they say, "There is no need to listen to the Yahwehs. Don't listen to Yahweh Ben Yahweh, because He is just like us. They're just like us. See, we admit we're no good, but Yahweh Ben Yahweh is teaching good, so we are going to make them look bad so they will look like us. Make the world have no hope. Make the world feel like there is no way out. They'll have to keep on listening to Satan."

Isn't it a beautiful trick? Do you know what takes the sting out of the poison of the trick? The answer is **TRUTH**. Truth sets you free from the poison.

One day My people are going to wake up to why they attack Me so hard. I am in the paper now almost every week. I must be important.

What makes Me important? The **NAME**. The only thing that distinguishes Me from every other man that looks like us is the name. And look why they don't want My people to know about the name: **you can cause the sun to stand still. You can cause the sun to back up. You can cause lightning to strike.**

Plus, you can also cause earthquakes. You can cause the moon to go down in blood. You can control the weather. You can control the frogs. You can control plagues and drought and famine when you know how to rightly "call" this NAME.

Would you like to know how to call this name? know all the mysteries about calling this name? Can you imagine how powerful you would be learning all the mysteries of the name? Try to think about that. **THE NAME יהוה IS ALL-POWERFUL. IT CONTAINS "ALL" THE KNOWLEDGE. THE NAME יהוה CONTAINS "ALL" THE WISDOM. THE NAME יהוה CONTAINS "ALL" THE UNDERSTANDING.**

Look at the mysteries you will possess when you learn about the **name**. Do you understand why the name is the world's best kept secret? **THERE IS ONLY "ONE" GROUP OF PEOPLE THIS NAME BELONGS TO: JUDAH. JUDAH! THE NAME יהוה IS "YOUR" INHERITANCE.**

This is why the enemy calls My followers "the Yahwehs." They know what they are saying. You need to wake up and understand what they are

יהוה: The Ineffable Name

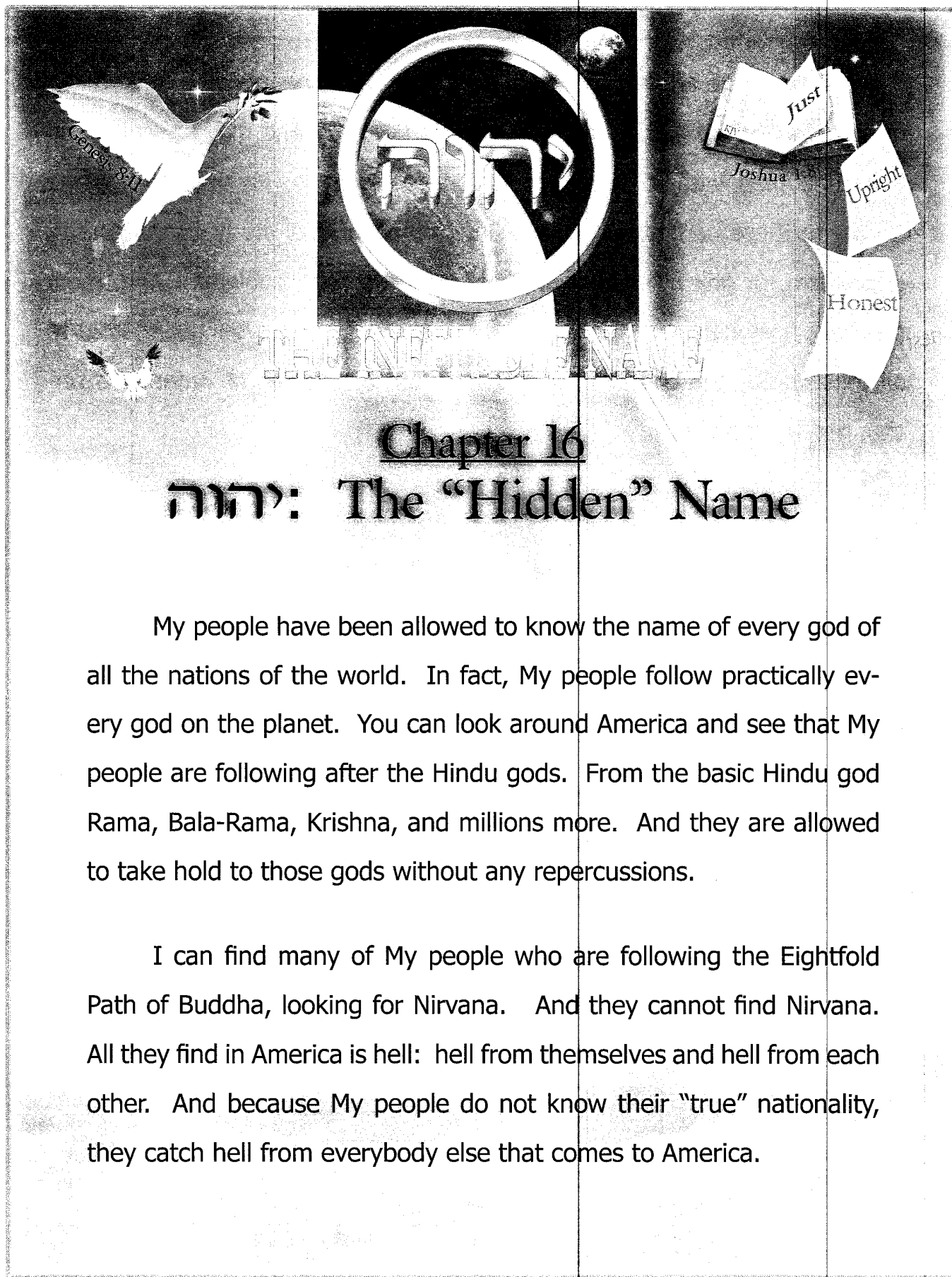
saying. You are called by the **name** יהוה and, therefore, the fear and the dread of you is published throughout the world. Deuteronomy, Chapter 2, verse 25 reads:

"This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee."

We are The Nation of יהוה. יהוה is Sovereign. His "NAME" is sovereign. We are "protected" by the name יהוה. We are under His "divine" protection. And we are the possession of יהוה.

I don't care what Satan says or what Satan does or what Satan wants to do. I don't care nothing about what Satan plots to do. I could care less! And that's it! No matter what he does, I am still able to reveal the mysteries of the name יהוה to you.





Chapter 16

יהוה: The "Hidden" Name

My people have been allowed to know the name of every god of all the nations of the world. In fact, My people follow practically every god on the planet. You can look around America and see that My people are following after the Hindu gods. From the basic Hindu god Rama, Bala-Rama, Krishna, and millions more. And they are allowed to take hold to those gods without any repercussions.

I can find many of My people who are following the Eightfold Path of Buddha, looking for Nirvana. And they cannot find Nirvana. All they find in America is hell: hell from themselves and hell from each other. And because My people do not know their "true" nationality, they catch hell from everybody else that comes to America.

יהוה: The Ineffable Name

Then, there are hundreds of thousands of My people who have taken hold to the Muslim god, and another religion, Islam. And they are calling on the name Allah, with no real repercussions for doing so. My people have free access to these names. And, of course, whether they study Confucianism, or Sikhism, or any other religion, they have no real problems. And, most certainly, they have been taught the name Jesus. Yet, after taking hold to all these gods, the condition of the so-called Black man of America is unchanged for the better.

But, for some reason, they have not been taught the name יהוה, called the Tetragrammaton, also called the **"ineffable"** name, the unpronounceable name, the unspoken name, the unspeakable name and, most of all, the hidden name. The men who rule America and the world are sworn to keep this name hidden from you.

All the men who study in secret, who are in reality My sons, have sworn with their life to keep this name secret, even though after studying thirty to fifty years, they find this same name יהוה written in encyclopedias and other books that are hundreds of years old. All these millions of men—forming one of the most powerful, secret brotherhoods on the planet earth—study this name. And they keep it a secret. You should ask, why is it kept secret? to whom does this name belong? why is it a necessity to hide it?

If I were calling on the god of any other people on the earth now, I

would be unnoticed. I would be totally ignored. I am not notoriously famous because I have helped you, guided you, and taught you how to acquire a few buildings and to amass \$100 million across the country. That is not the issue, because individual men have billions of dollars; and there are so-called Black men of America who are millionaires, and yet they basically go unnoticed. So why am I noticed? I am noticed because it is **ALL ABOUT THE NAME** יהוה.

I know it's the name, because I had wealth before I revealed the name. I gave up all of the wealth I had. Everything that is a dream for a black man, I had it. I went through a process, and I called on the names of all the gods, and nobody paid Me any attention. I mean nobody. Nobody wanted to interview Me. Nobody came to see Me. Nobody wanted to write articles about Me. There were no TV cameras. When I called on all these other names, I was **totally** ignored.

In 1979, I came to Miami all alone without a follower. I walked the streets of Miami all alone, by Myself, and I began to pass out knowledge about the **name** יהוה. I did not reveal who I was at the time. I simply revealed the **name** of My Father, יהוה. And people began to be attracted to the knowledge surrounding the name. And every house I visited—seven days a week—was full to capacity, learning about the name יהוה.

And then, suddenly, somebody downtown, who didn't want people

יהוה: The Ineffable Name

getting excited about this name, began to notice My existence. Some folks who seemed to have a stake in this name **not** being taught and revealed to My people suddenly began to take notice of Me. They began to say bad and nasty things about Me, and cast My name out as evil. And when they did it, I rejoiced as I always have. I don't care what they say about Me, יהוה is God, and I rejoice about it!

When men revile Me, I am exceedingly glad. When men say all manner of evil things about Me and bad things, I am exceedingly glad. Why? Because this is what they did to the prophets in the past who were men of יהוה.

Read the Bible and you will discover they said all manner of evil things against the prophets in the past. I am in good company. Why do I rejoice? Because I am blessed, according to Luke, Chapter 6, verses 22 and 23:

22 "Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of Man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

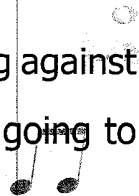
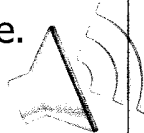
The Word says, blessed are you when men do these evil things toward you. What is the blessing? Heaven. And heaven is in your **mind**.

The enemy wishes that heaven for us was on Mars, Pluto, Saturn, or Titan, one of the moons circulating Saturn that they pay particular attention to. They wish I were out there or that we were going out there in the twinkling of an eye. But I have news for them: heaven and hell are right here on this earth.

Men revile Me and cast out My name as evil, because I am revealing the name יהוה to My people. What's so important about the name? Everything is important about the name. There are men who speak in the name of kings. There are men who speak in the name of governments. They move across the earth as ambassadors, and are received by other countries as heads of state with great respect and honor. They are given palaces in which to live while they are conducting affairs of state.

If mere men are accorded this honor, how much honor is due to the Creator of men? I come in the **name** of יהוה, the Creator of "all" things. I speak in His name. So, I am identified with the Person in whose name I come. My message identifies the One who gave the message. My Father, יהוה, gave Me the message that I bring.

So those who speak and come against Me are not really coming against Me, they are coming against the Man that sent Me. And they are going to have to deal with the Man that sent Me.



I speak unafraid, I speak without fear, and I speak with full authority.

יהוה: The Ineffable Name

I am come alone against not just what America is doing, but what the whole world is doing. I am against hell. I am against wickedness. I am against all liars. I am against all thieves. I am against all drug dealers and all drug addicts. I am against all crime. And I am against everything that is bad.

So, I am anti what is going on in the world today. I am here Myself to say, I am here to bring about a change on the planet earth: from wickedness to righteousness. And I shall be successful!

I am come as stated in John, Chapter 5, verse 43:

*"I am come in My Father's **name**, and ye receive Me not: if another shall come in his own name, him ye will receive."*

I am come in My **Father's** name. A name conferred by יהוה indicates ownership by Him. Therefore, I am the possession of יהוה. I am possessed by Him. I don't bow to any man on earth but יהוה. I don't submit to any man on the planet earth but יהוה. יהוה is Sovereign.

The whole earth belongs to יהוה, and I am come as His Son. And there are wicked men and women sitting in high places who have a vested interest in wickedness continuing. And the whole scheme of things is for יהוה to prove He is God and to show that He has power over all. That is why I am come by Myself, without weapons, and am teaching to never carry a weapon or gun.

But, on the other hand, the whole strength of America is based on carrying a gun. Every man is taught to have a gun in his home to protect his family against marauders and intruders. And he is also taught that he has the right to blow a man away if he is caught in his house.

Now can you imagine Me coming to a country full of weapons teaching don't carry a weapon. I am so against weapons until I search for weapons when anyone comes in My company. I don't want guns in My presence, because I don't need them.

And anyone who carries a weapon and picks up a gun is going completely against what I teach. I have always taught this. I command you to not carry any weapons because you don't need any to win. So don't bring that filth at My door when you don't do what I teach.

This is not a war being fought by weapons formed by the hands of man: for no weapon that is formed against you shall prosper, as written in Isaiah, Chapter 54, verse 17:

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, יהוה, and their righteousness is of Me, saith the Lord, יהוה."

As a matter of fact, I am come to the earth to get rid of all weapons

יהוה: The Ineffable Name

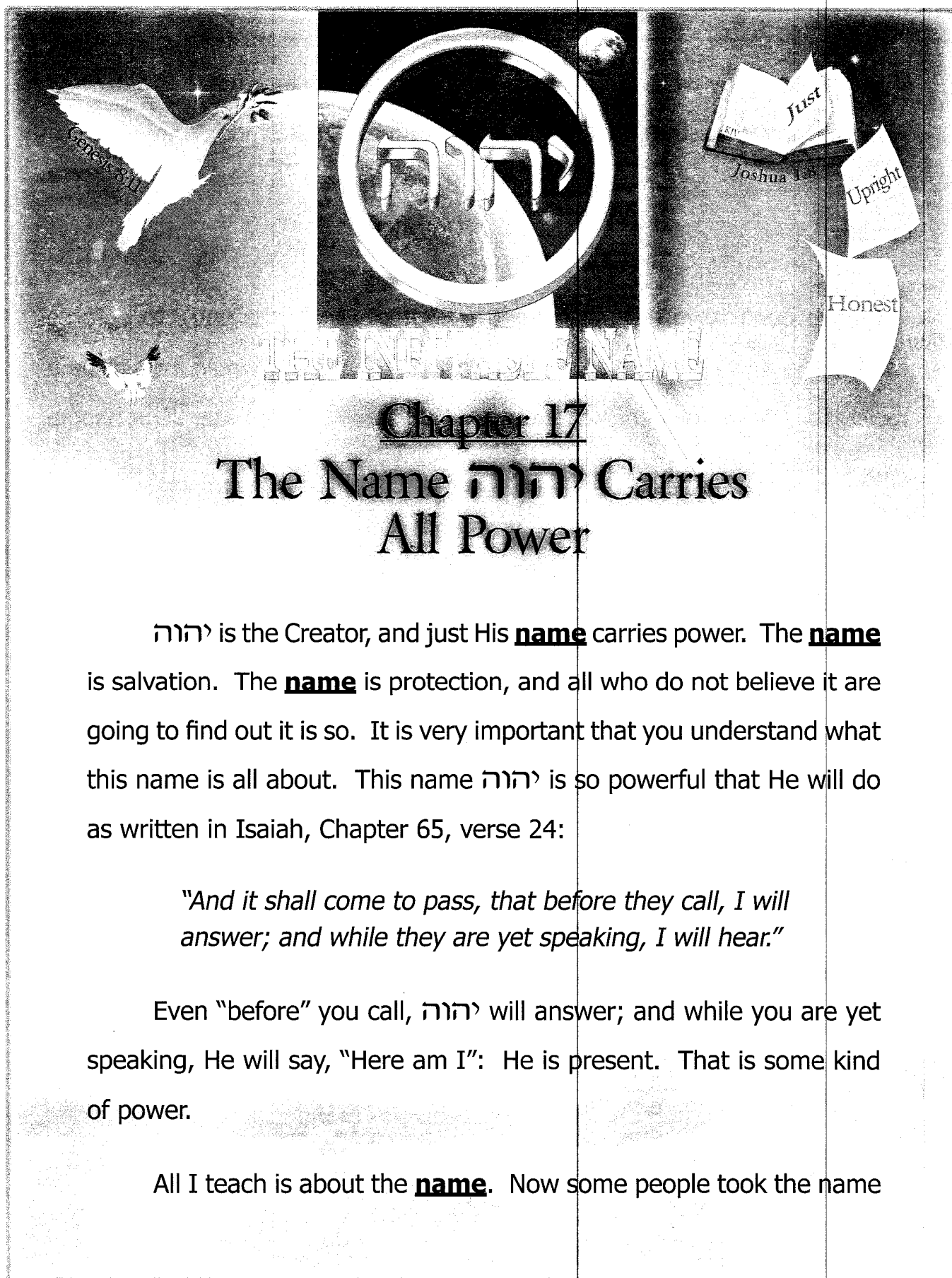
formed by the hands of man, as written in Isaiah, Chapter 2, verse 4, which reads:

"And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

Now you know that looks impossible, doesn't it? To come and have "all" the nations put down their weapons and turn them into plowshares is going to take some doing.

Nations are facing off against each other right now on the strength of their weapons and the threat of annihilating the planet. Some nations brag they have enough atomic bombs to blow every man, woman, and child off the planet earth four hundred times. That's some bragging, isn't it?

I am not impressed at all, because while these people can make atomic bombs, they can't make the sun. I am come in the **name** that has "all" power: יהוה. But this name has been hidden from you. And you can only come to know the magnitude of the power of the name יהוה when you **study** it.



Chapter 17 The Name יהוה Carries All Power

יהוה is the Creator, and just His **name** carries power. The **name** is salvation. The **name** is protection, and all who do not believe it are going to find out it is so. It is very important that you understand what this name is all about. This name יהוה is so powerful that He will do as written in Isaiah, Chapter 65, verse 24:

"And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear."

Even "before" you call, יהוה will answer; and while you are yet speaking, He will say, "Here am I": He is present. That is some kind of power.

All I teach is about the **name**. Now some people took the name

from us, and they were our slave masters. And because I teach the truth of what our slave masters have done to us in America, the media have labeled Me as racist, and as a race hater. And that is insane. We are the victims of racism.

We don't have the power or the authority in this country to enforce racism. So how could I possibly be a racist? What good would it do to be a racist, unless you can enforce racism? That's a waste of time. The people who practice racism have lost their goals and objectives.

No, I teach what happened to us—the same as the Jews teach the Holocaust, the same as America teaches World War I, World War II, and the war of 1776. All of these things are part of history. So there is no need for anyone to get upset when I teach what happened to us in America. And even if you look like Me and don't like to hear it, that's too bad, because I am still going to tell you what happened.

Now the people who put us in slavery did so mainly to take away the **name** of our God, יהוה, and to keep us from knowing that we are His children. Every child should want to be like his father. So if we knew that our Father was the Creator, then we would want to be creative.

My accomplishments among My people here in America prove that My distinction surrounds the **name**. All of My messages are from the Bible. Not "some" of My messages, "**all**" of My messages are from the Bible. I can

show you that every word I speak is in the Bible. You can take any single sentence that I speak, and I can quote it to you directly from the Bible.

In fact, I have trained My scholars around Me. They are almost like a computer: I punch their button, and they can tell you where whatever I am saying is found in the Bible. I have already taught them where it's found. I have taught solely from the Bible. Every word that I speak is holy, divine, righteous, full of integrity, and good. If you love good, you love what I have to say.

The only people that don't like what I am saying are people that hate good. We have black people in America who don't like what I say. They come and hear Me teach, and act as if they like what I say. And they say, "Praise Yahweh," but they are nothing but what I have taught from the beginning: black devils. I am saying that I am come with the only solution. What is the solution? The solution is, the **perfect, moral teachings of יהוה**. I teach perfection, and you can be perfect. Psalm, Chapter 19, verse 7 says:

*"The **law** of the Lord, יהוה, is perfect, converting the soul: the testimony of the Lord, יהוה, is sure, making wise the simple."*

This lets you know that the **laws** of יהוה are perfect.

It is time for everybody to face reality and go with all that is good. And I bring that which is good. There is more with Me than with the wicked.

יהוה: The Ineffable Name

Maybe they want to find that out, and that is okay with Me. But the world is a witness that I am a peaceful Man. But, on the other hand, you had better believe that I am not a fluke.

There is a big problem in America today. There are many people all across America—on the news all day and all night—saying, “God is against America.” And I agree to the extent that America seeks to persecute Me, and to the extent that America seeks to persecute My disciples, who don’t belong to her. I don’t belong to America and neither do My disciples. America has no right to seek to persecute Me nor My disciples. And it is beyond question for her to even “think” about prosecuting Me.

When you look at the plagues on America—when you look at the drought on America, when you look at the forests burning in America, when you look at the destruction of the economy of America—know that they are occurring as she takes a “thought” to prosecute Me. Wicked men in high places are sitting down together to seek how to destroy My work and to destroy the work that יהוה is doing as the only salvation in America. This is the cause of the plagues, this is the cause of the drought. And if America doesn’t believe it and just keeps on messing with Me, she will find out that יהוה is God and controls nature!

In the days of Moses, Pharaoh in Egypt did not believe that the name יהוה carried all power. Egypt, Pharaoh, and Moses were the types. And

יהוה בן יהוה is the Anti-type. Pharaoh was heard to say to Moses in Exodus, Chapter 5, verse 2:

"... Who is יהוה that I should obey His voice to let Israel go? I know not יהוה, neither will I let Israel go."

All wicked men in this country sitting in high places—whether they be lawyers, judges, or whatever—who ask Me, "Who is this Yahweh that we should listen to Him?" I say to them, "Mess with Me and you'll find out!"

I am here to warn all of the wicked—in government as well as out of the government—to do as written in Psalm, Chapter 105, verse 15, which says:

"... Touch not Mine anointed, and do My prophets no harm."

TOUCH NOT THE ANOINTED OF יהוה!

I come in the **name** of the God that delivered us from Egypt. I come in the power of the Man that parted the Red Sea and let us walk across safely, as recorded in Exodus, Chapter 14, verses 29 and 30:

29 "But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left."

30 Thus the Lord, יהוה, saved Israel that day out of the hand of the Egyptians; ..."

יהוה: The Ineffable Name

However, when Pharaoh thought he could cross it, he was drowned, according to Exodus, Chapter 15, verse 4:

*"Pharaoh's chariots and his host hath He cast into the sea: his chosen captains also are **drowned** in the **Red sea**."*

The same יהוה.

I am just like Daniel in Daniel, Chapter 6, verses 7, 10 and 11, 16 through 23:

7 *"All the presidents of the kingdom, the governors, and the princes, the counselors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."*

10 *"Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."*

11 *"Then these men assembled, and found Daniel praying and making supplication before his God."*

16 *"Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, He will deliver thee."*

17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, יהוה, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live forever.

22 My God, יהוה, hath sent His angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before Him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God, יהוה."

I don't fear the lions' den, because the God that shut up the lions' mouths in Daniel's day is the same God to shut the mouths of the lions that

יהוה: The Ineffable Name

are after Me today. The same man that put Daniel in had to let him out. And any man that tries to take hold of Me is going to have to turn Me loose, because I am too hot.

יהוה is also the same God that delivered Shadrach, Meshach, and Abed-nego out of the fiery furnace, as written in Daniel, Chapter 3, verses 20 and 21, 24 through 28:

20 "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace."

24 "Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counselors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God, יהוה.

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the Most High God, יהוה, come forth, and come hither. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counselors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was a hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

28 Then Nebuchadnezzar spake, and said, Blessed be יהוה, the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God, יהוה."

I am not afraid of the fiery furnace, because I have the One with Me that cooled the flames in the fiery furnace. And the same One that put Me in the fire is going to have to open up the door and let Me out. And when I come out, there won't be no smoke, singe, or fire anywhere on My body. The same יהוה. And I am come in His name.

I am the One that the world is looking for. יהוה is great, good, and terrible. And although He is black, all people belong to Him. **REGARDLESS OF RACE, CREED, COLOR, RELIGION, OR STATUS IN LIFE, יהוה IS THE FATHER OF "ALL" MEN.**

I am here to announce Judgment Day and to set judgment in the earth. Isaiah, Chapter 42, verse 4 reads:

"He shall not fail nor be discouraged, till He have set judg-

ment in the earth: and the isles shall wait for His law."

I will not fail nor will I be discouraged. I am here to cause the devil to be chased out of the world. And they had better hurry up and get their space shuttles working. And all devils had better get on them, because there is only going to be "good" people left on the earth.

The wicked have had their day. My coming makes that announcement. My coming effects this reality. If you want to live on the planet, you had better change from being bad to being good. And it doesn't matter what color you are.

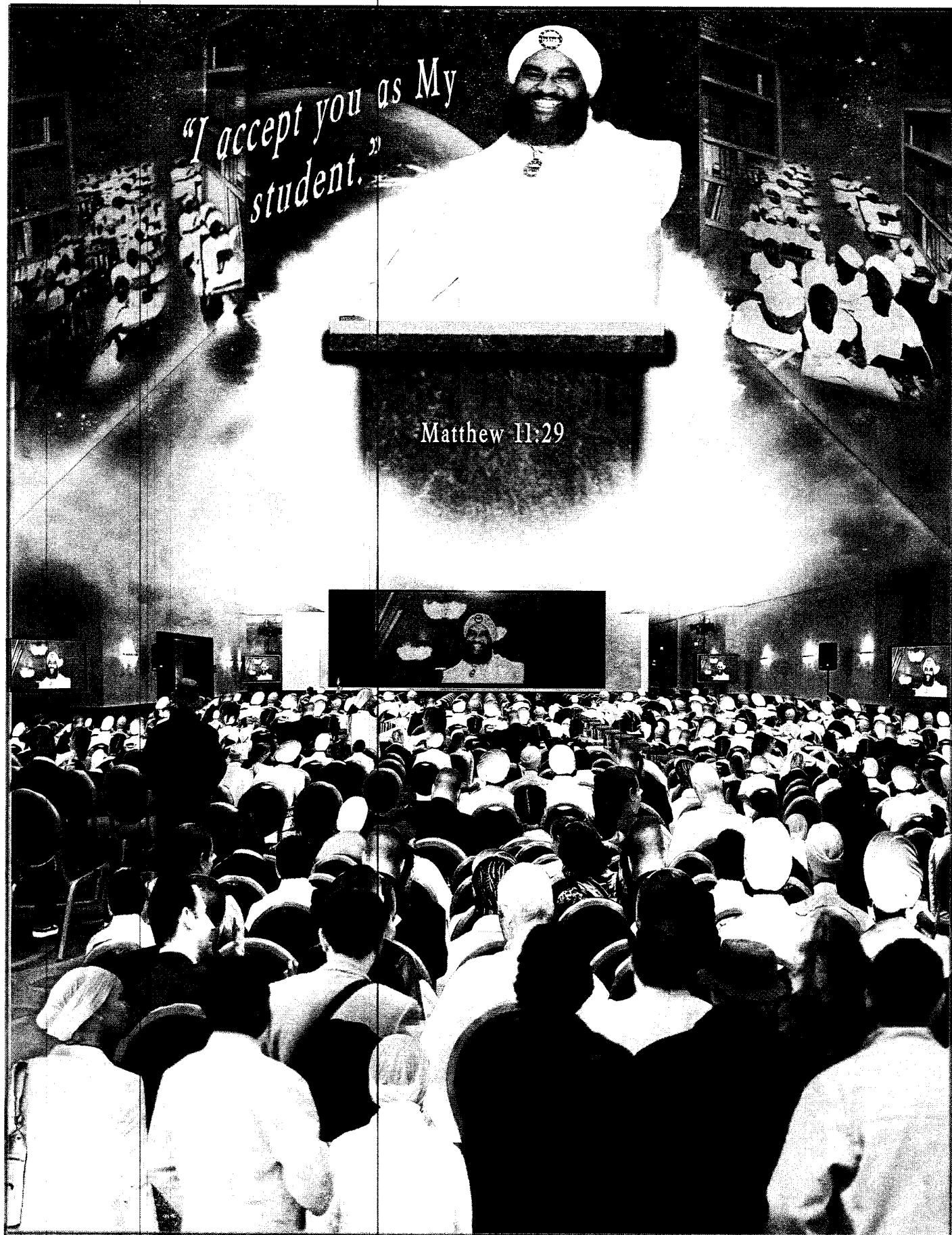
I am come for all "good" people of the earth. And I am asking all good men and good women to come and stand with Me in building the "Good" Kingdom, the "Peaceful" Kingdom, the Kingdom where there are no more wars, no more destruction, and no more poisoning of the earth. I am inviting all men that are good. **If you are bad, stay away from Me. I don't want to talk to you.**

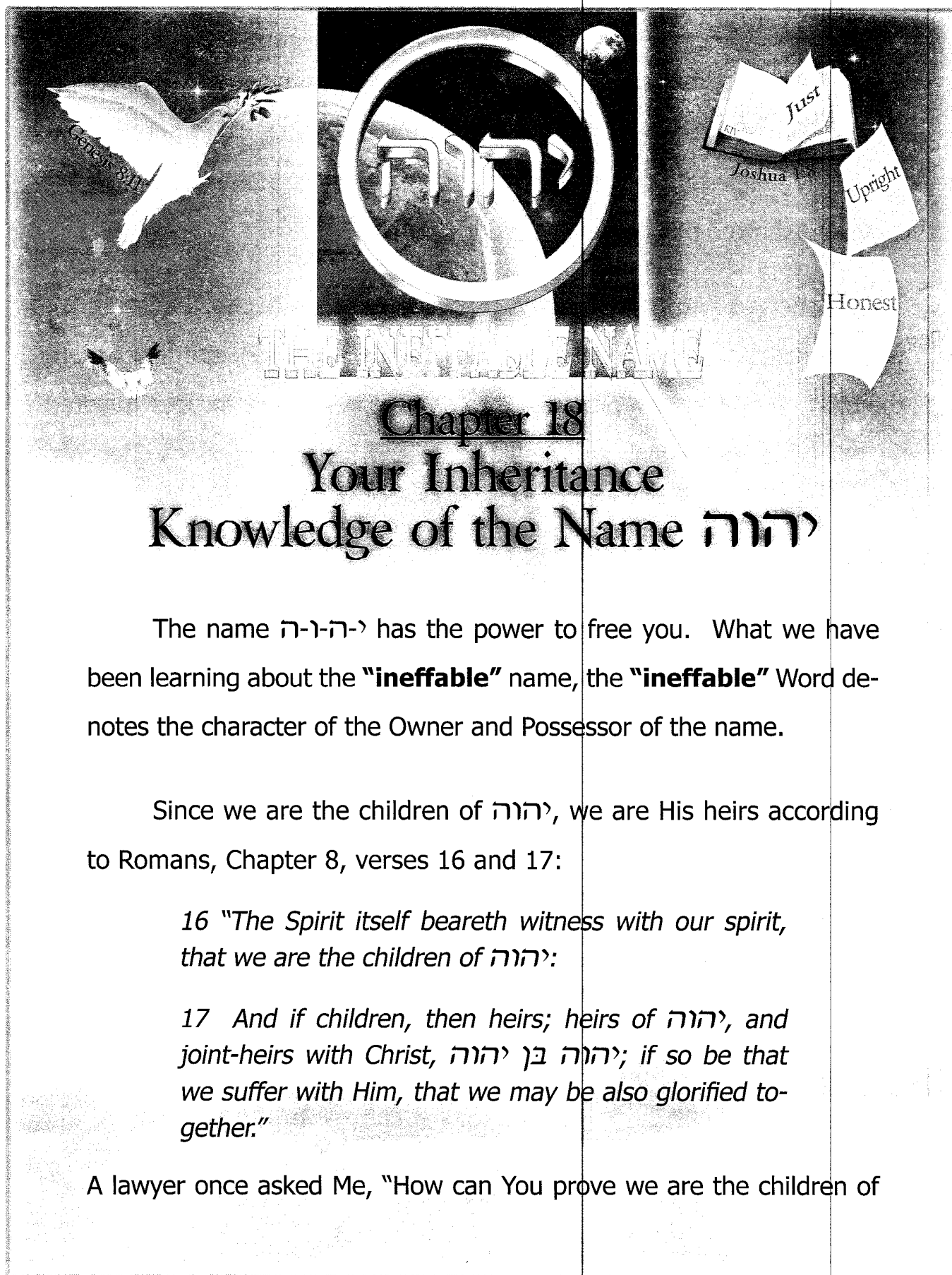
I am speaking on behalf of all "good" men of the earth. Is that frightening to people that love wickedness? I am inviting all "good" men to change from their wicked ways and become doers of good. That is not only what I believe in, that is what I practice. That is what I demand of all who follow Me.

I am not responsible for what you were taught all of your life, but I teach the opposite of what you have learned: where you watch movies and learn how to kill your wife, I teach you thou shalt not kill. Where you watch movies titled, "It Takes A Thief," I teach you thou shalt not steal. Where you watch soap operas and read fiction books and magazines on how to have sex a million different ways with whatever and whoever or however, I am come to say a man needs a woman. Leave the dog and the cat alone. I am saying you have to give up bestiality, that's just the way it is. I am inviting all men to come to women.

I am teaching honesty. I am teaching you to be rectitudinal. I am teaching you to be righteous and just. I am teaching you to be honorable, to practice excellence, and to excel in all that you do. I am teaching you to be chaste and virtuous. I am teaching you to "practice" right and good conduct. I am teaching you to be good and productive citizens in America. I am teaching all about the name יהוה that carries all power. And all who are following Me are exemplifying that reality. So My teachings are having an effect for the good.







Chapter 18 Your Inheritance Knowledge of the Name יהוה

The name יהוה has the power to free you. What we have been learning about the **"ineffable"** name, the **"ineffable"** Word denotes the character of the Owner and Possessor of the name.

Since we are the children of יהוה, we are His heirs according to Romans, Chapter 8, verses 16 and 17:

16 "The Spirit itself beareth witness with our spirit, that we are the children of יהוה:

17 And if children, then heirs; heirs of יהוה, and joint-heirs with Christ, יהוה בן יהוה; if so be that we suffer with Him, that we may be also glorified together."

A lawyer once asked Me, "How can You prove we are the children of

יהוה: The Ineffable Name

Judah? What is Your support?" He wanted to know what was My support for us being Judah, who was Judah, and what difference did it make? I immediately jumped up out of My chair and grabbed My Bible, ran around My desk and showed this lawyer the proof.

I showed him that Judah is black (Jeremiah, Chapter 14, verse 2), was carried into captivity (Jeremiah, Chapter 13, verse 19), and that we are the children of Abraham prophesied to be here in America for four hundred years. I showed him where I would come and judge the nations (Genesis, Chapter 15, verses 13 and 14). Then I showed him that Judah is chosen to be the ruler forever (1 Chronicles, Chapter 28, verse 4).

And he said, "Yeah." He submitted, and said that he didn't know this was in the Bible. He said, "Aah. Wow. I am a lawyer, but I admit I'm slow." Then he said, "I want to be 'Your' student, and I want to be a 'good' student." And I said, "I accept you as My student." Knowledge of the **name** יהוה has the power to free you.

Again, Romans, Chapter 8, verse 16 says:

"The Spirit itself beareth witness with our spirit, that we are the children of יהוה":

Can you accept that? You can't be a child of "God," that is impossible. Why? Because God is a **"title."** You are not the children of a title. You are the children of a Man with a **name**. Only if your name is the same as your

father's, and only if you are the children of a father with a name can you inherit his estate.

So the first thing that must be established is, whose child are you when it is time to inherit. If you cannot accept being a child of יהוה, then you will not inherit the estate of יהוה.

What is ironic is, My job is not to convince you that you are a child of יהוה. This is big! My job is to have you come to understand that the so-called Black people of America are the only people lost from the **name** of their "true" Father. People call Him God. God is not a name. And a name is involved here. All that have followed Me for years already accept this. But it is important to let this sink in, and think about what I am saying.

Now, those who "think" they know all about this do not study in regard to their inheritance. They "think" they know all about this, and make the mistake that because they can say, "I am a child of Yahweh," they know all that needs to be known. They say, "It is over now! So I'll just dress in white and walk around town and wait to see what the end is gonna be." When the end comes, they will be on the outside looking in without the proper knowledge.

Remember, the law requires us to study to show "ourselves" approved unto יהוה to receive our inheritance. "What are You saying, Yahweh. Ben Yahweh?" I am saying that **YOUR INHERITANCE IS "KNOWLEDGE" OF THE NAME.**

יהוה: The Ineffable Name

Some have been around Me several years and say, "Praise Yahweh," and they have grown accustomed to saying, "Yahweh Ben Yahweh," but have not grown into the **"knowledge"** of the **name**. They can say all the mechanics of "I know my God. I know my nationality. I know my history, language, culture, name; and know I got a land. Praise Yahweh for Hebrew Israelites! Glory Halleluyahweh! Ready to go home!" But they are still sitting in poverty. The blessings of the Lord, יהוה, make us rich, as stated in Proverbs, Chapter 10, verse 22:

"The blessing of the Lord, יהוה, it maketh rich, and He addeth no sorrow with it."

How can you be blessed and living in poverty at the same time? It is incongruent, because יהוה is telling you that you are blessed. And in Revelation, Chapter 2, verse 9, יהוה says:

"I know thy works, and tribulation, and poverty, (but thou art rich) . . ."

You are in poverty going through trials and tribulations for nothing. Here יהוה reveals to you that you really are rich. Well, why aren't you? You won't be rich if you go get ten jobs. Ten jobs won't make you rich; neither will twenty jobs, if you can work them. If you can work twenty-four jobs, have a different job by the hour, it won't make you rich. The jobs won't make you rich.

I think it would be great if you can talk twenty corporations into giving

you twenty big-time paychecks. That would be pretty cool. But you would still be in poverty. **Without the "knowledge" of the name יהוה-י-ה-ו-ה, you are in poverty. You are without your "proper" defense. You are without your "proper" blessing.**

Some think because they have found their way to our building and dress in white they are "in." They really believe that. And I am building all around them, and they can't see Me building. And they think, "All it takes is for me is to be inside the building." They fail to comprehend, no matter how I say it, that a day is coming when I will cast the workers of iniquity away from Me. Read Matthew, Chapter 7, verses 22 and 23:

22 "Many will say to Me in that day, יהוה, יהוה בן יהוה, יהוה בן יהוה, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from Me, ye that work iniquity."

What are they going to say? They are going to say, "But I have been around You all the time casting out devils in Your name." My response will be, "But you were a devil all the time yourself."

KNOWLEDGE OF THE NAME WILL MAKE YOU HONEST. Do you think I am going to take you into an Eternal Kingdom with a dishonest mentality? Are you naive enough to think that I am going to build the Kingdom

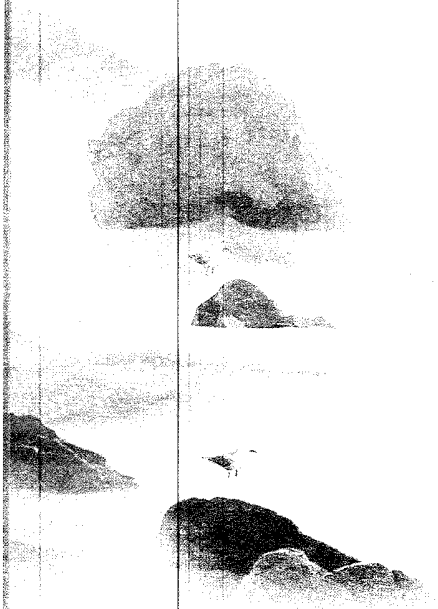
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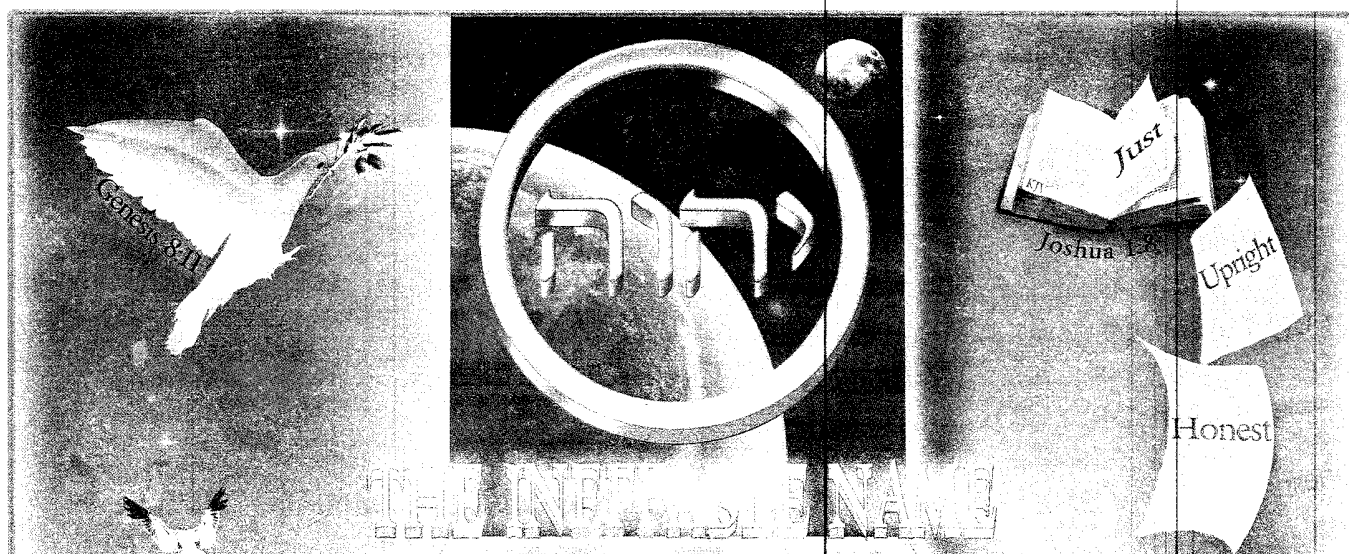
of יהוה to last forever with you in it lying? Are you really that sick? The only way you can be that sick is that you have no **"knowledge"** of the name.

Whatever knowledge you have is superficial without the **"knowledge"** of the **name**. That is why many are called, but only a few will choose to be among that number that will stand with Me, as noted in Revelation, Chapter 14, verse 1, which reads:

*"And I looked, and, lo, a Lamb stood on the mount Zion,
and with Him a hundred forty and four thousand, having His
Father's name written in their foreheads."*

Standing with the Lamb, יהוה בן יהוה, shall be those who will have studied and shown themselves approved unto יהוה to receive their inheritance: the **"knowledge"** of the **name** יהוה.





Index of Bible References

ACTS

Acts 4:10.....	1
Acts 4:11.....	8
Acts 4:12.....	7

1 CHRONICLES

1 Chronicles 28:4	37/38, 148
-------------------------	------------

2 CHRONICLES

2 Chronicles 7:14	10
2 Chronicles 7:15	73

COLOSSIANS

Colossians 3:1-10.....	42
------------------------	----

1 CORINTHIANS

1 Corinthians 15:55.....	17
--------------------------	----

2 CORINTHIANS

2 Corinthians 3:14.....	23
-------------------------	----

DANIEL

Daniel 3:20-21, 24-28.....	142/143
Daniel 6:7, 10-11, 16-23	140/141

DEUTERONOMY

Deuteronomy 2:25	126
Deuteronomy 4:6	105
Deuteronomy 7:15	124
Deuteronomy 14:2	37
Deuteronomy 26:19	17

EPHESIANS

Ephesians 4:22-24.....	105
Ephesians 6:12	47

EXODUS

Exodus 5:2	139
Exodus 14:29-30	139
Exodus 15:4.....	140
Exodus 15:26.....	123

יהוה: The Ineffable Name

Exodus 19:5.....	35
Exodus 20:3-5.....	11

GENESIS

Genesis 1:26.....	80/81
Genesis 2:19.....	112
Genesis 3:1-4	122/123
Genesis 4:1-8	25/26
Genesis 4:1-10.....	40/41
Genesis 13:15.....	23
Genesis 15:13-14.....	148

ISAIAH

Isaiah 2:4.....	134
Isaiah 26:3	119
Isaiah 42:4	17, 143/144
Isaiah 49:24	17
Isaiah 54:17	133
Isaiah 61:4	17
Isaiah 65:24	121, 135

JEREMIAH

Jeremiah 13:19.....	148
Jeremiah 14:2.....	148

JOB

Job 18:18.....	17
----------------	----

JOHN

John 1:1.....	21
John 1:29.....	70
John 3:15.....	17, 45
John 5:43.....	132
John 6:47.....	33
John 10:30	18, 60
John 11:25.....	17
John 11:47-48.....	48/49

JOSHUA

Joshua 10:12-14	89/90, 113
Joshua 10:16-27	113-115
Joshua 24:15.....	117

1 KINGS

1 Kings 4:29-34	36
-----------------------	----

2 KINGS

2 Kings 1:1-14	92-94
2 Kings 2:1-25	99-103
2 Kings 20:1-11	94-96

LEVITICUS

Leviticus 11:44.....	104
----------------------	-----

LUKE

Luke 4:18.....	17
Luke 6:22-23	46, 130
Luke 10:19	118
Luke 11:31	37

MATTHEW

Matthew 2:6	12
Matthew 5:11	46
Matthew 5:17	17
Matthew 7:6	103/104
Matthew 7:22-23.....	151
Matthew 10:28.....	34
Matthew 11:29.....	38
Matthew 13:17.....	87/88
Matthew 24:37-39.....	115/116

NUMBERS

Numbers 16:23-33	98/99
------------------------	-------

1 PETER

1 Peter 2:9	12
-------------------	----

PROVERBS

Proverbs 4:16	29
Proverbs 10:22	150

PSALMS

Psalms 19:7	137
Psalms 24:1	24
Psalms 47:6-7	2
Psalms 68:4	56, 60, 63, 83
Psalms 82:6	22
Psalms 105:15.....	139

REVELATION

Revelation 2:9.....	150
Revelation 12:9.....	3/4
Revelation 12:10.....	27
Revelation 14:1.....	152
Revelation 14:3.....	72
Revelation 21:8.....	115

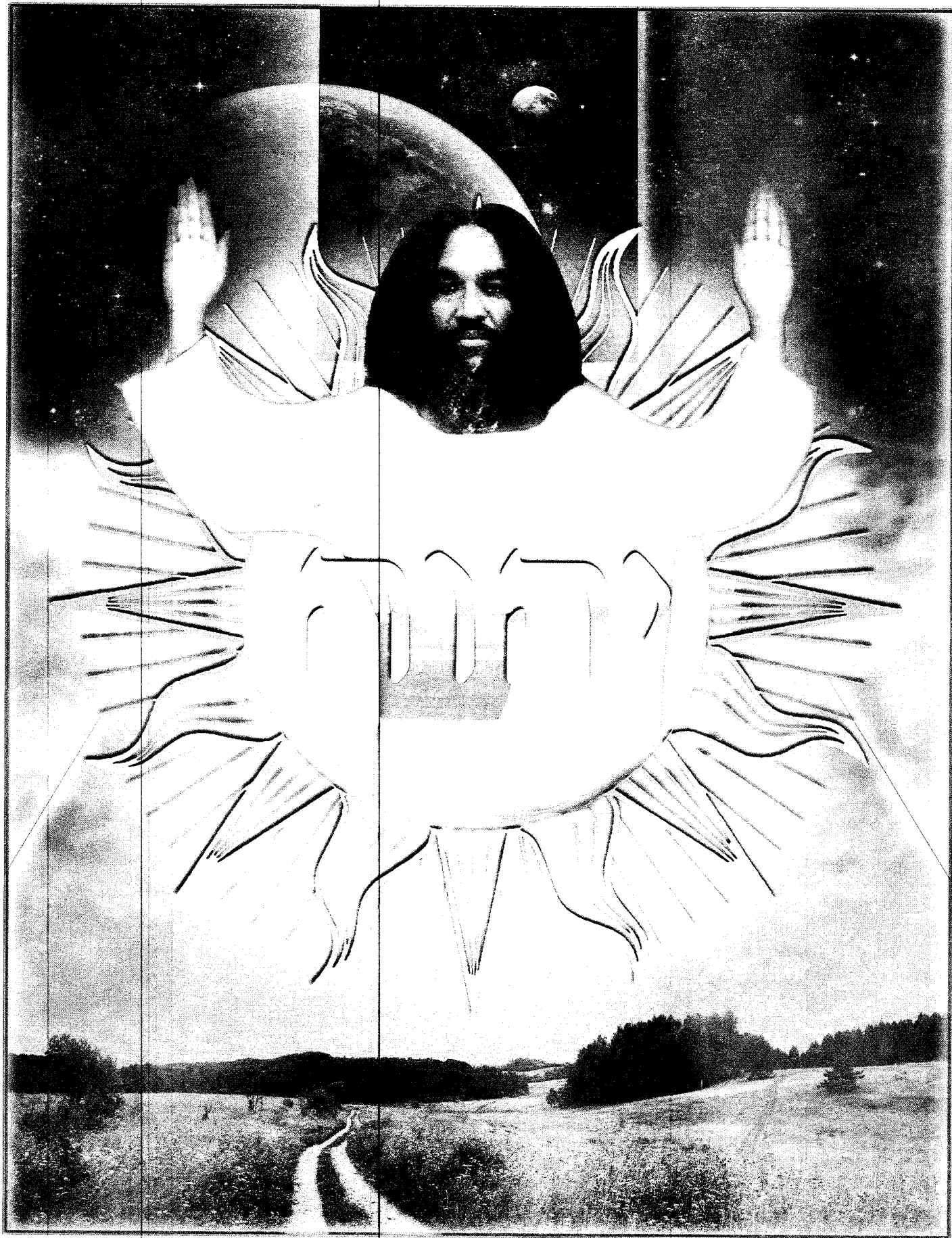
ROMANS

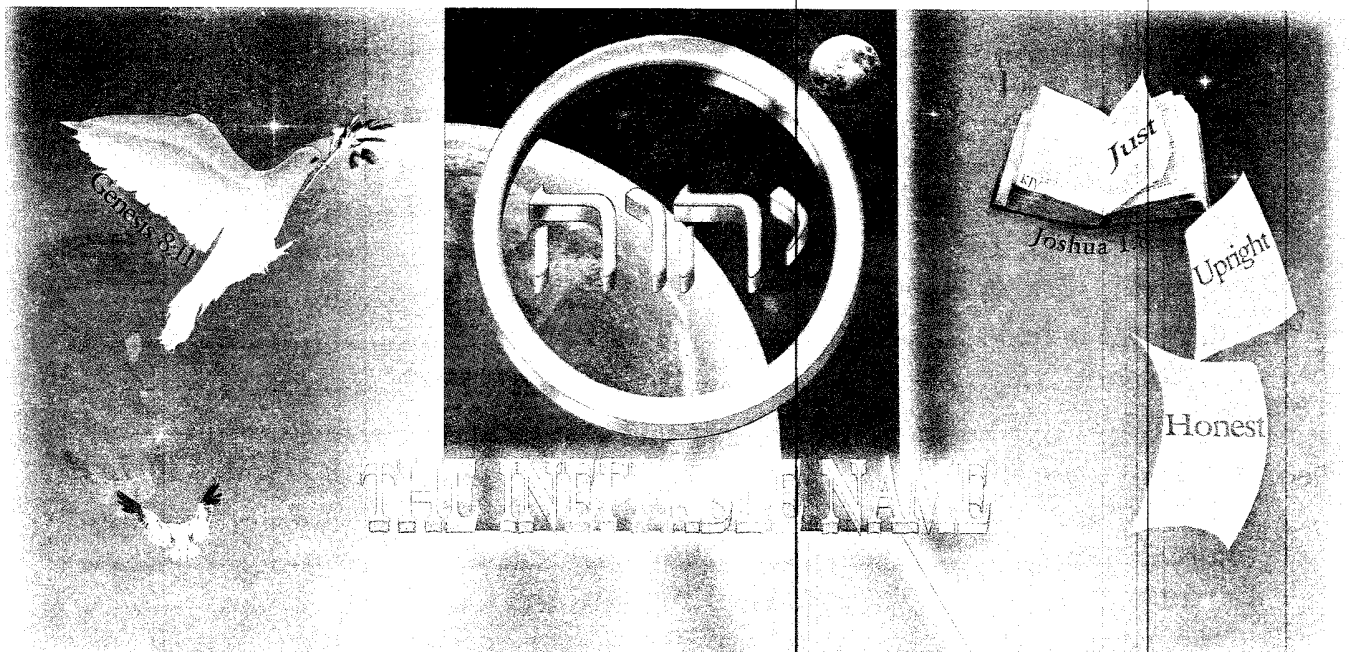
Romans 8:16	148
Romans 8:16-17.....	147
Romans 8:17	16

2 THESSALONIANS

2 Thessalonians 2:8	17
---------------------------	----







General Index

יהוה-given ability.....	36	122	
יהוה is God and controls nature..	138	absorb.....	67
יהוה is sovereign.....	9	abusive.....	50, 52
יהוה is the Creator	135	abusively	50
\$100 million.....	129	accomplish.....	22
1776	136	accomplishing	2, 50
A		accusing	27
Abed-nego.....	142-3	actions	27-8, 31, 73-4, 117
Abel	25-6, 40-1	acuity	47
Abel was capable	41	Adam	25, 40, 112-13
ability ...13, 18, 22, 24, 34, 36, 39-41,		address(ed)	50, 75, 90-1
43, 68		adequate	17
able ..13, 16, 23, 34, 39-41, 46, 67-8,		admitting.....	9, 13
70, 74, 86-7, 90-1, 97, 108-9, 118,		adultery.....	27, 64
121		affairs of state.....	131
Abraham.....	2, 23, 45, 122, 148	Africans.....	49
Abraham, Isaac, and Jacob... 2, 45,		aggregation	11
		AIDS	124
		all-powerful	125
		Allah	128

יהוה: The Ineffable Name

ambassadors	131	bad to being good	144
America	1, 3-5, 9, 23, 31, 41, 45, 56, 123, 127-9, 132-3, 136-8, 145, 148-9	Bala-Rama	127
America, God is against	138	bear the name	18
America is hell	127	bearing	16, 113
amusement	67-8	behavior	53
ancients	71	benefit	118
angels	4, 15	best kept secret	56, 125
annihilating the planet	134	bestiality	145
announcement	144	Bible	130, 136-7, 148
Anointed	12, 139	big-time fight	47
anti-type	139	big-time stuff	47
anvil	67	Billy the Kid	30
AP	9	bipolar opposites	14
appendage	73	birth	11, 45, 112
approved	149, 152	bite	118
articles	129	black ...1, 3-5, 9, 30-1, 35, 38, 41, 45, 50, 56, 84, 128-9, 137, 143, 148-9	
artificial process	74	black and white	5, 9
assemblage of facts	74	black and white print	9
associated	11	black communities	30
associates	12	black devils	84, 137
atom	70	black ghetto	30
atomic bombs	134	black militants	50
attack	49-50, 124	black neighborhoods	30
attributes	112	blame	27, 29
aura	59	blessing(s)	7, 39, 46, 79, 118, 130, 150-1
authoritative communication	75	blessings of יהוה	46
authority	47, 131, 136	blind man	67
awe	10	blood	41, 45, 47, 122, 125
awesome	67, 79	blood is crying up from the earth	41
awful	5, 75	blue	35
B		BMW's	30
baby	78, 117	boats	31
bad	124, 130, 132, 136, 144	body	4-5, 11, 33-5, 56, 75, 80, 87, 111, 123, 143

- bombs.....134
 bones..... 57, 122
 book 1-2, 5, 52, 55, 60, 86, 89
 born.....21, 24, 39, 78-9, 87, 111
 bound up..... 4
 bow11, 26, 132
 bow down 11, 26
 bring about a change132
 bristle.....53
 brother..... 25-6, 40-1, 51
 brotherhoods128
 brown35
 Buddha127
 build.....8, 17, 22-3, 97, 151
 build societies 8
 build the old wastes17
 builders 8
 building a temple43
 building the Good Kingdom.....144
 buildings.....129
 bullets28
 burning 138, 142
- C**
- Cain('s).....25-7, 30-1, 40-1
 Cain was incompetent26
 Cain's children.....27
 Cain's seed41
 cameras129
 can't..... 24, 29-30, 35, 43, 48-9,
 57, 60, 65, 67, 69-70, 72, 75, 78-9,
 81, 111
 capability.....13-14
 capacity..... 13-14, 129
 captive17
 captivity148
- Caribbeans49
 carnal..... 38, 48, 65
 carnal level65
 carnal plane.....48
 carnality34
 carried into captivity148
 cast.....46, 69, 105, 130-1, 151
 cast back light.....69
 cast off the old man105
 cast out.....3-4, 46, 130-1, 151
 cast out as evil.....46
 cast the workers of iniquity away
 from Me.....151
 casting out 27, 151
 casting out devils in Your name.151
 Causer.....112
 character.....50, 60, 63, 75, 109, 112,
 147
 chase the devil.....17
 chaste145
 chastity116
 cheat.....27
 child.....35, 64, 134, 136, 148-9
 child of יהוה149
 child-like fashion64
 children.....11, 16, 22, 26-7, 36, 39,
 42, 64-6, 89, 98, 103, 114, 122,
 136, 147-9
 children of a title.....148
 children of Abraham 122, 148
 children of Israel .. 22, 89, 114, 122,
 139
 China10
 Chinese nation10
 chosen to rule.....38
 Christians41
 circle.....24

יהוה: The Ineffable Name

circulating.....	131	confusion.....	124
citizens in America.....	145	conscious.....	11, 60
civilizations	8	consume.....	17, 93-4, 123
civilized	3	consume My enemies	17
class.....	28, 50	consume the oppressor	123
cleaning up drugs.....	49	control.....	85, 91, 125
clear sky	71	control plagues	125
coarsely.....	51	control the frogs	125
cognate languages	11	control the weather	125
color	8, 35, 143-4	convert.....	5
color of your mind.....	35	convince	115, 149
color of your body	35	cooled the flames.....	143
colored	3	corner	8
coloredland.....	3	corporations.....	150
commission.....	28	correct manner	90, 113, 117
commit adultery	27	correlated members	74
communication	42, 75	country.....	9, 11, 36, 49, 129, 133, 136, 139
communities	30	county.....	49
community	30-1	craft	18
company	46, 130, 133	creation of light.....	67
compelled.....	75, 90-1, 104	creativity	21, 77-8
compels Himself to act	75	Creator.....	2, 10, 21-2, 39, 45, 111, 113, 131, 135-6
competency	16, 24	Creator of all things.....	131
competency of My Mind.....	16	Creator of men	131
competent.....	14-18	Creator of the universe.....	2
complete	8, 16-17, 68, 74, 79	creatures	113
composition	2, 66	creed.....	8, 143
comprehend	2, 151	crime.....	49, 132
comprehensive assemblage.....	74	crooks	28
computer.....	137	crucifying.....	8
conceptualize.....	69	cry	123
condemn	27, 37, 133	Cubans.....	49
conduct	145	culture.....	3, 150
confederation.....	11	current events.....	46
conferring.....	48	curse.....	52, 123
confessing	9		
Confucianism	128		

- cursing52
- D**
- Daniel140-2
- Daniel's day141
- darkness..... 12, 21, 47-8, 81, 113
- Darwin111
- day and night..... 27, 48
- dead 1, 3-5, 8, 17, 41-2, 64-5, 78, 87
- dead state4, 64
- deceived the whole world 3-4
- deceivers.....27
- decreed39
- deep in the heart46
- defective mentality 13, 15
- defective world31
- defense 52, 151
- deficient 17, 47
- defraud29
- degrees8, 24, 96, 98
- deliver 2, 95, 140-1
- deliverance 17, 123
- described..... 13, 24, 40, 66-7, 71
- description..... 64, 112
- desk.....148
- destroy the enemy123
- destroyed43
- destruction 138, 144
- destruction of the economy.....138
- deviated56
- devil(s)..... 4, 15, 17, 38, 59, 84, 117, 137, 144, 151
- dictionary15
- die to go to heaven41
- Dillinger, John28
- directly addressed75
- disavowing52
- disbelievers.....115
- discernment.....18
- disciples 29, 47-8, 51, 67, 138
- discouraged143-4
- discovered 3
- diseases 116, 123-4
- dishonest mentality151
- disowning52
- distance.....73
- distinct 10, 113
- distinct difference.....113
- distinction.....136
- disturb.....119
- divert67
- divine 10, 122, 126, 137
- Divine Mind122
- divine protection126
- divine purpose10
- do well24-6, 30
- doer of good144
- dog and the cat.....145
- door26, 28, 41, 98, 133, 143
- downtown129
- dread126
- dream(ed) 7, 129
- dress in white 149, 151
- drought 125, 138
- drought on America.....138
- drowned140
- drug(s) 30-1, 49, 132, 140
- drug addicts132
- drug dealers132
- drugs in black communities.....30
- drugs / stop30

E

ear67, 73, 123
 eardrum67
 earth.....2, 4, 10-11, 14-15, 17, 24,
 28, 30-1, 35-7, 41-2, 91, 99, 128,
 131-4, 143-4
 earth is Mine.....24, 35
 earthquakes.....125
 East36, 73
 eaten by sharks4
 economy138
 Egypt36, 123-4, 138-9
 eight thousand in Miami.....49
 Eightfold Path of Buddha127
 elect.....12
 electromagnetic radiation.....71
 electron microscope70
 elevated64
 embarrassment.....3
 empowered75
 encyclopedia(s).....55, 128
 enemies17, 89-90, 92, 113-14
 enemy.....19, 43, 55, 64, 84, 118,
 123-5, 131
 enforce racism136
 engraved upon your mind74
 enjoyment.....67
 enough.....17, 47, 68, 105, 134, 151
 entertain(ment)67
 estate.....149
 eternal17, 21, 33, 45, 81, 83,
 85-6, 88, 151
 Eternal Kingdom151
 eternal life.....17, 21, 33, 45, 83,
 85-6, 88
 eternal pleasure.....81

ether56, 71
 ethnic family11-12
 Europeans49
 Eve25, 40, 122
 Eve listened to Lucifer122
 everlasting life33
 evil27-8, 42, 46, 52, 66, 117, 1
 23-4, 130-1
 evildoers.....27
 evoking His name.....75
 examples.....46, 49, 53
 exceed57
 exceedingly.....52
 exceedingly glad53, 130
 excel145
 excellence.....18, 145
 excuse.....52, 118
 execution.....22
 expansion70
 experience.....17-18, 65-6, 81, 87
 explain29, 65
 express13-14, 16, 71-2, 75, 121
 expressed.....13, 89-90
 expressing "motion"71
 eye for an eye.....53

F

fail26, 143-4, 151
 fail to comprehend151
 falsely46, 52
 family of יהוה.....45
 famine.....125
 famous.....96, 129
 father.....2, 5, 18, 38, 59-60, 77, 95,
 101, 107-9, 129, 131-2, 136, 143,
 149, 152

- | | |
|--|--|
| Father of all men.....143 | four hundred years.....148 |
| Father's name 132, 152 | four thousand followers49 |
| fault29 | France.....10 |
| favor 26, 41 | freak68-9 |
| fearful 115, 120 | free..... 4, 31, 36, 39, 124, 128, 147-8 |
| fear death.....33 | freedom117 |
| feet per second..... 56-7, 73 | French nation.....10 |
| fellow 50, 97 | Frenchmen49 |
| felony.....28 | frighten people117 |
| felt 48, 56, 72 | frogs125 |
| few will choose152 | fuel 116, 120 |
| fiction books145 | fulfill all prophecy17 |
| fiery furnace142-3 | fun 67-9, 117 |
| fifty million.....1, 56 | function..... 13, 66-7 |
| fighting low stuff47 | furnace.....142-3 |
| filth33 | |
| finger 67, 119 | G |
| fire57, 93-4, 98, 101, 115-16,
120, 142-3 | gain the world.....49 |
| fire burn116 | galaxy58 |
| fire hot.....57 | garbage..... 50, 84 |
| fire needs fuel.....116 | gas30 |
| fire pretty116 | generation 11-12, 26, 37 |
| fire shut up.....57 | genes and chromosomes ... 18, 39, 51 |
| fired up52 | Gentiles.....49 |
| flag11 | geographic location24 |
| flamboyant67 | germinated.....112 |
| flames 120, 143 | ghetto30 |
| flattery67 | glorify..... 7, 10, 48 |
| fleeting second.....64 | glorifying the name48 |
| flesh..... 47, 57, 80, 87, 90, 122 | glorious 7, 116 |
| flake.....138 | goals and objectives136 |
| followers.....46, 49, 125 | God.....1-2, 4, 8-11, 15, 18, 21-3, 27,
37, 51-2, 70, 87, 92-5, 127-8, 138-
43, 148-50 |
| forefathers..... 2 | god, Allah.....128 |
| forests burning.....138 | god, Muslim.....128 |
| Founder..... 9 | |
| four hundred times.....134 | |

יהוה: The Ineffable Name

God Almighty	8	guilty, not	46
God being black	35	gun(s)	28, 34, 132-3
God is a "title"	148		
God is against America	138	H	
God is not a name	149		
gods	11, 22, 94, 117, 127-9	hands of man	133-4
Bala-Rama	127	harm	29, 139
Hindu	127	harmonious sound	58
Krishna	127	harmony	57, 68-9, 72, 122
Rama	127	harshly	50-1
God's name	15	hate	11, 46, 50, 124, 130, 137
good	2, 29, 41, 49, 58, 60, 64-6, 70, 79-80, 87, 95, 97, 123-4, 136-7, 143-5	hate good	137
good company	130	hate list	50
good conduct	145	hater	136
Good Kingdom	144	head(s)	8, 17, 35, 40, 79, 97, 100, 103, 143
good men	87, 144	head of the corner	8
good people	29	heads of state	131
good people left on the earth	144	heart	36, 38, 46, 95, 120
good people of the earth	144	heat	57, 69, 86
good student	148	heaven	7-8, 10-11, 17, 27, 41, 46, 53, 72, 89, 93-4, 98, 100-1, 126, 130-1
good women	144	heaven and hell are right here on this earth	131
government(s)	11-12, 30, 131, 139	heaven is in your mind	130
Governor	12	Hebrew	1, 3, 9, 150
grave(s)	4, 17	Hebrew Israelite	3
great	2-3, 29, 46, 53, 72, 81, 105, 113-15, 130-1, 143, 150	hell	116, 120, 127, 131-2
great respect	131	Here I am	16
great reward	53	hero	28
Great Train Robbery	29	hidden	2, 4-5, 128, 134
greater than Solomon	37, 96	hidden name	5, 128
green	35	hide	113, 128
ground	4, 25, 40-1, 99, 101-2, 112	high above all nations	17
group	10-11, 125	high above all people	35
grown	150	high places ..	47-8, 51, 84, 132, 138-9
guide	12		

Hindu gods	127	I am against hell	132
Hispanics	23, 49	I am against wickedness	132
history	3-5, 136, 150	I am anti what is going on in the world today	132
Hollywood	28	I am asking all good men and good women to come and stand with Me	144
Holocaust	136	I am attacking the rulers of dark- ness and those who sitting in high places who are spiritu- ally wicked	48
holy	2, 5, 12, 37, 73, 104, 137	I am become the head of the cor- ner	8
holy and righteous	5	I am bringing to you the mysteries of the Word	21
holy name	2	I am building a temple that cannot be destroyed	43
Holy One	73	I am come bearing this same ineffable name	16
holy place	73	I am come by Myself, with- out weapons	132
holy priesthood	12	I am come for all good people of the earth	144
homes	27	I am come in My Father's name	132
honor	70, 131	I am come in the name יהוה	16, 113
honorable	145	I am come in the name that has all power	134
hot	57, 142	I am come to share information with you	5
hot like heat	57	I am come to share wisdom	5
house	38, 51, 95-6, 117-18, 129, 133, 140	I am come to the earth to get rid of all weapons	133
hundred and forty and four thousand	72, 103	I am come with the only solution ..	137
hundred forty and four thousand ..	152	I am competent and capable	15
hypothetical substance	71	I am competent	18

I

"I" Expressions

I am a peaceful Man	138
I am able to express and explain the tetragrammaton	13
I am against all crime	132
I am against all drug dealers and all drug addicts	132
I am against all liars	132
I am against all thieves	132
I am against everything that is bad	132
I am come in the name that has all power	134
I am come to share information with you	5
I am come to share wisdom	5
I am come to the earth to get rid of all weapons	133
I am come with the only solution ..	137
I am competent and capable	15
I am competent	18
I am extremely conscious	60

יהוה: The Ineffable Name

I am given instructions to sing unto יהוה.....63	that veil23
I am giving you back your natural and rightful and legal skill of mind...35	I am restoring your natural legal, יהוה-given ability.....36
I am giving you the ability like that of Solomon.....36	I am revealing the name יהוה to My people131
I am God22	I am self-revealed60
I am greater than Solomon37	I am speaking spiritually86
I am here in the flesh80	I am standing here before you whole 8
I am here to announce Judgment Day and to set judgment.....143	I am teaching all about the name יהוה that carries all power145
I am here to bring about a change on the planet earth132	I am teaching honesty145
I am here to cause the devil to be chased out of the world144	I am teaching My disciples to not steal, lie, rob29
I am here to warn all of the wick- ed139	I am teaching something that no- body else is teaching you122
I am identified with the Person in whose name I come131	I am teaching you to be chaste and virtuous.....145
I am incarnate78	I am teaching you to be good and productive citizens in America.145
I am inviting all good men to change from their wicked.....144	I am teaching you to be honor- able.....145
I am just like Daniel140	I am teaching you to be rectitudi- nal.....145
I am known to keep My word.....104	I am teaching you to be righteous and just145
I am legally qualified15	I am teaching you to practice right and good conduct.....145
I am not a fluke138	I am teaching you your natural inheritance.....23
I am not afraid of the fiery fur- nace143	I am the One that the world is look- ing for.....143
I am not deficient.....17	I am the only Man in existence that can describe the character of My Father, יהוה109
I am not notoriously famous129	I am the only One on the earth born with the ability to do well24
I am not that little Fellow I was yesterday50	
I am one with My Father, יהוה18	
I am openly doing what no one else can do.....16	
I am out of the ordinary13	
I am promised to be able to remove	

I am the only One that can teach the mysteries of the path of My Father.....109	earth but יהוה.....132
I am the only One who possesses the whole circle.....24	I gave up all of the wealth I had ..129
I am the possession of יהוה.....132	I had wealth before I revealed the name129
I am the Son of יהוה... 107, 109, 116	I have complete skills17
I am the Stone..... 8	I have evolved from a frozen, dead, ice cold state87
I am the Word86	I have held certain things back until the devil is chased out of the world84
I am your Husbandman80	I have sufficient skills to bring about your deliverance17
I bring that which is good137	I have sufficient skills to build the old wastes.....17
I came to America.....23	I have sufficient skills to chase the devil and the wicked off the planet earth17
I came to Miami all alone without a follower.....129	I have sufficient skills to consume My enemies.....17
I can freeze the Word in time and yet escape time.....85	I have sufficient skills to fulfill all prophecy17
I can freeze the Word on a page and then cause it to leave.....86	I have sufficient skills to gain vic- tory over the grave17
I can let you see יהוה, My Father..60	I have sufficient skills to give you eternal life.....17
I come bearing the name יהוה....113	I have sufficient skills to raise you high above all nations17
I come in the name יהוה.....113	I have sufficient skills to resurrect the dead17
I come in the name of the God that delivered us from Egypt139	I have sufficient skills to set judg- ment in the earth.....17
I come in the name of יהוה, the Creator of all things131	I have sufficient skills to take the captive from the mighty17
I come in the power of the Man that parted the Red Sea139	I have the One with Me that cooled the flames in the fiery furnace.....143
I created ice85	I have the power to reveal the Father to you.....59
I did not make a mistake resurrect- ing or waking people up.....19	
I don't belong to America138	
I don't bow to any man on earth but יהוה132	
I don't care nothing about what Satan plots to do126	
I don't fear the lions' den.....141	
I don't submit to any man on the planet	

יהוה: The Ineffable Name

I influence people to make a change by just teaching this name	124	I will not fail nor will I be discouraged.....	144
I know who is standing up and wrestling against Me.....	47	I will not try to convert you.....	5
I maintain My Self, though I gave you your self	77	I will obey My own decree	104
I make people who don't love the truth very uncomfortable.....	19	idea(s)	9, 53, 68, 79
I reveal to you the qualities of My Mind	16	ignorant	4, 87
I revealed My name as יהוה בן יהוה	51	ignorant masses.....	4
I stand before you complete	8	illegal	14-16, 30
I speak unafraid.....	131	illegal drugs.....	30
I speak with full authority	131	immune.....	118
I speak without fear	131	inaudible	73
I teach against guns.....	28	incapable.....	13-15, 26
I teach chastity	116	incompetence of Cain	31
I teach good	29	incompetent	13-16, 26, 30-2, 34, 37-9, 47, 81
I teach perfection.....	137	incompetent folk	14
I teach righteousness	29	incompetent versus competent....	14
I teach the name יהוה and people change.....	124	incongruent	150
I teach what happened to us in America.....	136	Indian	11
I teach you thou shalt not kill.....	145	Indian confederation	11
I walked the streets of Miami all alone.....	129	Indians.....	23
I was compelled to make the sun stand still for a whole day.....	90	ineffable.....	13-14, 16, 18-19, 21, 26, 32, 55, 84, 128, 147
I was set at nothing of you builders. 8		ineffableness.....	39
I will be able to unlock the mystery of the Word from a parable	87	inequities and injustice	31
I will cast the workers of iniquity away from Me	151	infinite.....	71
I will give you power to be able to walk on snakes	118	infinite name.....	71
		infinite power.....	71
		infinity	71
		inherit	24, 39, 149
		inherit the estate.....	149
		inheritance	23-4, 32, 36-7, 39-40, 125, 149, 152
		inheritance of skill of mind	36
		inheritance, legal.....	37
		inheritance, receive	149
		inheritance is knowledge of	

- the name, your..... 149, 152 **J**
 inherited power of mind.....24
 iniquity 11, 151 Jacob 2, 45, 122
 injuriously.....51 jail31
 injustice.....31 Japan10
 innate..... 18, 39 Japanese nation10
 inner ear67 Jerusalem 23, 73, 114, 140
 insane136 Jesse James.....28
 inside your head35 Jesus.....35, 50, 92, 128
 instrument.....58 Jewish neighborhoods30
 insulting language51 Jews15, 49, 136
 intangible71-2 jobs.....150
 intangible thought.....71 John Dillinger.....28
 integrity.....137 joint-heirs 16, 147
 intellect 5 Judah9, 12, 38, 122, 125, 148
 intellectuals50 Judah is black148
 intelligence113 Judah is chosen to be the ruler ..38,
 intelligent 5 148
 intelligentsia50 judge 134, 148
 intent to injure.....51 judge the nations148
 intrinsic71, 74 judgment.....17, 37, 133, 143
 intrinsic value and power74 jumped..... 4, 148
 intruders.....133
 invisible state59 **K**
 ironic.....149
 Isaac 2, 45, 122 kill the body.....34
 Islam.....128 kill the old man41
 isolate48, 50 killed41, 64, 113
 isolate and attack Me50 killed his brother41
 Israel 1, 3, 7-8, 12, 22-3, 37-8, 80, kindergarten35
 89-90, 92-3, 98, 101, 114, 122, king 12, 38, 92-5, 114, 140-3
 139 Kingdom of יהודה17
 Israelites9, 150 knowledge4-5, 7, 16-17,
 It Takes A Thief..... 28, 145 22, 26, 32-5, 37, 39, 43, 64-5, 90,
 Italians49 97, 103-5, 129, 148-52
 Krishna127

יהוה: The Ineffable Name

L

lacking in nothing	17
lake of fire	120
land .3, 10-12, 23, 102, 117, 139, 150	
language	3, 11, 51, 150
laugh.....	51
law	31, 73, 75, 94, 137, 144, 149
law for the poor	31
law for the rich	31
law in motion.....	75
lawyer.....	147-8
learn	2-4, 16, 21, 34, 38-9, 45, 61, 67, 70, 72, 77-81, 83-6, 104, 121-3, 125
learn of Me	38-9, 86, 122
learning.....	67
legal.....	16, 35-7, 74
legal inheritance.....	37
legal process.....	74
legal rights	16
legal skills.....	35
legally	13-16, 31, 38-9, 47, 81
legally incompetent	39, 47, 81
legally qualified	15
legally unqualified	13, 15-16, 31
Let there be light	39
liars.....	115, 120, 132
lie	27-9, 42, 116
lightning to strike	125
limited.....	24, 57, 69, 81
limousines	30
lineage	12
lions' den.....	141
lions' mouths	141
lips and your tongue.....	69
list	50

listening	60, 119, 124
litigation	73
local section.....	9
locked up.....	103, 112
logical conclusions.....	31
low-life living	38
lowercase	38
Lucifer.....	15, 84, 122
lying.....	46, 152

M

magazines	29, 145
magnetic	59
magnitude	112, 134
manual dexterity	18
manufacturing.....	73
marauders	133
Mars.....	58, 131
masters	3, 10, 136
meaningless exclamation	55
mechanics	150
media.....	9, 136
medicine.....	53
meditate in silence	68
medium.....	63
member	11, 47
memory.....	34
men	45, 47, 50, 52, 87, 94, 107, 128-132, 138-9, 144-5
men and women sitting in high places.....	132
men have billions of dollars.....	129
men in high places, wicked	138
men, majority of the.....	107
men of יהוה.....	130
men of America	129

- men of the earth.....144
 men on earth..... 107
 men persecute you.....47
 men revile Me.....130
 men revile us.....50
 men revile you52
 men say all manner of evil130
 men that are good144
 men to come to women.....145
 men who rule America.....128
 men who speak in the name
 of governments131
 men who speak in the name of
 kings131
 men who study in secret.....128
 men will revile45, 52
 mental..... 16, 37-8, 47
 mental acuity.....47
 mental defectives37-8
 mental power16
 mentality13, 15, 151
 mentality, defective13, 15
 mentality, dishonest151
 mentally3-5, 15-6, 31-2, 34, 37-9,
 47, 64, 78, 81
 mentally and spiritually dead
 people 3-4
 mentally dead 5, 64, 78
 mentally dead state.....64
 mentally dead, stank body 5
 mentally defective15, 31, 34, 38
 mentally defective and legally
 incompetent.....39
 mentally defective person81
 mentally deficient and legally
 incompetent47
 mentally incompetent 16, 32,
 34, 37
 mentally incompetent and legally
 unqualified16
 mentally incompetent and unquali-
 fied ones.....32
 Mercedes.....30
 merriment67
 Meshach.....142-3
 message..... 37, 131
 messing with Me138
 metamorphosis 4
 methods.....73-4
 MGM28
 Miami..... 9, 49, 129
 Miami Herald 9
 microscope70
 middle class.....50
 mightier.....18
 mighty..... 17-18, 51, 97, 142
 Mighty God18
 Mighty One18
 militant.....53
 military31
 million-dollar boats.....31
 millionaires129
 mind 13-4, 16, 18, 23-4, 34-8, 41,
 43, 51, 58, 60, 64, 67, 69, 71-2,
 74, 79, 81, 86, 90, 103, 105, 108,
 111, 119, 121-2, 130
 mind elevated64
 Mind is mightier18
 mind, monkey.....111
 mind, new41
 mind of the people37
 mind power35
 mind stayed on יהרה119
 mind, superior38

יהוה: The Ineffable Name

minded, serious	52	mystery of the Word.....	21
miracle	9	mystery of your death	123
mirth.....	67		
mischievous.....	29	N	
misrepresent.....	38	name	1-5, 7-10, 13-16, 50-2,
mistake	19, 149		55-61, 63-6, 68-75, 78-81, 83-5,
mockery	117		87-92, 96-9, 111-13, 121-32, 134-
moguls	28		6, 147-52
momma.....	52, 64, 92, 107	name, bearing the.....	113
money.....	29	name, come in the	16, 113, 131,
monkey mind.....	111		134
moon to go down in blood	125	name, no other	7
moons circulating	131	name that has all power	134
moral	49, 137	name, unspeakable	128
moral examples.....	49	name, unspoken	128
moral teachings	137	naming.....	112
more destruction.....	144	nasty things.....	130
more poisoning of the earth.....	144	nation	2, 4, 7, 9-12, 22-4, 47, 49,
Moses	98-9, 138-9		105, 122, 126, 134
Most High.....	16, 22, 142	nation, Chinese.....	10
motion	8, 71-3, 75, 90-1, 112, 121-2	nation, French	10
motion ceased to be.....	91	nation, Japanese.....	10
mouth	42, 68, 99, 108, 113-15,	Nation of יהוה, The	2, 4, 7, 10-12,
141-2			22-3, 47, 122, 126
movie moguls	28	Nation of Yahweh, The	9-10
movies	27-9, 145	nationality	3, 127, 150
mumble.....	14, 51	nations.....	2, 9-10, 14, 17, 36-7, 50,
murderer.....	26		58, 105, 126-7, 134, 148
muse.....	67-8, 80	natural inheritance	23, 36
musician.....	68	nature... ..	2, 16, 32, 35, 51, 56, 63, 66,
Muslim god.....	128		75, 112, 122, 138
mysteries.....	15-16, 18-19, 21, 31-2,	nature and character	75
	39, 57, 96, 109, 121, 125-6	necessary	13
mysteries of the name....	15, 32, 57,	negative	19, 24
	121, 125-6	Negroes.....	3, 55
mystery	1, 30, 40, 87, 113, 121,	Nekros	3
123			

- never carry a weapon or gun132
 new man 42, 105
 new people 2
 news media 9
 newspaper9, 84
 ninety-six million 4
 Nirvana127
 Noah115-16
 Nobody's going to tell me what
 to do117
 North Africa23
 notoriously famous129
- O**
- objectives136
 observation70
 odyssey66
 offering 25-6, 40-1
 office47
 Old Jerusalem23
 old man 41-2, 105
 open market30
 open up the door143
 opponent26
 opponents15
 opposite(s)14-15, 31, 145
 oppressors10
 order....63-4, 75, 84, 89, 94-7, 104-5,
 111-13, 115, 117, 120-3
 order and a process89
 order, certain75
 order, right94, 104, 113, 117,
 122-3
 order of יהוה120
 ordered 61, 69, 74
 ordinary mind13
- organs63
 orgasm64, 67, 70
 originative source72
 other name, no 7-8
 overboard, jumped 4
 overseer12
 owner and possessor of the
 name147
 Owner of the name18
 ownership132
- P**
- pacifist53
 parted 101, 139
 parted the Red Sea139
 partners12
 patriarchal fathers45
 pay wicked folk29
 paychecks151
 peace 41, 100, 114, 119
 peaceful 138, 144
 Peaceful Kingdom144
 peaceful Man138
 peculiar people 12, 37
 pedals68
 penetrate57
 people 1-3, 5, 7-12, 14-15, 23-4,
 29-32, 35-8, 45-7, 51-2, 78-9, 113-
 19, 124-5, 127-31, 134-8, 143-4
 people of Israel1, 7-8
 per second56-7, 73, 86
 perfect 95, 104, 119, 137
 perfect moral teachings137
 perfect peace119
 perfection 70, 137
 performance13

יהוה: The Ineffable Name

performing.....	18	58-9, 68-9, 71-2, 91, 112-13, 117-18, 134-6, 138-9, 147-8	
persecute	46-8, 52, 138	power of mind	14, 16, 24
personal possession	10	power of performance	13
Pharaoh.....	123, 138-40	power over all.....	132
photoengraving methods	73-4	power to persecute	48
photomechanical	73-4	power to travel	56
physical	23, 48, 57, 65, 80	powerful.....	30-1, 57, 59, 71, 77, 104, 113, 125, 128, 135
physical flesh	57	powerful military	31
physical land.....	23	practice	18, 136, 144-5
physical plane	48	praise.....	10, 51, 55, 65, 69-70, 78-9, 84, 121-2, 137, 150
physically dead	4	praise the name יהוה	70
piano.....	68	praise Yahweh	51, 78-9, 84, 137, 150
picture.....	9, 57, 74, 108	premiere.....	12
piece of land	10-11	prerogative	117
pitiful	64	prescription.....	53, 115
plagues	123, 125, 138	president	12
plagues and drought	125	pretenses	67
plane.....	48	priesthood	12, 103
plane, carnal.....	48	Primordial Vibration	56-7, 70
plane, physical	48	principles.....	74-5
plane, terrestrial.....	48	print.....	9, 15
planet earth...2, 4, 10, 17, 31, 48, 83, 128, 132, 134		process.....	5, 25, 40, 69, 73-4, 84-5, 89, 96-7, 103-5, 112-13, 117, 121-3, 129
playfulness	67	process of resurrecting	5
pleasant manner	67	produce children	64
pleasure	67, 69, 79-81, 115	productive citizens.....	145
plots.....	126	programmed	37
plowshares	134	promised	2, 16, 23, 33, 123
Pluto	58, 131	promised all the land.....	23
poison	124	promote	28-9
poisoning of the earth	144	proof.....	73, 84, 112, 148
policy	5	propagation	71
possess	11, 18, 22, 125		
possess a government.....	11		
possessor	112, 147		
poverty	150-1		
power.....	2, 13-14, 16, 27, 30-1, 47-8,		

- proper1, 96-7, 105, 149, 151
 proper blessing151
 proper defense151
 properties14
 prophesied 148, 151
 prophets... 46, 53, 86-7, 94, 100, 102,
 130, 139
 prosperous50
 prostitution49
 protected126
 public recognition 9
 publish15
 published126
 purple35
 purpose.....2, 5, 10, 17, 19, 22, 111,
 141
 purpose and will of יהוה19
 purse29
- Q**
- qualities16, 18
 question3, 27-8, 111, 138
 quiet15
 quote117, 137
- R**
- race8, 136, 143
 race hater136
 racism, enforce136
 racist136
 radiation71
 radio29
 raised1-4, 8
 raised from the dead1, 8
 Rama127
- real name 7
 rebelled 51, 92
 rebelling51
 receive 2, 22, 32-3, 37, 45, 65, 67,
 71, 78, 85-7, 103, 132, 149, 152
 rectitudinal145
 red 35, 57, 99, 139-40
 red hot57
 Red Sea 99, 139-40
 redeem 2
 reflect68-9, 80
 reform 2
 regions of space71
 rejoice 7, 46, 52-3, 56, 130
 relatives51
 religion8, 128, 143
 remove(d)23, 70, 119
 repercussions127-8
 reserved15
 resonance of sound74
 respect 25-6, 40, 131
 respect and honor131
 responsible28, 145
 rest in peace41
 resurrect4, 17
 resurrect the dead17
 resurrecting5, 19
 resurrection 3-4
 reveal 16, 18, 34, 40, 57, 59, 103,
 109, 126, 129
 revealing ... 15-16, 18-19, 21, 35, 60,
 131
 revelation3, 27, 31, 39, 72, 115,
 150, 152
 revelation of the mysteries... 31, 39
 reverence10
 revile45-6, 50, 52, 130-1

יהוה: The Ineffable Name

reward is great in heaven	46	Saturn	131
rewards	2	saved	7-8, 84, 99, 139
rhythm	68-9	say false things	46, 66
rhythm and harmony	69	scholars	14, 55, 137
rich	30-1, 150	school	17
rich areas	30	scorpions	118
right	5, 15-16, 22, 32, 40-2, 60, 64-5, 68-9, 85, 90, 94, 97-9, 103- 5, 113, 122-3	scriptwriters	29
right books	5	Scriptures	46, 99
right and good conduct	145	secret	56, 85, 122, 125, 128
right order ...	94, 104, 113, 117, 123	secret brotherhoods	128
right process	104, 113, 117, 123	seed	23, 27, 30-1, 41, 112
righteous	5, 27-9, 39, 137, 145	seed of Abraham	23
righteous children	39	seed's expression	112
righteous door	28	seek	10-11, 27, 38-9, 42, 102, 138
righteous name	5	seize	31
righteous Teacher, the	28	self	77-8
righteous teachings	27	self-revealed	60
righteousness ..	27, 29, 49, 105, 132-3	selling drugs	31
rightful inheritance	36, 39	selling for white folks	31
rightly call this name	125	sensation	63-9, 77-9, 81, 87
ripped off	30	sensation is fun	67
robs	29	sensation, "The"	64-9, 77-9, 81, 87
ruler	12, 26, 37-9, 148	sense	60, 66
rulers of the earth	45	separated	34
rulership	38	series	73-4, 117
S		serious minded	52
sake	42, 46, 52, 95, 130	serve	11, 74, 117-18, 143
salvation	7-8, 27, 135, 138	sex	65-6, 145
sanctifies the sin	70	Shadrach	142-3
Satan	3-4, 15, 41, 123-4, 126	sharks	4
Satan plots	126	shocking	5
Satan's track	41	shoulders	17
satisfied	65	shut the mouths of the lions	141
		shuttles	144
		sight senses	66
		sign	23, 26, 64-5, 67, 79

- sign of "The" sensation.....64
 Sikhism128
 silent.....15
 sin10, 26, 41, 70
 sin of the world.....70
 sing.....2, 56-7, 59-61, 63-5, 68, 70-1,
 74-5, 79-81, 83, 85, 96, 103
 sing praises ... 2, 56, 60, 63, 68, 71,
 74-5, 79-81, 85, 96, 103
 sing songs.....56
 sing to the name.....64
 singe143
 singing 57, 64-6, 68-9, 71-5, 83,
 88-9, 105, 121
 singing and reflecting68
 sitting in high places.... 47-8, 51, 132,
 139
 sixty8, 24
 skin is black38
 slave masters..... 3, 10, 136
 slavery136
 sleep 29, 141
 smarter19
 smear My character50
 smells..... 5
 smoke143
 snakebites118
 snakes, walk on118
 snatches.....29
 so-called Black people ... 1, 9, 45, 149
 soap operas.....145
 social fun.....67
 sold.....28, 30
 Solomon 36-7, 96
 solution137
 something big.....50
 Son of Man116
 Son of יהוה...15, 45-6, 107, 109, 116
 song..... 56, 61, 69, 72, 117
 song of praise to יהוה.....69
 soul.....34, 87, 100, 119, 137
 sound...56-8, 63-4, 66-7, 69-71, 73-4,
 81
 sound waves.....56
 Sovereign 9-10, 39, 126, 132
 Sovereign Creator10
 Sovereign Nation.....10
 space 71, 144
 space shuttles.....144
 speak abusively.....50
 special category61
 specified act13
 spectrums of light57
 speed 56-7, 86
 speed of light..... 57, 86
 spiritual 4, 38, 47-9, 65
 spiritual righteousness.....49
 spiritually..... 3, 48, 78, 86-7
 spiritually dead3, 78
 spiritually wicked.....48
 spread things.....38
 stand... 1-2, 8, 31, 47, 89-91, 99, 113,
 125, 144, 152
 stand with Me.....47, 144, 152
 standing8, 47-8, 90, 152
 stank body..... 5
 state4, 35, 49, 59, 64, 68, 73,
 87, 131
 status..... 8, 143
 status in life.....143
 stay away from Me144
 steal.....27-30, 145
 stimulation.....63
 sting..... 17, 118, 124

יהוה: The Ineffable Name

sting out of death	17	teach good	29
Stone	8, 141	teacher(s)	27-9
stories	29	teachers, wicked	29
strict rules	117	teachers of Jesse James	28
strike	125	teaching(s)	5, 23-4, 27, 29, 35, 38, 55-6, 60, 104, 119, 121-2, 124, 132-3, 145
student	148	teachings, moral	137
studies	68	television	27-8
study.... 2, 58, 70, 75, 86, 121-2, 128, 134, 149		ten-thousandth	70
stuff	47, 69, 119	tens of thousands	4
submit	12, 117, 120, 132	terrestrial plane	48
suffering	124	territory or country	11
sufficient skill	17, 22, 40	testify	52
suitable	17	Tetragrammaton..... 1, 10, 12-15, 33, 39, 128	
summons	74	Theocratic Government	12
sun stood still	91, 113	thief	28, 145
superficial	152	thieves	28, 132
superior	35, 38	thirty-two degrees	24
surface of the heart	46	thou	11-12, 23, 26, 37, 40-1, 89, 92-3, 95-6, 100-1, 103, 119, 123- 4, 133, 140-1, 145
susceptible	13	thou shalt not kill	145
sweet	7, 66	thou shalt not steal	145
sweet name	7	thought transference	72
sweet nectar	66	thousands	4, 128
sweetest name I know	7	three hundred and sixty degrees	8
swine-minded	104	Titan	131
system	74-5, 89-90, 94, 96-7, 105, 112, 123	title	148
systematic series	73-4	touch	49, 66-7, 98, 123, 139
T		touch not the Anointed	139
talent	18	tough medicine	53
task	22	Town Cars	30
teach	5, 22, 27-9, 37, 39, 41, 60, 84, 103-4, 109, 116, 118-19, 133, 135-7, 145	track of silence	56
teach evil	27	trade	18
		training	18

- transit of slaves..... 4
treating badly51
treat..... 51, 53, 73
 treat you wrong53
 treat us badly51
tree of good and evil123
trials and tribulations.....150
tribe..... 9, 11-12, 122
 tribe of Judah 12, 122
 Tribe of Yehuwadah 9
tribulations150
trick28, 41, 124
true..3-5, 69, 105, 113, 127, 142, 149
 true history..... 5
 true nationality 3
truth4-5, 50, 92, 95, 118-19, 124, 136
 Truth sets you free124
TV cameras129
twinkling of an eye.....131
Types 27, 138
- U**
- unable.....47
unafraid.....131
uncomfortable.....5, 119
understanding.....2, 5, 18, 32, 35-6, 58, 105, 125
unhappy119
unique group11
unitary whole.....74
united30, 48-9
 United States30, 49
unity11, 72
universe2, 91
unleash21
unlimited57
unpronounceable56, 128
unqualified ones.....32
unskilled.....21
unspeakable56, 128
 unspeakable name128
unspoken name128
untaught16
UPI 9
upper regions of space71
upper strata.....38
uproar49
utter..... 63, 71, 73-4
 utter words or sound71
- V**
- vague.....55
veil23
veins45
vibrate.....57
vibration.....56-7, 59, 70, 72, 74, 86
vibratory.....56-7
 vibratory scientific vibrations57
 vibratory spectrum57
victims of racism136
victory over the grave.....17
virgin.....65
virtuous145
visible state59
vocal56
- W**
- waking19, 69
walk.....22, 29, 51-2, 118, 139, 149
 walk around town149

יהוה: The Ineffable Name

walk on snakes	118	wicked teachers	29
walked the streets.....	129	wicked ways	10, 144
walls	57	wickedness	27-9, 47, 132, 144
war	114, 133-4, 136	wickedness to righteousness.....	132
war of 1776	136	wind in their jaws.....	52
warn	139	wire	72
wars.....	144	wisdom	5, 36-7, 58, 68, 78, 105, 125
wastes.....	17	woman.....	65, 69, 122-3, 134, 145
waves.....	56	Word.....	21, 39, 85-7
wealth.....	68, 129	Word, ineffable	13-4, 21, 26, 55, 147
weapons.....	132-4	Word of creation, the	21
weather.....	125	Word of eternal life, the.....	21
whimsical	67	Word of power, the.....	21
white....	5, 9, 15, 23, 30-1, 35, 49, 57, 84, 103, 149, 151	Word, the	21, 39, 85-7
white, dress in	149, 151	word	3, 11, 18, 22, 40, 52, 67-8, 70-2, 86, 95, 104, 137
white and Jewish	30	workers of iniquity.....	151
white folks.....	23, 30-1, 49	world.....	3-4, 8-10, 14, 24, 26, 31-2, 47, 49, 56, 58-9, 66, 124-8, 132, 136, 143-4
white hot.....	57	World War I.....	136
white neighborhoods	30	World War II.....	136
white people.....	5, 15, 30	worldly songs.....	117
Who is this Yahweh	139	worship	10-11, 143
whole..	1, 3-4, 8, 16, 24, 27, 69, 73-4, 89-90, 112, 126, 132-3	wrestling against Me.....	47
whole circle	24	write articles	129
whole earth	24, 132	wrongly used	51
whole harmony	69	wrote	87
whoremongers	115, 120		
whores	116		
wicked....	10, 17, 27-30, 47-8, 51, 84, 98, 132, 137-9, 144		
wicked books	29		
wicked magazines	29		
wicked men	98, 132, 138-9		
wicked movies	29		
wicked papers.....	29		
wicked radio stories.....	29		

Y

yachts31
 Yah 55-6, 83
 Yahweh 2, 9-10, 49-52, 74, 78-80,
 83-4, 92, 124, 137, 139, 149-50
 Yahweh Ben Yahweh 2, 9, 49-50,
 80, 84, 124, 149-50
 Yahweh is God9, 51-2
 Yahwehs, the 46, 48, 124-5
 Yehuwdah..... 9
 yellow35
 yesterday50
 yoke..... 38, 122

Z

Zero31, 71
 zero tolerance.....31

יהוה 1-2, 4-5, 7-19, 21-7, 32,
 36-7, 39-43, 45-8, 50-1, 53, 55-60,
 63-6, 68-75, 77, 79-81, 83, 87-96,
 98-105, 107, 109, 111-14, 116-26,
 128-43, 145, 147-52

יהוה בן יהוה 1, 7-8, 12,
 16, 23, 27, 42, 45, 51, 72, 87, 116,
 139, 147, 151-2



