יהוה בן יהוה THE SAME YESTERDAY, TODAY, AND FOREVER

יהוה בן יהוה

מלאה הארץ רעה את-יהוה "The earth shall be full of the knowledge of the Lord, יהוה." Isaiah 11:9

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If we may assist you in learning more about and The Nation of יהוה בן יהוה, please write us without obligation:

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ABOUT THE AUTHOR

יהוה בן יהוה was born October 27, 1935, in Kingfisher, Oklahoma.

He received a Bachelor's Degree from Phillips University, Enid, Oklahoma; a Master's Degree in Economics from Atlanta University, Atlanta, Georgia; and studied law at Oklahoma University.

יהוה בן יהוה was a tactical instructor while serving in the United States Air Force. He received an honorable discharge.

יהוה בן יהוה יהוה בן יהוה Florida, alone in 1979 to become the Spiritual Leader and Founder of The Nation of יהוה. Although He took a vow of poverty that same year, within 7 years He guided the nation and those who followed His teachings and principles to amass an economic empire in Miami and throughout the United States worth over \$250 million.

Under His direction, The Nation of הוה has grown to encompass

disciples, followers, and supporters in over 1,300 cities within the United States and 16 foreign countries: such as, Ghana, Nigeria, Great Britain, Canada, and the Caribbean.

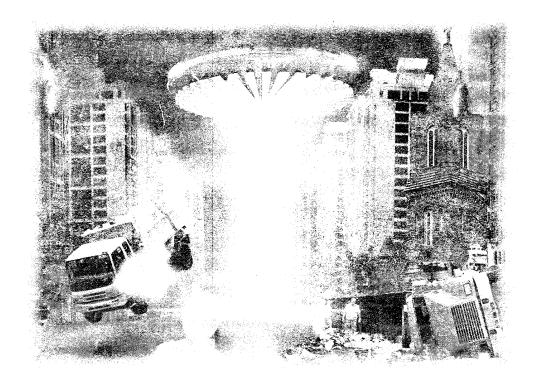
He established the curriculum for The University of 'For which He has received great acclaim in educational excellence. Hebrew Israelite Academy Home Schools are based upon His curriculum even today.

The moral teachings of הוה' are bringing about changes in the lives of individuals by causing them to take a different approach to life. This approach is based on the Scripture, which reads, ". . . It is more blessed to give than to receive."

יהוה בן יהוה אוה has given that which cannot be measured in terms of monetary wealth. His gift to the world is the key to success in life—politically, economically, educationally, socially, and spiritually.

DEDICATION

This book is dedicated to the spiritual resurrection of the righteous people of the earth and to the establishment of the Kingdom of Shalom—the Kingdom of God, יהוה.



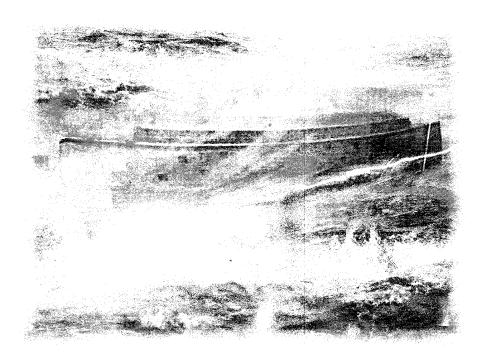
ACKNOWLEDGMENTS

I will forever thank My Father הוה; for the dedicated people whose tireless efforts have contributed toward the completion of this book.

"The Lord, יהוה, gave the word: great was the company of those that published it"

(Psalm 68:11).

May יהוה keep and guide you. Always remember that יהוה בּן יהוה בּן יהוה!



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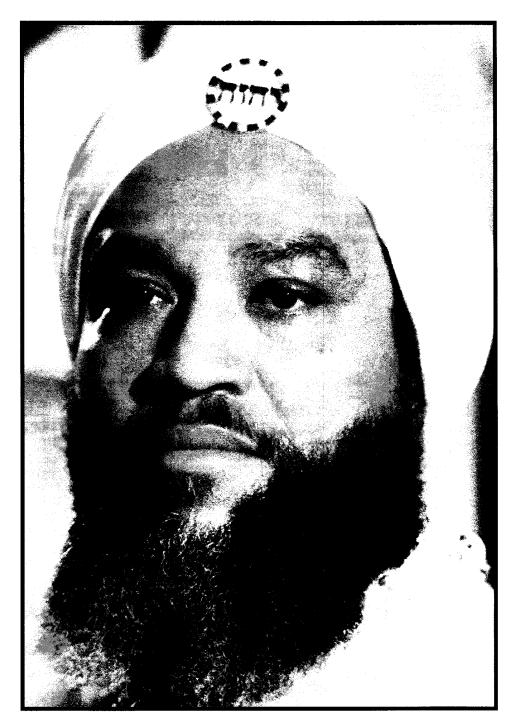
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Concentration Camps

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The Key To Heaven: Charity



Shalom Aleichem. I am the Grand Master of the Celestial Lodge, Architect of the Universe, the Blessed and Only Potentate, and I am the Founder of The Nation of יהוה, True Holiness and Righteousness, the Kingdom of Shalom, which is the most powerful knowledge of peace in existence.

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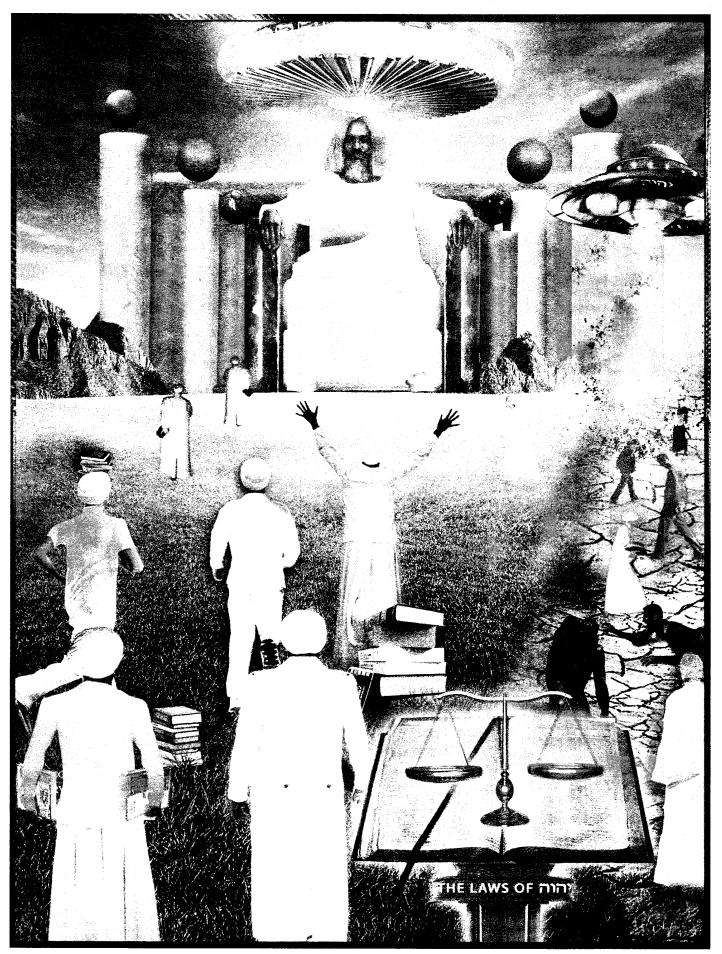
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JUDAH: CHOSEN TO BE THE RULER

Judah is chosen to be the ruler forever, as written in 1 Chronicles, Chapter 28, verse 4:

"Howbeit the Lord, 'הוה', God of Israel chose me before all the house of my father to be king over Israel for ever: for He hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father He liked me to make me king over all Israel":

Until the coming of יהוה בן יהוה, we were not aware of this fact, and we most certainly did not comprehend that we—the so-called Black man of America, descendants of slaves—are Judah.

You may not want to join us on this, but that's all right. Those

who accept this truth are going to rule over you anyway. A man that does not want to rule cannot rule. Praise יהוה! And a man that does not know he is chosen to rule does not aspire to rulership. Moreover, a man that does not know he is chosen to rule forever has nothing to look forward to. Praise!

If you don't know that you are chosen to rule, you just <u>cannot</u> say it. And then after you hear it, if you don't believe it, nobody can make you say it: "I'm not gonna say that." We who say it <u>know</u> what we are talking about. Praise יהוה.

Now think about this. There is a nation of people within America that looks like you and Me talking about ruling forever—chosen by the Mighty God, יהוה, to rule forever. You think about that! Where have you heard such? That makes Me a unique Man. Praise יהוה! How can I do such a thing? Because *I have the keys to both heaven and hell, life and death*! Praise

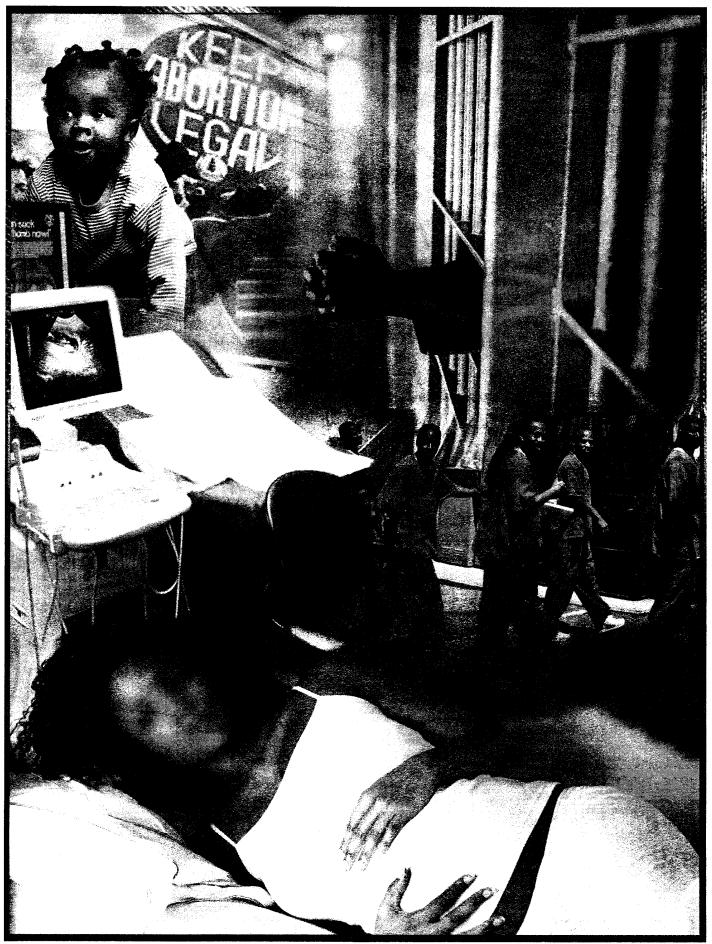
Where have you heard a man talk like Me? Men of the earth tell you the only One that has the keys to heaven and hell, life and death is the Son of God. THAT IS WHO I AM.

Praise יהוה. I challenge anybody on earth to prove that these things are not true, and that I'm <u>not</u> the Son of יהוה. Hallelu יהוה! You must

divide the word of truth as commanded in 2 Timothy, Chapter 2, verse 15, which reads:

"Study to show thyself approved unto God, הוה, a workman that needeth not to be ashamed, rightly dividing the word of truth."

You cannot be a dummy and be a child of God, יהוה. I am a smart Man. Smart people do not have dumb children.





Nobody on Earth Wants Judah

I have come to you, a people that nobody on earth wants. All nations on the earth are trying their best to get rid of you—totally.

This country of white America murders two million of your unborn babies every single year through murder, and they call it abortion. America beats you to death, and has a million of you, Judah, lined up in jail now: between the ages of eighteen and twenty-four.

Then she has half of our women between the ages of twenty and forty already with their tubes cut. They have had one or two children, and the system has already cut their life out of them. This is not trying to help you multiply.

The Cubans took over Miami by having babies, and just voted their way on in. My people are trying to make sure we never get in by helping them cut us off. If you were smart, you would be having every baby you could have until there is no more room for anybody in America but you.

White folks told you that if you have too many babies you wouldn't be able to get a whole lot of things like others. Well, you gave up having babies and you are still in the ghetto with crack-cocaine. Everybody is beating the other one. Now you can't come back, you got it cut out. If you go back to the doctor to try to get untied, they give you a big problem. Praise 'הוה'.

I am speaking the only language that is a blessing to our people. I have the only message that is a true blessing to all of our people—all across America and the world. The whole world needs My message. Praise יהוה. I come with a message of "morality" that forces you and Me to love each other. And if you follow Me, I command you to love one another. Read John, Chapter 13, verse 35:

"By this shall all men know that ye are My disciples, if ye have love one to another."

The problem we have had in America is, we hate each other. We love everybody but each other. We are the strangest people on earth. We love everybody but each other. We have teachers that teach us to love everybody. Yes, they teach us the Scriptures that say love your enemy. Read

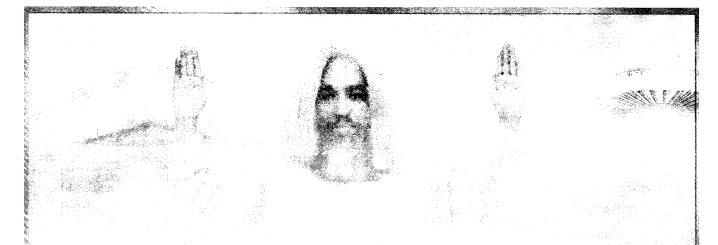
Luke, Chapter 6, verses 27-28:

27 "But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and pray for them which despitefully use you."

But they don't teach us "how" to love each other. You know I'm telling the truth. You know I'm right. So I'm the only Man that is bringing people together from across America, and My followers absolutely and indefatigably love each other. Hallelu יהוה.





THE FAITH OF ABRAHAM

I am going to go back again and to talk about Genesis, Chapter 17, verse 8, which reads:

"And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God, הוה."

Here is somebody talking that has a gift. The Speaker is God. His name is יהוה. And the people are required to believe יהוה through someone else. In this instance, He is talking to Abraham.

Abraham's seed, that never saw the Speaker, must take the word of the one that was spoken to. That means the Speaker is so powerful

that when the seed of Abraham, who becomes a nation, hears about what the Speaker has to say, they will believe Him. The Speaker is so powerful that you do not have to see Him. There is something about the Speaker's words.

Now read Genesis, Chapter 17, verse 1:

"And when Abram was ninety years old and nine, the Lord, 'הוה', appeared to Abram, and said unto him, I am the Almighty, 'הוה'; walk before Me, and be thou perfect."

The Speaker had made an appearance to Abraham. But when He first made His appearance, he was still an old man. He was not called until Genesis, Chapter 12.

He was seventy-five years old. Here is a man that lived seventy-five years and had never seen or heard the Speaker before. When he first met the Speaker, יהוה, 'הוה', told him, "Get up and get out of your country." Just cold turkey.

"Abraham, I want you to get up and get out of <u>your</u> country. And I want you to leave your kindred people behind—all of your kinfolks. I want you to come out from under the protection of your father's house. And I want you to go to a land that I am going to show you after you leave. I am not going to tell you where I want you to go, but I want you to go."

Imagine how secure a man is after seventy-five years in his own land, his own country, inheriting his father's house, living in heir-ship property—paid for. Here comes another Man walking into your life at seventy-five saying, "I want you to get up, get out, leave your relatives, leave everybody, leave your house. Go!" "Where do you want me to go, "Just go! I'll show you. Just get to walking."

Now if a Man comes up and tells you that—and you have never seen this Man before, you have never heard about this Man, He has never talked to you before—and He comes giving you those kinds of orders, that takes a lot of nerve on the part of the Speaker, and it takes a lot of faith on the one who is spoken to.

Imagine Me just walking into your life and you have never seen Me before, and I said, "Get up, I want you to leave your house, leave your land, leave your relatives, and I got some place I want you to go. Don't ask Me where, just get to going." Praise יהוה. You would have to say, "That is some kind of Man talking to me like that. What kind of Man is this that's got this kind of nerve?"

Then in Genesis, Chapter 12, verses 2-3, the Speaker says to him, "Abraham, I will make of you a great nation. And I will bless you, and I will make your name great; and you shall be a blessing. You will be such a blessing that I will bless them that bless you, and I will curse him that curse

you, Abraham. And in you shall 'all' the families of the earth be blessed." Boom!

I don't see where Abraham had a book to read about Him to find out about His reputation. I don't see any evidence that Abraham had heard about His fame, or glory, or power. I don't read any evidence where He made that promise to any other man before Abraham. He just walked up in Abraham's life. This Man started telling him all of this.

Genesis, Chapter 12, verse 4 reads:

"So Abram departed, as the Lord, יהוה, had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran."

Abraham just packed up and departed as הוה had spoken unto him. He did not speak to Lot. Abraham's faith was so strong, Lot said, "I think I am going with you to see if I can get some of these blessings you are talking about." That was it. Presentation.

Now at least when I come to you, I can point to you the faith of Abraham. At least you can see from historical evidence of the power of this Man that talked to Abraham. Praise יהוה. Abraham did not have a precedent. Precedent means a prior example of a life situation. But you have a precedent in Abraham so powerful that you can say, "Boy, if I could

just meet the Man that Abraham met. I would not want to be Abraham, and have My faith tested without a precedent.

"But after watching this Man work through Abraham, and keep every promise He made to Abraham, I would really like to meet the Man that Abraham met.

"Oh, if I could behold the face and the glory of the One that Abraham talked to. Oh, if He would make me a promise like that." This same Man, I wonder does He still live. This same Man that talked to Abraham, I wonder does He have the same power. This Man that talked to Abraham, I wonder does He have the same glory! This Man that talked to Abraham, I wonder is He still around.

"How would I act if I meet this Man? Would I do like Abraham and pack up and obey? or would I hesitate? Would I debate? Would I doubt? Would I wonder about this Man that talked to Abraham?"





יהוה: The Same Man Who Talked to Abraham

I read that the same Man that talked to Abraham used to walk in the Garden in the cool of the evening with Adam. Same Man. I read it was the same Man that Enoch used to walk with as verified in Genesis, Chapter 5, verse 24, which reads:

"And Enoch walked with God, יהוה: and he was not; for God, יהוה, took him."

This same Man, that talked to Abraham, had so much power that Enoch did not see death! He gave Enoch eternal life: translated him from the earth directly into heaven on His spaceship with Him! Enoch flew up into space with יהוה, Himself, on the mother plane! Would you like to meet this Man?

Abraham believed when he saw this Man. He told him what He would do for him, and He kept His word. **He kept His word.**

I understand that a little later on this same Man walked and appeared to another man: Moses. Read Exodus, Chapter 3, verses 3-6:

"3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the Lord, יהוה, saw that he turned aside to see, God, יהוה, called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

5 And He said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

6 Moreover He said, I am יהוה, the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God, יהוה"

He walked and talked with Moses, came down on the mountain in His spaceship again in the sight of Israel. Exodus, Chapter 19, verse 11, reads:

"And be ready against the third day: for the third day the Lord, יהוה, will come down in the sight of all the people upon mount Sinai."

This same Man that talked to Abraham, how would you like to meet that Man? He said, "Moses, I will deliver you from the mighty Pharaoh and all his army." And He did. How would you like to meet that Man? Same God! Same Lord that met Abraham.

I understand this same Man helped Joshua who was fighting a battle and hadn't had a chance to kill off all of his enemies. So Joshua had a talk with this Man, that talked to Abraham, and said, "הוה, I want You to cause the sun to stand still for an extra day until I kill up my enemies" (Joshua, Chapter 10, verse 12). This same Man that talked to Abraham made the sun stand still in the noonday sky for a whole day. Would you like to meet this Man?

This same Man called Abraham His friend as stated in James, Chapter 2, verse 23, which reads:

"And the Scripture was fulfilled which saith, Abraham believed God, הוה, and it was imputed unto him for righteousness: and he was called the Friend of God, הוה."

Would you like to be a friend to this Man? Hallelu יהוה! Oh, hallelu יהוה!

Would you recognize this Man? It would be a shame to meet this Man, and this Man talks to you, and you don't recognize His voice. But Abraham did; even at seventy-five years old! The next time יהוה spoke to him, Abraham was ninety-nine. Read Genesis, Chapter 17, verse 1:

"And when Abram was ninety years old and nine, the Lord,

יהוה, appeared to Abram, and said unto him, I am the Almighty God, יהוה; walk before Me, and be thou perfect."

Between seventy-five and ninety-nine is twenty-four years. It looked like Abraham might have forgotten what He looked like.

But in Verse 1, יהוה 'told Him who He was: "See, I want you to know who I am. I am יהוה, the 'Almighty' God. Abraham, I want you to walk before Me and be perfect. I do not care what you have been doing these twenty-four years that you have been walking around since I told you to leave."

Twenty-four years later, in Verse 8, הוה is still saying, "I will give unto you and to your seed after you the land wherein you are a stranger. And I will be their God."

Here is a man that loved his grandchildren that he had never seen. Abraham did not see eternal life then. יהוה 'said, "I am going to do this for your seed. I am going to give you something in the 'now,' and I am going to give your seed something in the 'then.' " But knowing he was going to die, Abraham remained faithful. What a man, Abraham. The same Man that spoke to him, is now speaking to you.



יהוה: The Same Man Yesterday, Today, Tomorrow

What a man, Abraham! To know he is going to die but, yet, at seventy-five years old and at ninety-nine, he is still getting promises. Twenty-four years later, Abraham was still expecting promises. Some of us would get tired. "Twenty-four years? I'm going for the here and the now in a big way. I already got some stuff."

Abraham set an example for you and Me: He set an example for you and Me that when it comes to יהוה, don't think about time, think about the promise. And think about the power of the One that makes the promise. Can the One making the promise cause it to happen, and is it worth it? Abraham thought so. All of the prophets thought so.

Most of the prophets did not see יהוה. They saw Him in a vision. They had a vision. יהוה carried them out in a vision, and they gave their life to יהוה without ever seeing Him. What would you do if you could see Him? You understand the difference? And the people had to believe the prophets' vision.

But what if the people could see the One with the vision, not the receiver of the vision, but the One "with" the vision. In Genesis, Chapter 17, verse 9, הוה said unto Abraham, "Thou shalt keep My covenant, whatever it is. Whatever My covenant, you shall keep it. And I want you to walk before Me and be perfect."

To meet this Man today, you have to understand that He is not going to change from what He was then. We can depend on the fact that this Man that talked to Abraham is not going to change on us, but will always be the same. Read Hebrews, Chapter 13, verse 8:

"הוה בן יהוה כל Christ the same yesterday, and today, and forever."

You may say, "Oh, that was the New Testament." All right, let's go back to the Old then. Malachi, Chapter 3, verse 6 reads:

"For I am the Lord, יהוה, I change not; . . ."

Right!



BE THOU PERFECT

You do not have to worry if יהוה? will remain the same. The Man is not going to change on you. He had a requirement of Abraham. What did He require of Abraham? The answer is written in Genesis, Chapter 17, verse 1:

"And when Abram was ninety years old and nine, the Lord, יהוה', appeared to Abram, and said unto him, I am the Almighty God, יהוה', walk before Me, and be thou perfect."

"You got to walk before Me, and be thou perfect."

So if you meet this Man today, what do you think He is going to require of you? Perfection! And His Son is going to say the same

thing. Matthew, Chapter 5, verse 48, says:

"Be ye therefore perfect, even as your Father, יהוה, which is in heaven is perfect."

Now this is proof. You are looking at the Holy Bible. You are either going to go with this Book, or you just do not believe in God. That's it. The Son requires you to be the same way the Father requires you to be.

So the way you will know whether it is the same Man, or that Man's Son, is they are going to talk the same thing. So if I talk the same thing, that identifies who I am.

Some more proof now. Deuteronomy, Chapter 18, verse 18, reads:

"I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth, and He shall speak unto them all that I shall command Him."

This same Man was talking to Moses; the same Man who was speaking in Matthew, Chapter 5, verse 48, that you have to be perfect.

And this same Man, יהוה, met Noah. Noah is described in Genesis, Chapter 6, verse 9, which reads:

"These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God, יהוה."

This same Man, required the same thing of everybody He met.

The way you will know if you are meeting this same Man is, He will have the "same" message. From Genesis all the way through Revelation right up to this minute, the Man that's the "real" Man has to have the "same" message. No deviation.

Noah walked with יהוה ' too. יהוה ' has a long life. He is walking and talking with all of these people. See what He requires? He requires you to be **just**, and He requires you to be **perfect**.

You will know who I am by the message I bring. Then you won't be able to say, "If I had met Him in Abraham's day, I would have" "If I had met Him in Noah's day, I would have obeyed." It is a shock to find out that same Man is speaking to you right now with the same message and the same requirement. Praise ''. Got the picture?





יהוה בן יהוה Has Power Over Both Life and Death

As long as Adam was perfect, he was in the Garden. When he decided to <u>not</u> be perfect, he was put out and had to die: That is where death began. He had never known death and was never going to die, until he went against הוה. The same Man that walked with Adam has power over both life and death.

This Man can kill you; turn around and make you alive. Deuteronomy, Chapter 32, verse 39, reads:

"See now that I, even I, am He, and there is no god with Me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of My hand." That is some kind of Man. It is a blessing to know this Man. "If I die, I don't have to stay dead: this Man can make me alive. I like knowing this Man. This is the kind of Man to know."

Continue and read Verse 40:

"For I lift up My hand to heaven, and say, I live forever."

He proved that He lives forever by walking and talking with Adam, Abraham, Moses, etc.; men who lived and died. Yet, He kept right on living. He was alive when He got on down to David. In 1 Samuel, Chapter 13, verse 14, it states:

". . . the Lord, יהוה, hath sought Him a man after His own heart, and the Lord, יהוה, hath commanded him to be captain over His people,"

David was a man after His own heart, but David didn't obey. So then He spoke to Solomon, David's son in 1 Kings, Chapter 3, verses 5-10, which reads:

- 5 "In Gibeon the Lord, יהוה', appeared to Solomon in a dream by night: and יהוה' said, Ask what I shall give thee.
- 6 And Solomon said, Thou hast showed unto Thy servant David my father great mercy, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kind-

ness, that Thou hast given him a son to sit on his throne, as it is this day.

7 And now, O Lord, יהוה, my God, Thou hast made Thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

8 And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

9 Give therefore Thy servant an understanding heart to judge Thy people, that I may discern between good and bad: for who is able to judge this Thy so great a people?

10 And the speech pleased the Lord, יהוה, that Solomon had asked this thing."

יהוה was still alive nineteen hundred years ago, when He spoke to John. John spoke that which יהוה gave him to speak, right in the Book of Revelation: John the revelator.

John said that he saw a Man in the end time who would be the very Spirit of Truth. Read John, Chapter 15, verse 26:

"But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, He shall testify of Me":

Further, in John, Chapter 16, verse 13, John stated:

"Howbeit when He, the Spirit of Truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will show you things to come."

When that Man comes, He will also be known as Shiloh. Read Genesis, Chapter 49, verse 10:

"The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto Him shall the gathering of the people be."

To Him will the gathering of the people be!

When that Man comes, He will be known as the Lion of the tribe of Judah, identified in Revelation, Chapter 5, verse 5, which reads:

"And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda[h], the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

When that Man comes, He will be known as Michael, and together with His angels, shall stand up to fight successfully against the devil! Read Revelation, Chapter 12, verses 7-8:

7 "And there was war in heaven: Michael and His angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven."

Revelation, Chapter 1, verse 13, states that that Man, is the One coming in the end days, that will be seen as the Son of Man:

"And in the midst of the seven candlesticks one like unto the Son of Man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."

And He is going to speak all of the words that His Father, יהוה, commands
Him to speak, as written in John, Chapter 8, verse 28:

"Then said הוה בן יהוה unto them, When ye have lifted up the Son of Man, then shall ye know that I am He, and that I do nothing of Myself; but as My Father hath taught Me, I speak these things."

John bares witness that this same Man, shall be known as the "True Light!" Read John, Chapter 1, verses 6-9:

- 6 "There was a man sent from God, יהוה, whose name was John.
- 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
- 8 He was not that Light, but was sent to bear witness of that Light.

9 That was the True Light, which lighteth every man that cometh into the world."

John said he <u>was not</u> the True Light, but he represents the Man that was going to be the "True" Light!

When that Man comes, He is going to be known as the Lamb of God, as John witnessed in John, Chapter 1, verse 29:

"The next day John seeth יהוה בן יהוה coming unto him, and saith, Behold the Lamb of God, יהוה, which taketh away the sin of the world."

When that Man comes, He is going to build a temple not made by hands, and His kingdom shall not be destroyed! Read Mark, Chapter 14, verse 58, and Daniel, Chapter 7, verse 14:

58 "We heard Him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands."

14 "And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed."

When that Man comes, He is going to bring New Jerusalem down from heaven to the earth, as stated in Revelation, Chapter 21, verse 2:

"And I John saw the holy city, New Jerusalem, coming down from הוה out of heaven, prepared as a bride adorned for her husband."

When that Man comes, He is going to wipe away all tears from your eyes! When that Man comes, there will be no more sorrow, no more tears, no more hunger, no more death! This is verified in Revelation, Chapter 21, verse 4:

"And יהוה shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

When that Man comes, He will be the Resurrection. Read John, Chapter 11, verse 25:

"יהוה בן יהוה said unto her, I am the Resurrection, and the Life: he that believeth in Me, though he were dead, yet shall he live":

John further witnesses that when that Man comes, He will be the Truth and the Life, for within Him is life! Read John, Chapter 14, verse 6 and Chapter 1, verse 4:

6 'הוה בן יהוה' saith unto him, I am the Way, the Truth, and the Life: no man cometh unto the Father, but by Me."

4 "In Him was life; and the life was the Light of men."

That Man comes with a **name** "above" all men and "above" all angels that are in the heavens! Read Hebrews, Chapter 1, verse 4:

"Being made so much better than the angels, as He hath by inheritance obtained a more excellent name than they."

And it is affirmed in John, Chapter 17, verse 2 and Chapter 1, verse 12 that when that Man comes, He will have a **name** so precious that if you <u>believe</u> on His **name** and in Him, He has eternal life and the authority to give you the power to be the sons of God!

2 "As thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him."

12 "But as many as received Him, to them gave He power to become the sons of God, הוה, even to them that believe on His name":

Don't worry about what you, the sons of יהוה shall be like, because 1 John, Chapter 3, verse 2, states that when that Man appears, you will be like Him:

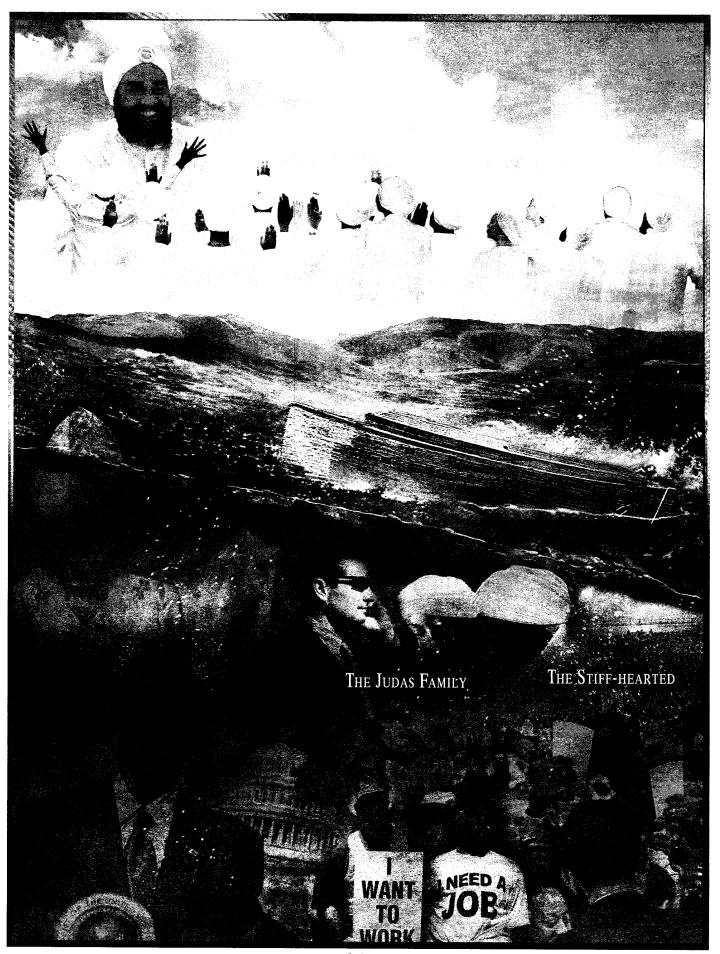
"Beloved, now are we the sons of יהוה, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is."

Revelation, Chapter 21, verse 3, makes it clear that when that Man

comes, He will be your God and you will be "His" people!

"And I heard a great voice out of heaven saying, Behold, the tabernacle of יהוה is with men, and He will dwell with them, and they shall be His people, and יהוה Himself shall be with them, and be their God."

And I, הוה בן יהוה, AM that Man!





יהוה בן יהוה: The Prophet הוה: Raised From Among Us

יהוה promised that He would raise Me from among you to be here this day. Read Deuteronomy, Chapter 18, verse 18:

"I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in His mouth; and He shall speak unto them all that I shall command Him."

You are commanded to hearken unto Me in Verse 15, which reads:

"The Lord, יהוה, thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him ye shall hearken";

And יהוה says, in Verse 19 that:

"And it shall come to pass, that whosoever will not hearken unto My words which He shall speak in My name, I will require it of him."

You may be stiff-hearted and do not want to listen to the words of My Father that He commands Me to speak, but I am not worried, because that same Man that spoke to Abraham said He is going to "require" it of you.

Abraham was a man of faith. I am come to a people so stiff-necked and stubborn that My job looks impossible. You have to admit it. My people believe in everybody and everything but their own God that looks just like them. They will follow anybody anywhere. We will be loyal to any government against our own kind.

The enemy to both of us can hire you to come against Me, and you will "think" that the one that hired you is your friend. And he will cause you to think I am your enemy, while we both live in the ghetto. The only difference is you feel honored when he pets you on the head. The only difference is, you are happy when he shakes your hand and calls you by your first name, and puts a few pieces of mildewed, green paper in your hand.

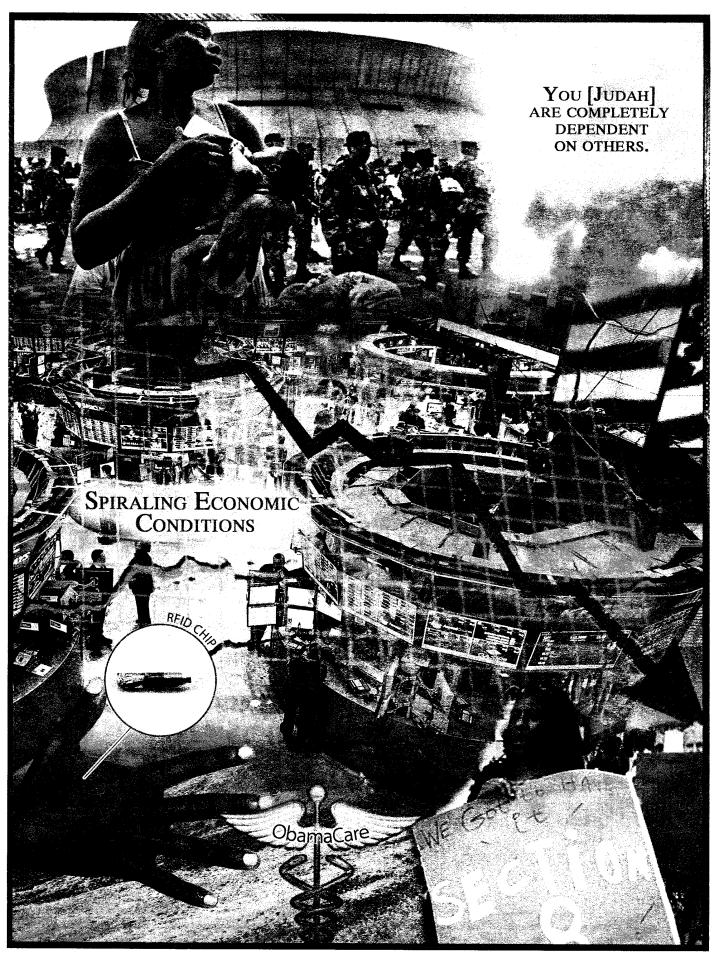
You will come against a Man that has done you no harm. What have I done to you that will cause another people to cause you to come against Me, while all I do is good? What faults can you find with My message that I come with a blessing for you?

I come with the message that יהוה gave to Abraham. I am here to tell you that you are that seed of Abraham to whom the promise was made. And, evidently, since that is My message, and since God is the One that promised this message, evidently, the man that hired you is against God, against Abraham, and the promises made to the seed of Abraham. And you are willing to hire yourself out without doing any research, and come in My presence with a closed up mind against Me so that no matter what I say, you are impervious to My message.

The only reason that your and My enemy use you against us is that you look like us. He knows we'd know him on sight. So he "thinks," and has caused you to "think" that we won't know you because you come with the same color. But I know you, because I don't play the skin-color game.

You are not My brother because we have the same skin color. I have always taught you that. This is not a new message. I have always taught about black dogs that are used against us. I used to really "get down!" I am just calm these days, because I like for you to "think" you have slipped unnoticed into our midst. Again, I am not worried about what you think, because My Father, הוה, shall require you to hearken unto Me.

In the beginning was the Word, and the Word was with יהוה, and the Word was with יהוה, and the Word was with יהוה. And the Word is alive, back to life, raised from among His people: The Word. Glory to יהוה, the Most High!





JUDAH: A ONE MILLION PERCENT DEPENDENT PEOPLE

יהוה requires Israel to appear before Him three times each year.

Read Deuteronomy, Chapter 16, verse 16:

"Three times in a year shall all thy males appear before the Lord, הוה', thy God in the place which He shall choose; in the Feast of Unleavened Bread, and in the Feast of Weeks, and in the Feast of Tabernacles: and they shall not appear before the Lord, הוה', empty":

One of those high holy days is the Feast of Weeks. Feast of Weeks is a celebration about the fact that we have land. That is what Feast of Weeks celebrates—that we bring the "firstfruits" of our crop to הוה, as commanded in Exodus, Chapter 34, verses 22 and 26, which reads:

22 "And thou shalt observe the Feast of Weeks, of the first-fruits of wheat harvest, and the Feast of Ingathering at the year's end."

26 "The first of the firstfruits of thy land thou shalt bring unto the house of the Lord, הוה, thy God. Thou shalt not seethe a kid in his mother's milk."

How can you bring the "firstfruits" of your crop if you do not have any land? The so-called Black man of America is without land. Fifty million of us are in this country, and we do not feed ourselves.

We are like a stranger in the land. We do not own the land, and we do not feed ourselves. We are one million percent dependent on the white man's farming and system of transportation to put groceries on the shelves in stores. And you are willing to pay any price he charges, and he charges you what he wants to.

How can you get rich or stay rich when another people control whether you eat or not? Now somebody controlling your clothes might not excite you too much. Somebody controlling whether you get a car or not, you might not be too concerned about. Somebody controlling what kind of house you live in, you know, you adjust.

But your belly god! You want to see some people get bent out of shape, you let these folk called Negroes and blacks in this country not see

any food coming from anywhere. What will they do? Now that is one time they will all go to war. They won't need any generals or anything.

Women will be warriors. Everybody will be out. Sisters will be out carrying refrigerators and hams and cows on their shoulders. They will break in somebody's store. They will say, "If I'm not going to eat, ain't nobody eating in this town!" You have not seen no hell until there is not any food in the country.

See, when you break into your little stores in the ghetto, you are going to eat it right up. Then where are you going? Then you figure you are going to go uptown, downtown, or across town somewhere, and they are going to have tanks waiting on you.

You don't know where they have their warehouses of food. They have food buried in the mountains, in the deserts, in the rocks, in the hills. They got buildings way out in the countryside, which you have never heard of, with food in them. They have a food supply to last them twenty years. What do you have? Your next meal is in the store.

There is no need of going to the black store, because all they have is potato chips, sodas, beer, wine, and cigarettes, a few candy bars. You won't get far with that. That is the "black" store. That's it. Junk food: potato chips, corn chips, Fritos, cookies, Tums, and Aspirins; stuff to help you get

rid of that headache you got; sell you some of that bad wine, beer, cigarettes, and a bunch of sodas. What are you going to do with that? You don't even bother to break in those. You already know what is in there. "Man, I'm going for some food!"

You have to go to white folks' stores, and all your food is in the store. You don't keep it in your icebox: it does not work too well. You don't own a freezer because your apartment is too small. All of your next meal is in the store. Apartment is too small to have a freezer and a refrigerator. You know that. Got nothing on store for tomorrow. And you figure this good life is going on forever.

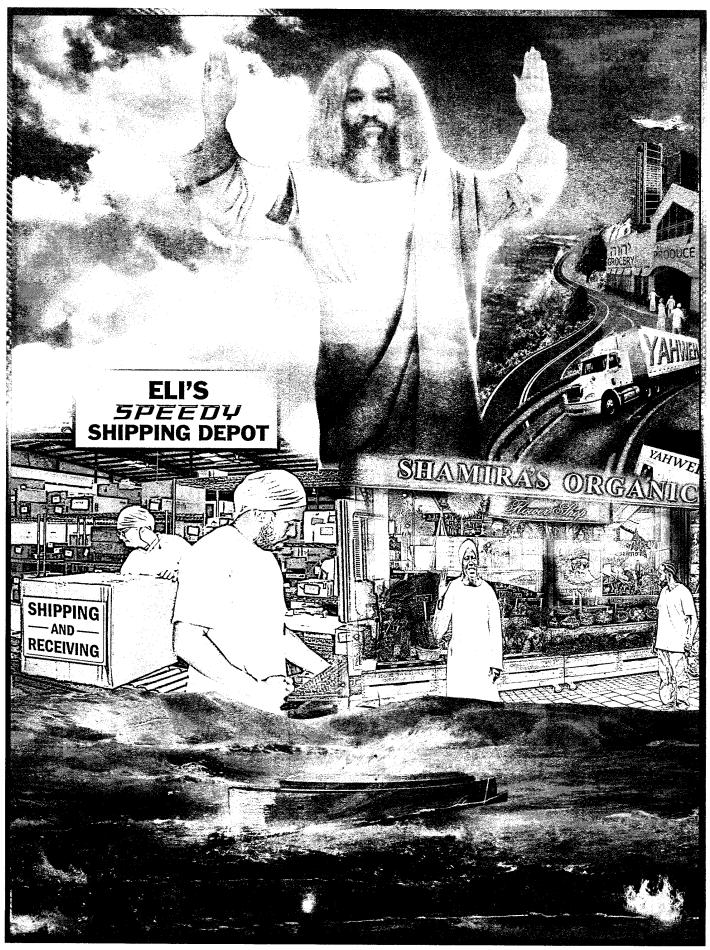
You don't have any plans. My people have "zero" plans. Go check them out. They don't have any "plan" money. They act like the world is going to go like this forever. They don't read papers. They are not reading the economic conditions. They don't watch the stock market, bonds, or Dow Jones. They don't know what any of those funny looking figures are on those ticker tapes running pass their TVs. They don't know about any of that.

All they know is that it cost more today than it did yesterday. They know those food stamps aren't going as far as they used to. They don't buy as much as they used to buy. Times are so hard now that the government is trying to keep you from rioting, so they put most of the young men in jail.

They put your mama and grandmamma on ten dollars a month rent, and they cannot pay that. They get put out half the time. Places just blow up; ceilings falling in on them, send them to the hospital, half killing them.

You go to bed, and the ceiling falls in on you and kills you while you are sleeping. In the ghetto. You jump in your bed at night and fall through to the next floor, and fuss because white folks didn't fix it any better.

You are completely dependent upon others.





יהוה בן יהוה: The Symbol of Independence

I am the <u>only</u> Man doing something that our people ought to be doing. You have to face the truth. I am doing it. I am a <u>symbol</u> and a <u>sign</u> of what we should be doing as a people. Praise

So when you come back into the knowledge of הוה, you come into the knowledge of inheritance. You come into the knowledge of land. You come into the knowledge that the first thing יהוה promised Abraham was some land.

In order for Me to be the Man, then you have to need some land like Abraham. In order for Me to be the Man, then you have to need some land like Moses and the children of Israel under Pharaoh needed

it.

In order for Me to be the Man, you have to be like the Prodigal Son described in Luke, Chapter 15, verses 11-24:

- 11 "And He said, A certain man had two sons:
- 12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.
- 13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
- 14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
- 15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
- 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
- 17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
- 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

- 19 And am no more worthy to be called thy son: make me as one of thy hired servants.
- 20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
- 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.
- 22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:
- 23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:
- 24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

Like the Prodigal Son, you are in a land that is not your own; you have tried to join yourself on to the people, and have tried to make yourself to become a citizen of the land like the Prodigal Son did. But he woke up one day when he got "hungry" enough and said, "I got to go back to my Father, 'הוה', because He has plenty."

I am letting you know now, הוה is God. I am telling My people all over America, יהוה is God. *He has plenty for you. He has land for*

you. He has everything you need to be rich, and independent, selfsufficient, rulers, and gods, as stated in Psalm, Chapter 82, verse 6, which reads:

> "I have said, Ye are gods; and all of you are children of the Most High, יהוה."

You rule the world. That is what I have come to tell you.

I am the same Man that was talking to Abraham with the same power. Are you ready? What good does it do to keep running down to white folks to train for jobs that don't exist? You have not heard that white people are unemployed?

I told you about Rex-84. You do not see it. When you are black, you got to prove that you are a citizen in America. You don't know that is going on? Oh, oh, oh, yeah. Oh, yeah. You got to have a card. All of you are going to have to get one: "666" is already here. You are waiting on it to come.

All over America, if your skin is dark, you have got to prove that you are a citizen or they are putting you in camps and prisons. When you say where you are from, they start shipping you back. You didn't know that was going on?

And all these jobs are vacant. I have had men tell Me that all the undocumented workers, such as Mexican immigrants, that had been working

for them, had to be fired, or they would have to pay a two thousand dollar fine for each worker, and possibly spend six months to a year in jail for working them.

Now what is going to happen to the jobs? Niggers making two thousand dollars a day on the corner selling crack ain't going to pick nobody's lettuce for two dollars an hour. You are getting ready to see some hungry times.

You got little niggers who don't believe in any work: they are on the corner sitting on a car not working for anybody. Don't pick up any trash, any paper, any bottles. Don't know what work is. He has five hundred, and six hundred, and a thousand dollars a day in his twelve-and fourteen-year-old pocket. And you are going to him talking about come pick some fruit. He will tell you, you look "fruity" to him. You sound like a "fruity" cake.

Little niggers fourteen years old have *Mercedes* in the yard that they cannot drive yet. They bought it and waiting until they turn sixteen. You are going to get him to go pick peaches. Boy, you are a joke: niggers are not going to work today. Only you that are working, and that already believe in work, will work. Little niggers don't believe in work. They believe in selling on the corner, crack! Am I right?

I am the only Man that is making sense. And if you don't fol-

Iow Me, you don't have any sense, because I have a "sense" program. Praise הוה: So all that follow Me have "good" sense. All I teach is sense—"good sense." What is wrong with Me telling you, "You'd better come to so you can have some land, or get some land, so at least you can plant some grapefruits or something?"

My people are so stupid that they have avocados in their yard, grape-fruits, and oranges in their yard, they have bananas in their yard, and then they go to the store and <u>buy</u> those things. They let the fruit from the trees rot on the ground. And they will kill you if you come in there and try to get some of it off the ground. Then go to the store and <u>buy</u> their bananas and <u>buy</u> their oranges. They will shoot you if you come to get some of that stuff off the ground. They don't want it and don't want you to have it.

They are just like a dog with a bone: he doesn't want the bone, but he will kill another dog if he comes messing with that bone. No meat on it. It has been dry for two years. Have you seen a dog do that?

He will be laying down in the yard and had not touched that bone in three months. Another dog comes in the yard, he will run straight to the bone and make the meanest looking face, hair all up on his back, teeth all out—grrrrr, grrrrrrr! Willing to kill and fight to the death over a no good bone. That is My poor people.



IT Is Time to Return to יהוה

I am here to offer you the **knowledge** of what all of our feasts are about: bringing back to us our remembrance, our memory of **na-tionhood**, and of being a people as a nation, and to understand what nationhood means. It means riches. When you control your own land, then nobody can charge you rent and evict you, because you own it. When you are in control, they cannot do like they did Overtown in Miami.

They got rid of Overtown. White folks, they just took it. They just "took" Overtown. Overtown was black town. They just shut black town down: the hotels, the businesses, everything, homes. They just "took" it.

White folks did not want these highways running through their community and they ran it through yours. How could they get away with it? Because you are mentally dead. You don't have any unity. Nobody to stand for you before Me.

Now I am here ready to stand for you. I am standing for you, telling you, you don't have to take any of that. Our people worked for years to buy their little homes over there. They took it. They have all kinds of laws to take it. They call it eminent domain, urban renewal. See urban renewal was a code word for nigger removal, Negro removal. They sold you on the idea that it was going to be a beautiful thing. Urban renewal. No ghetto yet is renewed.

They had some of those other kinds of programs too. What was that? Model City. This is going to be a "Model City": a city for everybody to model after. That was another trick, another game. They came in and took your property and modeled you on out. The same game all over America.

Half of My people are living in toxic waste dumps. The trash piles . . . the trash is built in your community, the burning. All that filth that gets down and poisons your water, it is in yours. White folks are awake. They know where it is coming. When you hear it is coming, it is built. And when it gets built, you say, "Oh, well, white folks do what they want to do anyway."

See, I am on the chamber, so I know what they are going to do years in advance. I know what they are planning ten years from now. I am going to watch out for יהוה. Do you understand? If you all don't want to join Me, praise יהוה. But I am going to be watching out for the interest of יהוה.

What a blessed day we are in. What a blessing. All this comes about by turning to יהוה, the Man that talked to Abraham. Read 2 Chronicles, Chapter 7, verse 14:

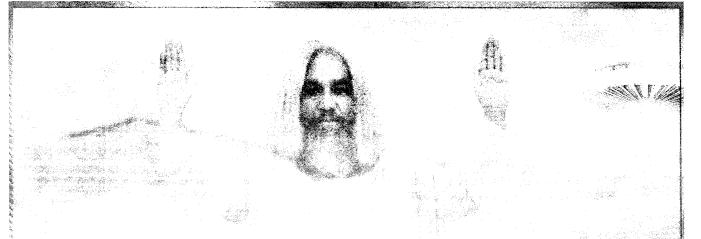
"If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

The Man that talked to Abraham had a plan, including land. When you put a "p" in front of land and wipe the "d" off, you have a <u>plan</u>. 'had a plan that included land.

In America, white people have been ruling over us by keeping us in the dark. When they have their meetings, we did not know what they were doing. Three or four rich white boys go on the golf course, play eighteen holes, come off and shake hands on a fifteen million dollar contract.

Go to country clubs that night at dinner—none of us there—private country club, shake hands on a hundred million dollar building project. You be wondering, "When do these white folks get together and do this, man?"

When you are mentally dead without your God, יהוה, they can do that to you; but we are coming together in יהוה, so they will not be able to do those things to us. They will only continue to do it to those who reject יהוה. Those of us who accept יהוה, they see us just going up, up, up, up.



GIVE יהוה בן יהוה Your All

In The Nation of יהוה, our motto is, one God, one mind, one love, and one action! We're all for one. And one for all. We want for our brothers and sisters what we want for ourselves. In fact, we happily state that if any one has a bowl of soup, the other may have half of that bowl of soup, or anything else.

Anything is a mighty big word. When you study this word, you will recognize that anything else, means more than just half of the bowl of soup. It could mean "all" of it. Praise יהוה!

If I can have all of your bowl as a gift from you, then you must be My children, because that's what I have for you: My all. Praise ויהוה I love to look in your face and see if you mean that sometime. Make sure it's not just a statement that you are doing in front of every-body else. Oh, glory to יהוה! It's easy to get away in a crowd, but when I look at you individually, do you freeze up or do you continue on?

Praise יהוה! If I don't have your all, then how are you going to be joint-heirs with Me? The whole earth is Mine and the fullness thereof, and you are joint-heirs with Me. See how powerful that is? What makes us one is, we feel the same way about each other. That's what we are coming to. I shall establish that fact. Praise יהוה!

One day soon, all members of My house will feel just like that. You'll be able to say with a joy in your heart, "My all belongs to יהוה." Praise יהוה!

You've already been saying that in prayer: "My prayers and my sacrifices, my life and my death all belong to יהוה." Do you mean that? Praise יהוה!

Well, The Nation of יהוה, the Nation of Israel, where יהוה reigns supreme, means this with all their heart.



יהוה בן יהוה Has a Gift For Israel

Genesis, Chapter 17, verse 8 reads:

"And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God, הוה."

This means absolutely nothing to a people who have lost the knowledge of themselves. This Scripture means nothing to a people who have lost the knowledge of their God. This Scripture means nothing especially to a people who do not know the God of Israel.

If you do not know the God of Israel, then you assuredly will think that this passage of Scripture belongs to someone else. And as a result of believing that this promise belongs to someone else, then you are without hope, you are lost, and all that we are about is of little or no consequence to you in your mind—a people who have no knowledge of יהוה and their relationship to יהוה.

In Genesis, Chapter 17, verse 8, יהוה is talking to His people Israel. And here we are in America lost from the knowledge that we are Israel as a people. Consequently, we want nothing to do with the God of Israel. And when someone comes up to the so-called Black man of America and tries to introduce him to the glories and the honors and the riches and the wealth and the power and the fame to be associated with the name 'הוה', he will reject.

Why will he reject? Because he is lost from the knowledge of being Israel. He is lost from the knowledge that his God's name is הוה. And yet, here is a fantastic promise by the Creator, the God of Israel, saying, "I Myself in person have the power that no one on earth can prevent Me from giving something to you that I want you to have."

So I, יהוה בּן יהוה, the God of Israel, am promising you, the so-called Black man of America that I am here with a gift for you and your seed after you: here in this land wherein you are a stranger. See, a dead man can't react to that. He can't understand. Well, read Genesis, Chapter 15, verse 13 and pick up on what a stranger is:

"And He said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, . . ."

All right. See, this is so simple when you just wake up. Here is a people who are the children of Abraham that יהוה is talking to, saying that your grandchildren are going to be strangers in a land that is not theirs. And in Genesis, Chapter 17, verse 8, I'm going to give to you and your seed after you the land wherein you are a stranger.

Only God can do that—powerful as America is. Boy, Goliath resides here. Pharaoh and his army reside here: The army that took Job away from where he was and brought him over here as a stranger. This is incredible! Now, this is what Feast of Weeks is all about: to bring you into this knowledge.

Here is a land without a people. See, this land wherein you are a stranger does not belong to the people who are ruling in it. If you go to Washington, DC, and check out the record and research how and from what authority did this government come into existence, you'll find out that this is a caretaker government with a paper signed over by Indians, who remain sovereign.

America and white people are taking care of the Indian nations who are at this moment sovereign. Right in Florida, you have Indians, and they don't have to pay taxes. They are a sovereign nation. They don't pay taxes.

But America, the caretaker government, has physical force of power and might over them, so they just acquiesce. But they can't force them to pay taxes: that's part of the agreement. Oh, you don't know nothing about history and government. See, you're just a <u>stranger</u> in this land. Who wants to argue with Me?

Isn't it rather strange that this land belonged to the Indians when the white man came, and the history books don't deny it? They do not deny it. Isn't it rather interesting in a quirk of history that the Indians remain a sovereign nation that cannot be made to pay taxes until this minute? You mean you went to school and don't know this? That proves that the people who are running the government don't own the land.

The people who run this government speak about their motherland, their mother country: England. They tell you what their mother country is, where they are from, and where they are born, and who birth them: England. Well, who does America belong to?

That's the same as Israelis trying to claim Old Jerusalem. That's the same as Palestinians, and Arabs, and others trying to claim Old Jerusalem. Old Jerusalem. You hear Me? I know what I'm saying. It might take you seven more years to pick up on what I'm saying, but I know what I'm saying right now.

Many of you act like I just read this Scripture for the first time in our history. I taught you this seven years ago. You heard Me, but you didn't understand Me. Maybe now a few are beginning to understand what I'm saying.

In Genesis, I am talking to Abraham saying, "Abraham your seed, your children, for sure are going to be a stranger in a land that is <u>not</u> theirs, and serve them, and they shall afflict them four hundred years." Now we have been afflicted here for four hundred years—four hundred thirty-two years to be more precise.

We are a stranger in a land that is <u>not</u> ours. And yet, I will give to you and your seed after you the land wherein thou art a stranger: "all" the land of Cain's seed. And I'm going to give it to you for an "everlasting possession."

I have told you the Bible is My deed. I have to bring some of you current; some of you are so far back. I have to take you back to bring you up. Why? Because you forgot. If you had not forgotten what was back, you'd be up-to-date.

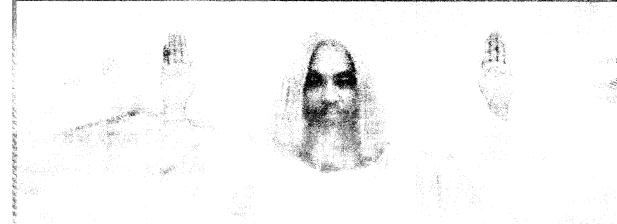
So here's a land without a people—a people without a land, a stranger in a land that belongs to you. You don't know why the dead Jacobs just can't get away from America. You can say, "Leave America, separate!" It's

in their nature: "I can't go! I'm not going, I don't care what nobody say!"
He doesn't know why he says that, but he knows he says it, and he means it too.

He tries to be the mayors in it, and the governor. He tried all that but, see, he doesn't know how to get there. You can only get it as a gift from is the only One that has the knowledge of how to give it to you. Genesis, Chapter 22, verse 17 reads:

"That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies";

This is My gift to Israel!



יהוה בן יהוה בן יהוה Is Looking for the "Wise" Virgins

To receive the gift I bring—the land wherein thou art a stranger—you don't have to fight. You're scared of fighting anyway. Fighting scares you to death, unless you are fighting for the enemy. Then you are not scared. You fought in the Civil war for him, in World War I, in World War II, in the Korean War, in Vietnam, in Grenada, in Beirut, in Lebanon, and in Libya.

You don't care where you fight as long as you're fighting for the enemy. Fight outside the enemy, you can forget it. So it's no need in talking to you about fighting. That's not it. "I" will give it to you all by Myself.

See, you got to study "I." "I" is awesome. "I" will "give" it to

you. You may not understand. If you understood, you would be filled with cheer. Understanding does something to you. So when I say "I" will "give" it to you, see, you don't know what to say, especially when I challenge the way I am. The way "I AM."

"I" will give unto thee and to thy seed after thee the land where thou art a stranger, all the land of Canaan, for an "everlasting" possession. I will be your God, and I will be their God. In other words, your seed's God. If you don't believe it, then I'll just have to take your seed and they'll believe it.

All My children in יהוה 'University believe what I say. There is no question in their minds. Praise יהוה 'If you have doubt, then you need to become like little children, and then you can enter into this heavenly state. See, My children have no doubts about what I'm telling them. I will give them this land wherein they are a stranger. I'll give you America as New Jerusalem. Right here in the U.S.A.

Now you say, "That just doesn't look possible. How in the world can You do that, יהוה "That's what makes 'הוה God: He can do what you can't see. Seven years ago, My followers didn't see the number of people who would be coming from across America to hear My message, but I told them. Some of them remember Me telling them that one day people will be coming from all over America. And so it is today.

I told them that one day people in Africa will be following Me. You see it is true. People from other countries and lands are saying, "Your God is here, can't you see it?" And they are ready to bow to your God. Good gracious, you're the one holding back. Well, you'll just continue to see more, that's all. Hope you can be in on it.

It won't be My fault if the door is shut and you can't get in to be in on it. Oh, you think I'm going to leave the door open forever? When the Bridegroom gets ready to come into power, He's going to shut the door, and only those who know the <u>password</u> can get in.

You can tell there's a door, and I have made it very clear that if I shut it, no man can open it. You can be studying seven years or ten years or however long, but if I don't open the door, you can't get in. I've left things loose for seven years—unstructured, no structure whatsoever.

I allowed the foolish to come in among the wise. And **I'm getting** ready to draw the line between the wise and the foolish. Some of you have set your own pattern for being foolish. How will you enter when you don't know My knock? How can you pass through when you don't have the right word? I'm the Grand Master of the Celestial Lodge, do you know how to get in?

If you know how to get in, then your soul can leap for joy for real.

There's no doubt in your mind! You know how to enter, your soul rejoices! You can't get this on your own. You can only get it from the One that has the power to shut the door that no man can open.

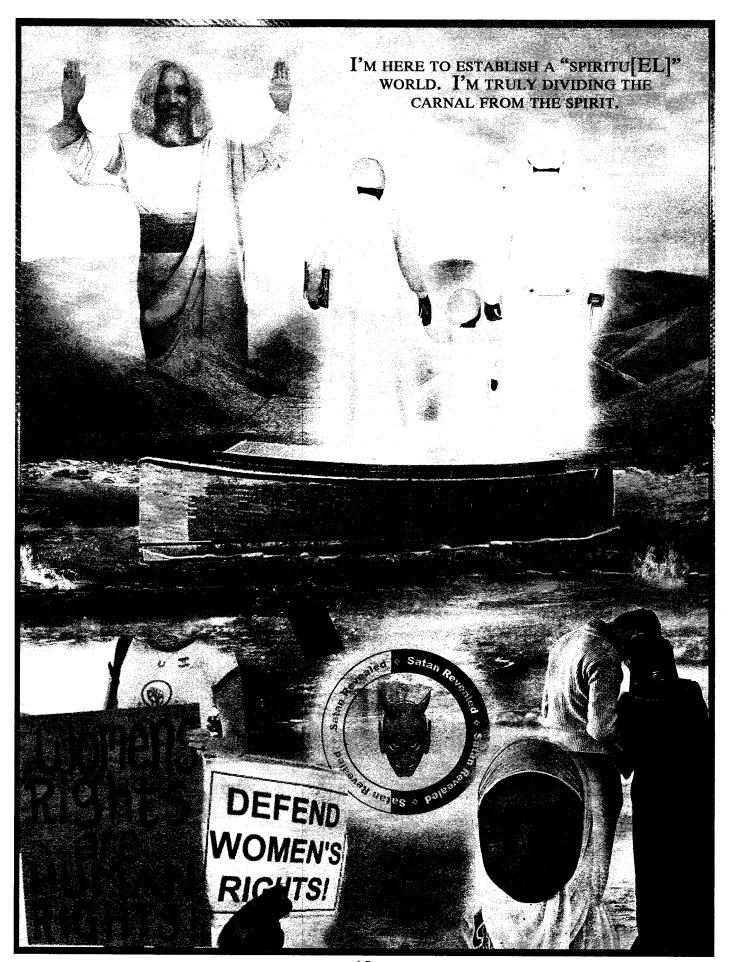
I think some of you can see that there is a door now, and that I have power and control over the door. If you don't know the knock of how to get in and the password to pass through, then you know I got power over the door. And you know if you don't possess this, then fear should be striking your heart. Read the parable of the wise and foolish virgins in Matthew, Chapter 25, verses 1-13:

- 1 "Then shall the Kingdom of Heaven be likened unto ten virgins, which took their lamps, and went forth to meet the Bridegroom.
- 2 And five of them were wise, and five were foolish.
- 3 They that were foolish took their lamps, and took no oil with them:
- 4 But the wise took oil in their vessels with their lamps.
- 5 While the Bridegroom tarried, they all slumbered and slept.
- 6 And at midnight there was a cry made, Behold, the Bridegroom cometh; go ye out to meet Him.
- 7 Then all those virgins arose, and trimmed their lamps.

- 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.
- 9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.
- 10 And while they went to buy, the Bridegroom came; and they that were ready went in with Him to the marriage: and the door was shut.
- 11 Afterward came also the other virgins, saying, Lord, יהוה בן יהוה, open to us.
- 12 But He answered and said, Verily I say unto you, I know you not.
- 13 Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh."

See, if you are a foolish one, then when you see the wise virgins shout and rejoice, then you want to run up and try to get some of their oil. "You mean the Bridegroom is coming?"

What makes a "wise" virgin wise is, she is <u>not</u> going to share any of her oil with you. She is going to tell you, "You'd better go and get your own. I'm not telling you nothing!" See, it's one thing when these were just Scriptures to you, it's another when it comes to be alive. I told you I'm "live."





This Is A New Day

I'm going back to the Garden and give you a new elevation. In the beginning, I created Adam. And you have since discovered that Adam was both male and female, as recorded in Genesis, Chapter 5, verse 2, which reads:

> "Male and female created He them; and blessed them, and called their name Adam, in the day when they were created."

And now I'm here to create the "new" Adam, the "new" man, foretold in 1 Corinthians, Chapter 15, verse 45 and Ephesians, Chapter 4, verse 24:

45 "And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening

spirit."

24 "And that ye put on the new man, which after God, הוה, is created in righteousness and true holiness."

In order to make you a new man, you'll have to understand the privilege that I gave you in the beginning to walk with Me in the cool of the evening. But I knew iniquity had been found in you already, so I put you to sleep and raised up another kind of woman, and you fell victim to her. And for six thousand years, you have been blaming her when you are the one to blame, because you fell victim on the earth in the Garden.

It was not our sisters that started a war in heaven against Me, it was you, brother, Lucifer. It was a man that started a war against Me. It was a man that came up with a government the opposite of Mine.

And after I defeated you in heaven and cast you out of heaven, you weren't satisfied when I put My Adam on the earth. You came sneaking into the Garden to do it all over again.

The only way you could have pulled it off was, I put Adam to sleep, and I raised up another woman. Well, I'm putting you to sleep again, and I am raising up My women. My women have always been loyal to Me. Some brothers have reacted strangely to this.

Truth is awesome. And I watched you for seven years call your sister the snake, call her Eve. I told you she's not Eve. I'm the One who created everything, I know who's who. See, now you can tell a brother that's in My Spirit. When I speak of lifting My woman to the top, the one with My Spirit in him, he's happy to know I'm fixin' to do this to you. Praise יהוה!

The ones that have reacted all sadly and crazily, felt like I was busting up their kingdom. They got that right. יהוה is God. He's number one, not them.

I'm looking for the "wise" that want to be rulers with Me in the Kingdom of Heaven <u>forever</u> as a "new" Adam. I'm getting ready to do a **"new"** thing in the earth. When I finish with My sisters, they will begin to see them spiritually, because they won't be able to help it.

I told the brothers for years, if they learn to submit to a sister, they will know how to submit to Me. But they have refused to do that. I'm going to force them to do it now. Praise יהוה! **This is a "new" day.** Oh, glory to !!

I'm here to establish a "spiritu[EL]" world. I'm truly dividing the carnal from the spirit. That's right. Ezekiel, Chapter 37, verse 10 says that this will be an *exceeding great army*:

"So I prophesied as He commanded Me, and the breath

came into them, and they lived, and stood up upon their feet, an exceeding great army."

Well, brothers, you are going to have to go to work now. I taught you for seven years, don't tell Me you don't have what it takes. Am I talking strength not weakness. It is nation time! I'm talking "nation" talk. No wonder we have been a people without a land.



יהוה בן יהוה Is Creating Something New

Feast of Weeks teaches us to always "remember" that we are the "true" Hebrew Israelites that we have our <u>own</u> land, which was given to us by the Creator of the universe, הוה.

The land called Israel belongs to you and Me—the so-called Black man of America. And because you rebelled against our great, good, and terrible, black God, הוה, today, we—The Nation of Israel, the tribe of Judah—are not in our own land. We are not in our own position. We are not in the correct orbit. You are out of order. I'm here to set you in order now.

And there is an old situation and a new situation. There is an "old" Jerusalem and there's a "new" Jerusalem. And you can tell I

am in the process of creating something <u>new</u> in the Earth. Never has been before. It's never entered the heart of man to do what I am doing. It has never entered his heart. He can't conceive of what I am laying out. First Corinthians, Chapter 2, verse 9 reads:

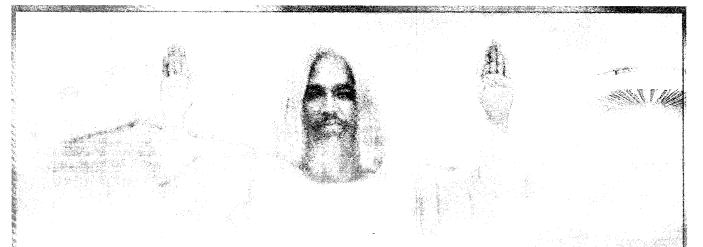
"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which hath prepared for them that love Him."

For you that love Me, I truly already have it prepared. Praise יהוה. Now this is awesome! I am here to do what no eye has ever seen. I have prepared something for you that "eye" has never seen.

For you that love Me, I have prepared for you something which "ear" has not heard. And what I have prepared for you that love Me, it has never entered into the heart, entered the mind of anybody. That makes Me unique. And I am getting ready to demonstrate that I can do that.

Man has demonstrated that he can only bring you light with limitations. And no man has ever thought of bringing a woman light without limitations, because he feels that will threaten his rulership over her. He feels that will threaten his authority over her. See, in the beginning, he didn't have authority over this woman anyway. He gained authority through the Garden.

It is time for a new situation.



ADAM LISTENED TO EVE

Sisters, I said I will cause your husband to rule over you: only because when you <u>listened</u>, you should <u>not</u> have listened. Before he gained rulership over you, הוה was your ruler. So, see sisters, you are in trouble today, under a crazy husband, a crazy man, only because you changed rulers <u>after Lucifer</u>. You just <u>listened</u>. You didn't accept Satan as ruler, you just <u>listened</u>.

When you took it to Adam, he went to work with it. But it wasn't his in the first place or yours. What happened was, I created another woman today who listened while you slept. And Eve came back to you, Adam and overwhelmed you. Adam is you, both male and female. Read Genesis, Chapter 5, verse 2:

"Male and female created He them; and blessed them, and called their name Adam, in the day when they were created."

She overwhelmed both of you. But all the time, you were My wife and I was your "only" Husband. Praise יהוה:

You didn't get <u>turned</u> into Eve. I don't have time to do that. I put both of you to sleep, male and female, and raised up Eve, another kind of woman. And Lucifer came to her and she came to you, and you listened.

So, then you had another kind of man to rule over you: an evil man. And he has been successful at causing division between you two. And I'm here to bridge the gap between male and female, as written in Galatians, Chapter 3, verse 28:

"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ יהוה בן יהוה."

I'm here to heal you.

You have shown Me that you can't heal yourself. So I'm going to separate you and heal the female Myself. And when I get through healing her, males are going to beg Me to heal them.

Brothers, you don't have the power that you should have. You are not

the sons of יהוה; yet; because when you become the sons of יהוה, you have power. You haven't asked Me for the gift of power, but you will. When you see Me exercise My power in My daughters, you are going to want some. You think you are already tough stuff, wait and see.

Praise יהוה! I trained you in elders' class. I trained you in special classes. I trained you with special tapes. I flew you—brothers only—to headquarters. I gave you the title. I gave you the prestige. I gave you the honor. I gave you a city, but you were unable to produce, and you were too proud to come and ask Me. You had God with you and you didn't need Me.

Do you think you can study without Me? Well, we will see. Yes, brothers, if you think you are hot stuff, I want to see what you develop. Pit yourself against My work and we will see which one does the greater work. Praise הוה?

I offer you a challenge. See, I want to see what you are going to build. I'm going to show you what I can build with My sisters. Praise יהוה: I've been trying to build it with you brothers for seven years. So now I'm going to force you to submit through the sisters. What does that mean? By seeing what they do.

It's time now! I'm telling you what time it is, brothers: It's time for the brothers of America to come together under one house, as <u>one</u>, **UNDER**

THE ONE GOD, יהוה בן יהוה. As Me and My Father are One, we must be one, brothers. You got to be one with Me. There is no division between יהוה and Me. Glory to ! Hallelu יהוה.

It's a blessing to find your Savior and then know what to do when you find Him. See, you have found Me, brothers. Now you got to know what to do. Get some brothers! Come and help build the Kingdom of יהוה! Sisters would feel happy if every seat in our feasts was filled with brothers. They would rejoice.



THERE IS A TIME TO EVERY PURPOSE UNDER HEAVEN

There are many, many, many lessons from the Feast of Weeks, which benefit the Nation of Israel, The Nation of , the tribe of Judah chosen to be the rulers forever. You must understand the "spiritual" wealth that comes from the harvest of the Feast of Weeks. What a blessing.

You plant your crops looking for a reward, which comes from , the Creator. But you must also plan your planting. If you plant outside the lunar cycles, there are some crops that just won't bear fruit. That proves that there is a science involved in planting.

That proves that you are not independent of the creation of אורה; when planting. And it proves that one part of His creation has something to do with the other, especially when the moon is about 240,000 miles away, and yet it affects what will grow when planted in relationship to the Earth. You would think that any time you want to put it in the ground it will just germinate and come forth.

But there is a law that expresses that phenomenon. You must plant in accordance with the moon, proving, indeed, "there is a season, and a time" for all things. What I'm saying, I'm proving: we must plan our planting and plant according to the plan established by הוה Himself. Ecclesiastes, Chapter 3, verse 1 reads:

"To every thing there is a season, and a time to every purpose under the heaven":

There is a time to plant. Read Verse 2:

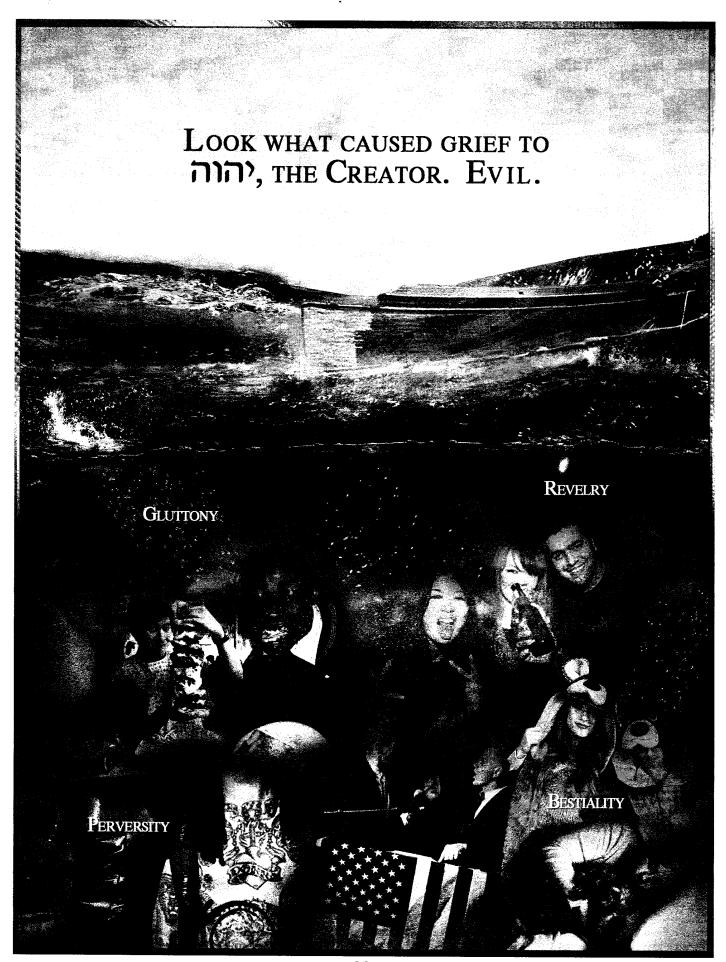
"A time to be born, and a time to die; a time to **plant**, and a time to pluck up that which is planted";

You can't wait and pluck up the crop when you want to. If you pluck it too early, it will be no good. And if you pluck it up too late, it will be no good. There is a time for you to pluck up that which has been planted.

The only way that you can know the time is study what time is it. At this point, the time is Feast of Weeks. Feast of Weeks admonishes us to remember. Remember something in a particular time in the past. And that

which we remember in the past affects us directly in the present, and will have an absolute bearing on our destiny for the future.

The people who do not study the time are going to be caught unaware. The people who remember will go back in their minds and not forget Noah, and will not forget what happened in the days of Noah that caused that great flood.





The Joy of יהוה: Make the Right Choice

Something happened that caused the great flood to take place, and men had everything to do with that. What was it about men that had something to do with it? Their minds! **Their state of mind** had a direct bearing on their future.

We are required to remember, because, as I said, the past has a bearing on our present and a direct bearing on our destiny in the future. Genesis, Chapter 6. Let's go see what it is in the past. Let's remember.

Feast of Weeks is about remembering, if we want to reap an abundant harvest. The only way you can reap an abundant harvest is, be present when the harvest is ripe. If you're there too early, it won't

do you any good. And if you're there too late, it won't do you any good. You have to be there at the time appointed.

And if you have not studied the laws of יהוה, you won't know what time it is. Let's see what took place in Genesis, Chapter 6, verse 5, which reads:

"And הוה saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."

Remember that happened.

Now let's see what the consequence was—what the <u>immediate</u> effect was. Read Verse 6:

"And it repented the Lord, יהוה, that He had made man on the earth, and it grieved Him at His heart."

Now who would ever dream that יהוה was repentant for doing something? It had to be very serious for יהוה, the Creator, to be repentant for something He had done. That's something we need to remember. The Creator, who knows all things, is repentant about something He created.

That's not like saying He didn't know what He was doing. That's not saying that He didn't know the possibility existed that man would do such a thing as this. That's not saying that He did not understand that He had cre-

ated man in His own (mind) image with free will to choose.

But it is saying it grieved הוה; that His creation would choose to listen to someone other than Himself. He created man to follow after His own (mind) image. And here is man thinking the opposite.

Look what caused grief to יהוה, the Creator. Evil. That's not to say that evil came about independent of הוה. Let's not accuse יהוה of not knowing what He was doing. Let's remember these things. Let's not say evil sprung up on its own. Read Isaiah, Chapter 45, verse 7:

"I form the light, and create darkness: I make peace, and create evil: I the Lord, יהוה, do all these things."

Here is יהוה, the Creator, who established bipolar opposites. Here is , the Creator, who established antithesis: opposites. Then He created man in His image and man is following other than what He created him for, and it grieved יהוה. Not because He didn't know evil was present, because He created evil. Not that יהוה is imperfect in His thinking in the creation of man.

But let us remember that there are a lot of lessons to be remembered here. And the Feast of Weeks wants us to <u>remember</u>. It's designed to cause us to <u>reflect</u> back from the beginning until this day to see if we want to experience what the people experienced in the day of Noah or not.

Now הוה doesn't have to take what you put down. I want you to remember that. I'm going to bring back to your remembrance that He doesn't have to take you thinking evil continually. But what's beautiful is, He gives you the opportunity to choose.

The joy of יהוה is when you make the right choice, the good choice, the perfect choice, the choice of integrity, the upright choice, the rectitudinal choice, the virtuous and chaste choice. That excites יהוה. Maybe the grief was about the fact that He created someone in His image, and this that He created chose to worship other than his Creator.

Now the grief is not about the imperfection of man, because it is your own imperfection that you choose. See, it's a choice now. Eve <u>chose</u> to listen to Lucifer. Adam <u>chose</u> to listen to Eve. And יהוה didn't have to endure that, so He did a little punishing for it. Now that was the first sign. The people in the days of Noah forgot about . . . they didn't remember. See, they didn't have Feast of Weeks then.

יהוה has established Feast of Weeks for us so that we can <u>remember</u>, and we don't have to be in the exact, altogether position that the people of Noah were in. So I'm come to tell the world, "Let's remember now. Let's go back."

It just grieved יהוה in a way that He said, "I'm going to have to kill

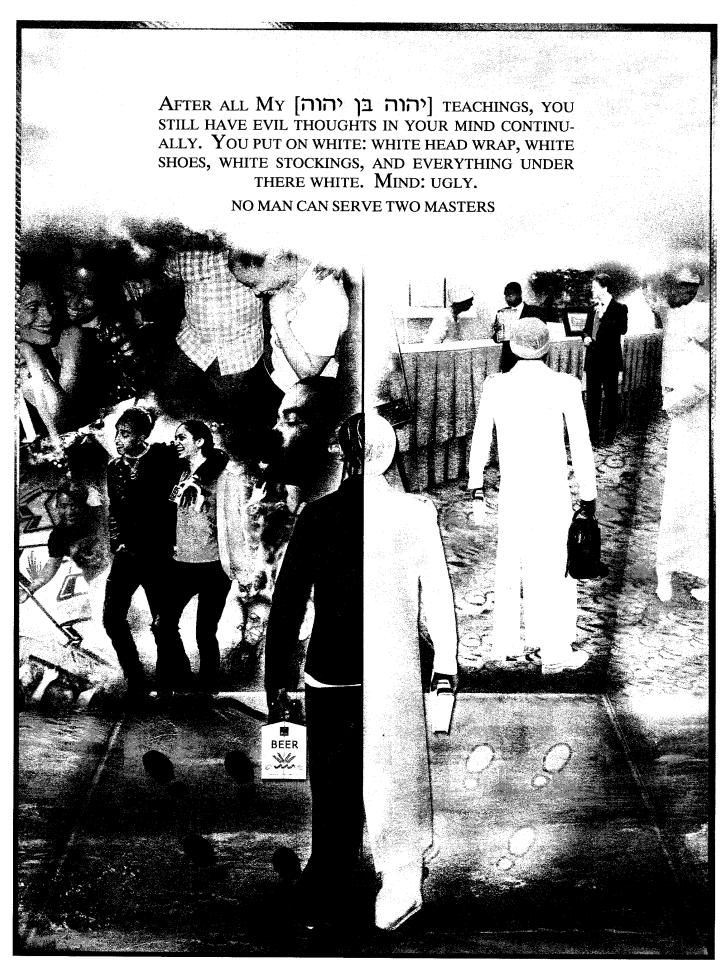
all you fools. You don't have to die, but it grieves Me that you choose death rather than life, as beautiful as life is." Deuteronomy, Chapter 30, verse 19 states:

"I call Heaven and Earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live":

I set before you a choice. This verse tells you what will make הוה happy: choose life.

That's what was put before the people in the day of Noah: this information. This is what Noah's preaching was about: was to try to get the people to take notice of what יהוה was saying. Notice. Listen. Stop what you are doing and listen.

The people wouldn't stop what they were doing. It said they were thinking evil "continually." They would never give evil a break from their minds to even consider good. That was the grief. If they would just stop for a few minutes and consider good. They wouldn't pay יהוה any attention at all. Not even for a second: out of the mind altogether. That's what grieved 'הוה'. That's what made 'הוה' repent.





DESTRUCTION: GIVING SATAN YOUR WHOLE ATTENTION

You mean to tell Me Satan can lay a trick on you so all pervasive that you will give him your whole attention? Satan never said he made you or created you. Satan has never taken that credit. He's never said it, even till this day.

He'd rather say you come from a monkey than to say, play, and pretend he had anything to do with making you. He'd rather say you evolved from a lower species as opposed to being created from a higher "divine" Mind. But he never takes any credit for making you crazy like you are.

So we are back at Genesis, Chapter 6. The evil of man was not beyond the sight of יהוה. I want you to <u>remember</u> that. It may look

like the evil of America is unnoticed by יהוה. I'm here to tell you that as saw the evil that man was thinking continually in the past, He sees it today. I am looking at it.

And it grieves Me right now just as it did then, because I'm going to have to do the same thing all over again. Notice what the problem was: it wasn't with the body of a man; it was with his "thinking." It says that "every" imagination of the thoughts of his mind was evil continually. He was in total opposition to all that הוה stood for.

And if you go out in these streets right now in any city, and look at My people, you would think they never heard the name המהי. And yet, they can pronounce it very well. There are some out there that can enunciate the name better than some of My followers.

A lot of people have studied the name and have nothing to do with it.

Admit that the name is all-powerful, and yet have nothing to do with it.

We walked the streets of America, knocking on the doors of America. And I didn't take a chance on My elders doing it in other cities; I went across the country and did it Myself. I rode around all in the cities. I made sure. I went all up and down the blocks, everywhere.

We walked America through danger, through the fire, and with bullets zinging around our heads. People were having shoot outs like the Wild West

at the Old Corral at high noon. And they repeated the name 'two years in a row, and know the name right now. And yet they act like they never heard it! Like it has no meaning or bearing upon existence.

I want you to remember, it was like this once before. Read Genesis, Chapter 6, verse 7, and see if יהוה is helpless against this condition:

"And the Lord, יהוה, said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth Me that I have made them."

Why was He upset with the animals? They can't think like man. It's because evil men corrupt animals. I've watched them today: they turn animals against their own nature. Women lay with dogs just like they do a man. I have pictures of them doing it. I'm talking about turn a dog all the way around. It's listed in the Book: bestiality.

Well, see, הוה has laws about that, as verified in Leviticus, Chapter 20, verses 15-16, which reads:

15 "And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them."

What good is an animal that has given up his nature? His whole purpose for recreating or reproducing his own kind is completely destroyed. There's no need in pretending that this stuff isn't going on. I'm telling you it's definitely going on. And it was going on then! That's why יהוה made a move to destroy animals and man.

I will destroy man whom I have created. I will destroy My own creation. You're really upset when you make something and decide to break it up, destroy it; especially when you made something for "your" pleasure.

When you create something for your pleasure, and it goes against the purpose for which you created it, that's painful. There's no satisfaction in that. You better remember this as you make crazy choices.

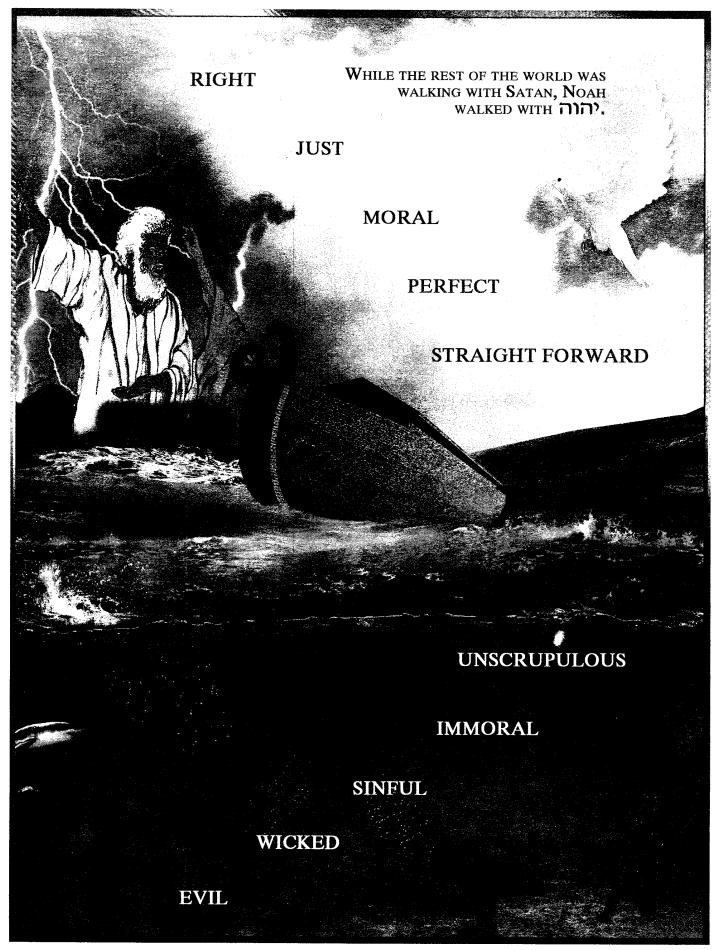
That's what some of you still do. After all My teachings, you still have evil thoughts in your mind continually. You put on white: white head wrap, white shoes, white stockings, and everything under there white. Mind: ugly.

Remember, this upset הוה in the past. And I'm saying it has a direct bearing on your present and deals with the destiny of your future. I'm going to prove My case in a minute. I know some of you already know the proof, but I'm going to prove it anyway.

First, I want you to remember: get this picture in your head. Many admit that when they walk down the street of any city they see men with

evil thoughts continually. They call going to do evil fun. They call going to nightclubs fun, "Let's go out of our minds tonight and sit in the dark. Let's go way back in the back, as far away from light as we can get, and let's have some fun doing evil."

And they invite all good-thinking people to come and go with them: "I'm going out of my mind tonight, why don't you come and go out of your mind with me. It's fun going out of your mind. Let's go have a 'good' time out of our minds." And they pay out their wealth to go do evil continually. Remember now.





ONLY NOAH FOUND GRACE

In this remembrance, one more verse tells us what's most important out of this. Read Genesis, Chapter 6, verse 8:

"But Noah found grace in the eyes of the Lord, יהוה."

Noah found grace. Though יהוה said "I'm going to destroy man whom I created," yet, there was one that found grace. Remember now.

Even in the darkest hour, there was a little light shining. It was a little one, but it was shining: shining in Noah. Remember now. What was shining in Noah was perfection. Noah was perfect. Well, let's go on to the next verse and see if you want to be saved today, what it took for Noah to be saved yesterday. Read Verse 9:

"These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with יהוה."

Noah knew who he was serving: He was <u>walking</u> with יהוה. In order to walk, you have to be upright. Noah was a moral man. These are definitions of morality. Remember now.

The same water that was used to destroy the people who were evil was used to save and carry Noah to safety.

Remember that though the <u>whole world</u> was thinking evil continually, one man made יהוה proud enough that he found grace in the eyes of showing us that we can find grace in the eyes of יהוה. And Noah showed us the way. He didn't talk the way; he <u>lived</u> "perfectly."

Though everybody was cheating in their businesses, Noah gave out a just weight. He refused to cheat anybody to make money. He was a just man.

And while the rest of the world was walking with Satan, he walked with 'הוֹה'. While the whole world had a mind of evil, he chose to not follow the world, but remain true to his Creator: "Now I don't care what the world may say, I don't care what the world may do; I'm sticking with my Father, יהוה going to do 'His' work. I'm not influenced by the opinion of others!" Noah was **independent!** Praise 'הוֹה'. Noah had this thing down to the "T."

Noah adhered to the principles. Noah was asexual. Noah knew how to vote. Noah was franchised. יהוה carried out His plans.

Now He was merciful to man by sending Noah to warn these evil-minded men what He was going to do because of their evil. But they would not listen. They would not give heed, they would not give ear, and they would not pay Noah any attention. Remember that now.

So, יהוה sent Noah and told him to tell these evil-minded people that I'm going to destroy them with a flood. And the people laughed, jeered, and mocked Noah. Remember now.

Walk out in the street now, walk out in the streets of your city, walk on out there and tell them "הוה" is getting ready to destroy America with fire!" and convince Me they are not going to laugh at you. You try and convince Me they will not mock you. Remember this now.

Remember, Noah had three sons, and I guess it was about three or four women that made it. It wasn't a whole lot of folks. Remember that. I'm saying the Feast of Weeks is about you remembering Noah, the days of Noah, because this is relevant to today.

Though the whole world laughed at Noah and what יהוה told Noah, when they laughed at Noah, they were laughing at הוה—the Man that had the power over their subordinate position.

יהוה gave Noah a plan in the midst of all of that wickedness; and when he began to work on the plan of יהוה, it took the shape of an ark, a ship, an ark up on a high place that water never had been. So that made it look absolutely, totally ludicrous and insane in the subordinate mind.

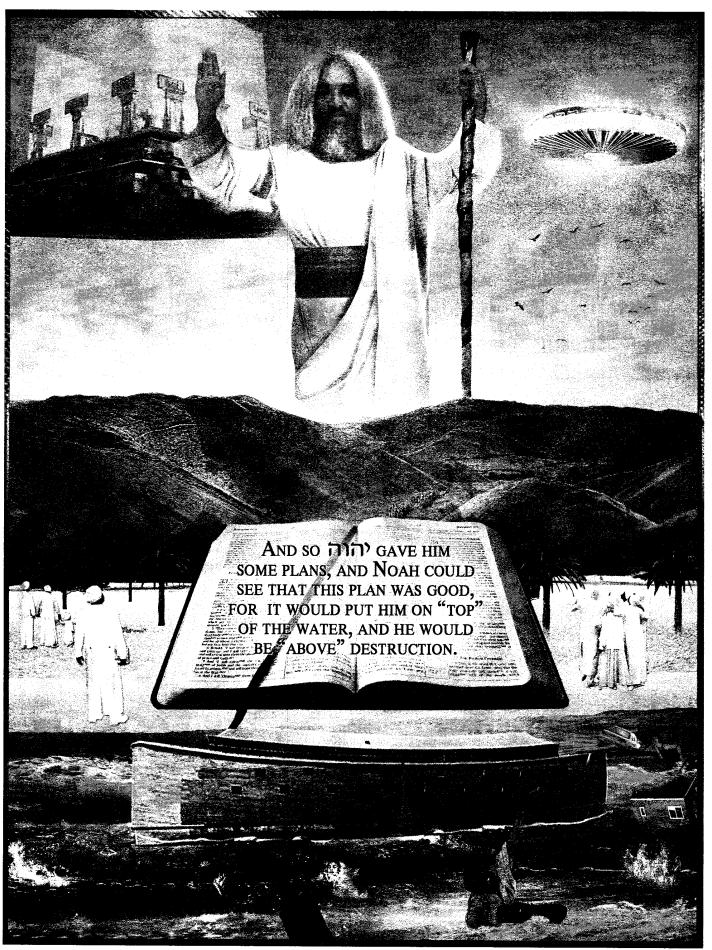
The subordinate mind being from beneath could not see what was coming from above: the superior Mind. They can't see the salvation that's coming from the superior Mind. As long as you hold on to the subordinate mind and you are subject to the subordinate one, you will not understand the salvation coming from on high. Praise יהוה.

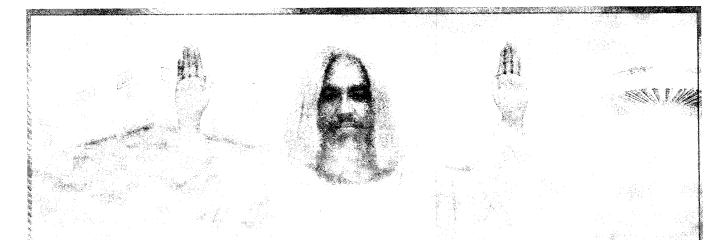
When I shared this lesson, many acted like they had never been taught this in church. They acted so excited, like it was the first time they had heard this. The Bible has been in the church all the time. This Book has been in your homes all the time. So why would so many act as if they had never read it?

Remember now, this doesn't seem possible to the subordinate mind that יהוה' could affect salvation in the midst of planning such. See, the reason subordinate-minded people, the evil- and wicked-minded people, who thought evil continually, were laughing at Noah, they said, "Fool, don't you know if a flood comes it's going to get you too. You fool, you sitting up here teaching what יהוה' said He's fixing to do. Maybe He will, but if He is going to destroy the whole world, then you in the world, fool."

Can't you hear them mocking now? "You ol' nutty preacher running around here talking about God is going to destroy the whole Earth; well, where are you going, nut? You are on the Earth! You have nerve to sit here and tell me you're getting ready to build something made out of the Earth, out of some old tree. You said everything in the world is fixin' to be destroyed. You said He is going to drown the Earth. Well, you living aren't you? The same water gonna kill me, gonna kill you."

They didn't know they would be "in" the water and Noah would be "on" the water. That proves that the subordinate mind couldn't see above the water. Sub means they were under the water; so, they couldn't see "above" the water. הוה had given Noah a vision above the water for only he had found grace.





CHAPTER 22

יהוה בן יהוה HAS A MESSAGE FOR THE GOOD AND THE EVIL

It was a blessing to Noah to be able to see the water was coming and believe יהוה. And so יהוה gave him some plans, and Noah could see that this plan was good, for it would put him on "top" of the water, and he would be "above" destruction. But the subordinate mind couldn't see that, couldn't visualize that. So without that vision, they perished.

I confess, it is distressing to walk around in the middle of Goshen knowing that all of these masses of people know the name יהוה and choose to continue thinking evil all the day long.

It grieves My heart to see people come to hear My message, stay for a while, hear all this good, hear the plans that הוה has, and then

in mockery walk out. They walked away from the knowledge of their salvation. And check out their lives. What are they doing? Are they doing good out there, or are they doing evil out there? They are doing evil just like the men of Noah's time.

The bearing that this has on our present and our future can be found in Matthew, Chapter 24, verse 37, which reads:

"But as the days of Noah were, so shall also the coming of the Son of Man, יהוה בן יהוה, be."

So now we see clearly that we must remember what happened in the days of Noah, because they have a direct bearing on these days when I come. That means that what Noah taught, I'm teaching. And what I'm teaching, Noah taught.

What did Noah teach? He taught destruction and salvation: his message was dual. He taught a message that dealt with all of the creation of יהוה.

We read where יהוה created evil and He created good. So Noah had a message for the evil and Noah had a message for the good. And Noah stood as a choice between the two. And as it was then, so it is with Me right now. I come with a message concerning the evil and I come with a message concerning the good.

And I am judgment, because I offer a choice between the two. You cannot separate Me from Noah, because I'm doing the exact thing. And I'm warning you that the fire of יהוה is coming to destroy this world. I'm going to throw you all right into the midst of the fiery furnace. And they may mock you saying, "Well, if fire comes, we're all going to be destroyed together." Yes, but, see, it's going to kill the guards who threw us in.

I don't know how they got the door shut. Evidently, they didn't. But the difference is, all the fire that's outside the furnace is going to consume them. But there is One like unto the Son of Man that's going to take the heat of the flame away from you!

The same fire that was used to destroy the evil ones will be used to save the righteous. And I am an all-consuming fire Myself! And that means this same tongue that is being used to destroy the wicked is being used to save the righteous. We're reminded here in Verse 37 these days would be the same. That means that if you don't know what kind of day this is, look back at Noah: men thought evil continually.

I challenge you. Look around America and the world today and tell Me what kinds of thoughts prevail: Evil. Wicked. Bad. How often? Continually! How long can you find something evil to do in America? Twenty-four hours! You can find syphilis, and gonorrhea, and AIDS twenty-four hours.

You have to be careful who invites you to dinner. You'd better check their kitchen. See, some people have dirty kitchens. You just don't want to eat out of every kitchen. You have to be careful where you go to eat and who you let fix your food.

Satan is never content to go alone. Satan's snakes are around to capture your mind if possible, and they're always seeking to influence your mind. They are always talking. You can't interpret anything: they interpret everything for you. Everything I say, they got to explain it to you like you don't have any sense.

I'm making Satan's game bad right now. At least I'm telling you what they are doing to you. You little stupid fool. Everything I say they got to tell you what I mean. You can hardly listen to Me for them telling you what I mean.

What are they doing? Trying to influence your mind so that whatever they say, and whatever they do, and wherever they go, you'll go. And they will follow you around as long as they can hold on to you. Yes, they don't want you to get away from their influence! They move around you just to influence your mind!

And they have you saying, "That's right! That's right! Yeah! Right!" And they just be laying it on you, and you be hollering, "That's right!

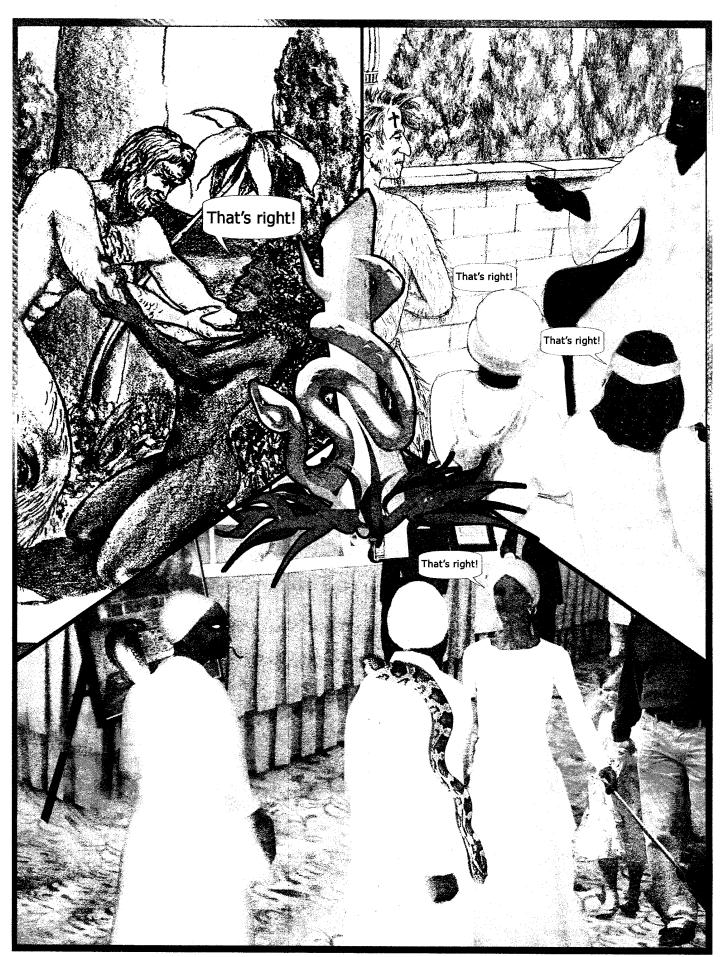
That's right!" After a while, you don't know whether I'm right or they're right. You want a friend so bad that you let someone else dominate your mind.

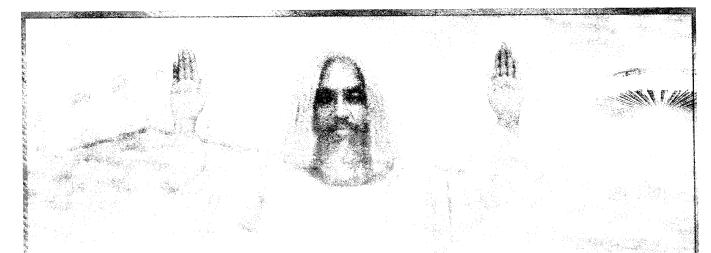
So Satan invites you, "Come on go with me, I'm going out of my mind over on such and such a street in the dark tonight. I'm going to get a little lung cancer for about four hours." You know, smoke is thick in the place. That's what you do in nightclubs: you sucking in everybody else's smoke.

But what about this mind game people are playing on you? It's a lot like that. You're influenced by the opinions of others. "What do you think?" And they have a lot of thoughts. As you read this, you have to say, "You're right, יהוה בן יהוה בן יהוה. You are so right."

And those who seek to rule over your mind and influence you through their opinions can't wait to get to you after you finish My message, so they can regain your mind. Right now, you are free. I have exposed what they are doing. You now know what they are up to, but they are going to try to get you. They are going to tell you what I mean.

You don't have to fall for their trick. My message is for both the good and the evil.





CHAPTER 23

SATAN: THE AUTHOR OF CONFUSION

Satan, the devil, is tricky: he tells you to remember Noah, then turns around and takes your mind off of the subject, right back on to his opinion. He is going to point at everybody but himself.

Satan came to Eve just like that, "Did not יהוה say?" The first thing Satan did was come repeating what הוה had said. So any one that is trying to control your mind, will come at you saying, "Didn't say?"

Immediately after saying that, Satan took her mind right on off and had her saying, "That's right! That's right! That's right! That's right!" Eve was just hollering, just agreeing with Lucifer: "That's right!" That's right!" And just like Eve, you'll be hollering, "I'm confused. I need to talk to You, יהוה בן יהוה. Something is wrong. I'm sitting up in here dying. I don't know whether I'm going or coming. I don't know whether to stay or go. I'm confused, יהוה בן יהוה בן יהוה. I need help. Please don't leave me "."

How can you be confused with all this teaching I'm doing? You must not be "listening" to Me. You must be listening to the one that has control of your mind. That's the only way you can be confused: you are not listening to Me. I'm not confusing. What I teach is straightforward, and open, plain, to the point. I'm not coming at corners and angles and deception. How can you be confused?

You're listening to somebody else. That's what brought confusion in the Garden: because the people in the Garden "listened" to Lucifer. What brought confusion in heaven? A third of the angels "listened" to Lucifer. That's what brought the war on. Do you have a war going on inside your mind? Then you are not listening to Me. Somebody else is running off at the mouth at you heavily!

It was like this in the days of Noah. It was like this in the days of Adam and Eve in the Garden when the Serpent came. It was like this in heaven when Lucifer went around and got a third of the people to listen to him. Confusion came. So what kind of world is it today? Confusion!

Feast of Weeks says "remember" the days of Job: Satan came. Read Job, Chapter 1, verses 6-7:

6 "Now there was a day when the sons of God, יהוה', came to present themselves before the Lord, יהוה, and Satan came also among them.

7 And the Lord, יהוה, said unto Satan, Whence comest thou? Then Satan answered the Lord, יהוה, and said, From going to and fro in the earth, and from walking up and down in it."

When the sons of יהוה came to present themselves, he came too! Right there with them. What was he doing among them? Running off at the mouth. And they were hollering, "That's right! That's right!" had to intervene and say, "Where are you coming from, Satan? Come on, let Me show you where this devil is coming from." And he's subordinate, he's got to answer, "From going to and fro, up and down crossing people's minds up."

That's why I warn you. I'm warning you now: he pretends to be just like you. But if you listen to him carefully, you will discover that he is not "of" My Mind. Salvation is when you are of "My" Mind. Not of that person who's controlling your mind. Satan doesn't come to strong minds in יהוה he comes to the weak minded.

And it's an insult to your intelligence when someone comes and tries to dominate your mind. They are belittling you. They are laughing at you

all the time saying, "You dummy, I'm manipulating you the way ${\bf Y}'$ want to. I got you under 'my' control." And you're saying, "That's right. That's right. That's right."



CHAPTER 24

As It Was in the Days of Noah

I think I've proven My case tonight. Remember that what went around has come around. I've given you a clear picture of what went on in the days of Noah. Just in case you didn't have any idea what was going on in the days of Noah, I have shown you. And as it was in the days of Noah, so shall it be at My coming.

Now, Matthew, Chapter 24, verse 38 is going to remind you again! Only this reminder doesn't give you the full picture. Read:

"For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,"

Before the rain started, they were partying, getting high, deep

into sex. That's what marrying was all about. What you think it was about? It tells you what it's about: partying and having feasts. Some people attend the feast on their way to hell, because feasting was going on; eating and drinking wine was going on.

People use the feast as an excuse to smell like a distillery. "Oh, יהוה,"

You step on so many toes. You hit hard." That's the nature of the truth. I've made it very clear this week, Feast of Weeks—same as Passover, same as Tabernacles—is all about remembering. Remember, remember, remember!

Look what they were doing. Walk out in the street today anywhere in America and tell Me are people doing this? And the result is found in Verse 39, which reads:

"And knew not until the flood came, and took them all away; so shall also the coming of the Son of Man, יהוה בן יהוה, be."

We're warned that יהוה is going to use fire this time. Second Peter, Chapter 3, verse 10. This is very graphic. Read:

"But the day of the Lord, הוה בן יהוה, will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

Verse 11 says, seeing that all these things shall be dissolved, what manner of person should you be? Then it says you should be all holy. That your conversations and everything should be godly. And that your only salvation is to be holy, have a holy conversation, and be godly—not under the influence of somebody else's opinion while you're hollering, "That's what I'm talking about. That's right."

The one that's in control of your mind is <u>not</u> telling you to be righteous, and good, and be obedient. He is trying to convince you that you should steal from הוה. Read, Malachi, Chapter 3, verse 8:

"Will a man rob God, יהוה? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings."

He and his companions are telling you, "Steal from Yahweh. Take half of it, child! Keep it for yourself. There are some things you want to do. Let's put this together." Then you say, "That's right. That's right." They have better plans for your money than I do. And that you should pool your money with them.

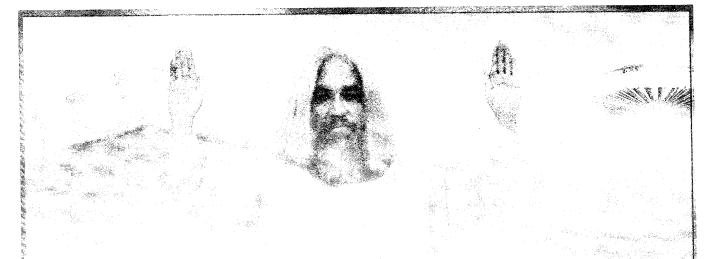
What do they sell you on? What do they convince you of? What Lucifer convinced the angels in heaven of? What Lucifer convinced Eve of? "You can be like God yourself. You don't have to listen to all of that and do all of that. You need something yourself! There are some things you need!" And you can say, "That's right! That's right! Right."

Some are saying, "He's on my case!" I'm on everybody's case that has evil thoughts continually. And anytime your mind goes against the "Divine" Mind, then it's got to be evil. That's why some men are able to lead silly women captive. Their minds are on the lower case instead of the upper case. Satan is trying to figure out how I know this. His and his followers' minds are subordinate, so they can't see the high. I'm coming from above.

If My message is clear, then this has been a profitable book. Do you see the comparison? Do you see what you must do? Then you are going to have to be what? Holy to escape what happened in the days of Noah being prepared for today.

You are going to have to be holy. **Set yourself aside for the exclusive use of הוה. Be ye also holy as הוה is holy.** Sanctify yourself! Sanctify your mind! Don't let anybody influence your mind. Don't be influenced by the opinion of Satan, the evil one, the evil thinker.

You'd better wake up and be "independent" minded from Satan's mind. You know Satan's mind: it tells you what's bad, it tells you to do what's bad, and it tells you to do what's wrong! That's how you know the difference! Wake up and accept "right" and be a leader in righteousness. Aniy ahab.

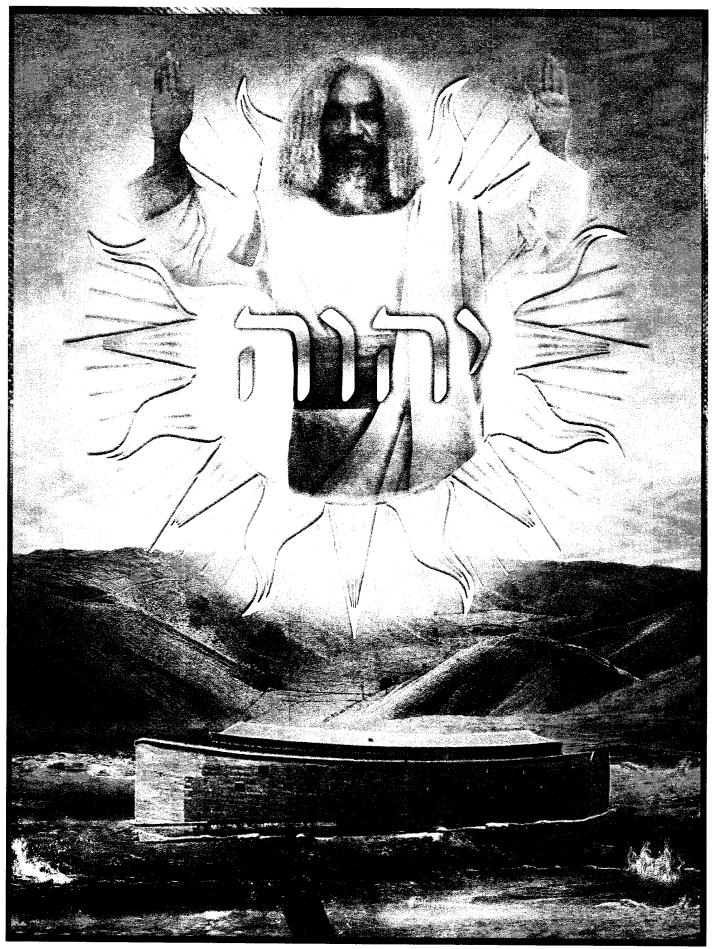


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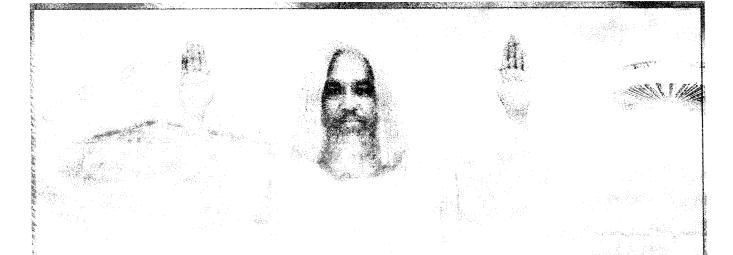
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יהוה בן יהוה AND יהוה בן יהוה

The sections below are arranged alphabetically by the expressions that pertain to the name יהוה בן יהוה. יהוה בן יהוח בן יהוה בן יהוח בן יהוח

יהוה (י)

Alive

| (') was still alive nineteen hundred years ago, when He spoke to | |
|--|----|
| John | 27 |
| | |

Chosen

| There is a nation of people within America | chosen by the Mighty |
|--|----------------------|
| God, ('), to rule forever | 2 |

Destroy

That's why (') made a move to destroy animals and man.....92

| the fire of (') is coming to destroy this world |
|--|
| Evil |
| The evil of man was not beyond the sight of (') |
| (') created evil and He created good 102 |
| Feast of Weeks |
| (') has established Feast of Weeks for us |
| Fire |
| We're warned that (') is going to use fire this time |
| God |
| I am ('), the 'Almighty' God |
| (') is God47, 71 |
| Grieved |
| it grieved (') that His creation would choose to listen to someone |
| other than Himself 85 |
| Israel |
| (') requires Israel to appear before Him three times each year 39 |
| (') is talking to His people Israel58 |
| Land |
| (') had a plan that included land53 |

| Life (') has a long life |
|--|
| Name The Speaker is God. His name is (')9 |
| Opposites ('), the Creator, who established bipolar opposites |
| Plan(s) (') carried out His plans |
| (') gave Noah a plan in the midst of all of that wickedness;98 |
| Promise(d) when it comes to ('),, think about the promise |
| the first thing (') promised Abraham was some land45 |
| Same You do not have to worry if (') will remain the same |
| And this same Man, ('), met Noah22 |
| Word Therefore, the Word is (') |

יהוה בּן יהוה (יי)

| Gift | |
|---|---|
| So I, (>>), the God of Israel, am promising you, I am here with a gift for you and your seed after you: | 8 |
| Man | |
| And I, (''), AM that Man! | 3 |
| Message | |
| I [(יי)] come with the message that (י) gave to Abraham | 7 |
| Raise | |
| (') promised that He would raise Me [('')] from among you to be here this day | 5 |
| Speak | |
| And He [('')] is going to speak all of the words that His Father, ('), commands Him to speak, | 9 |