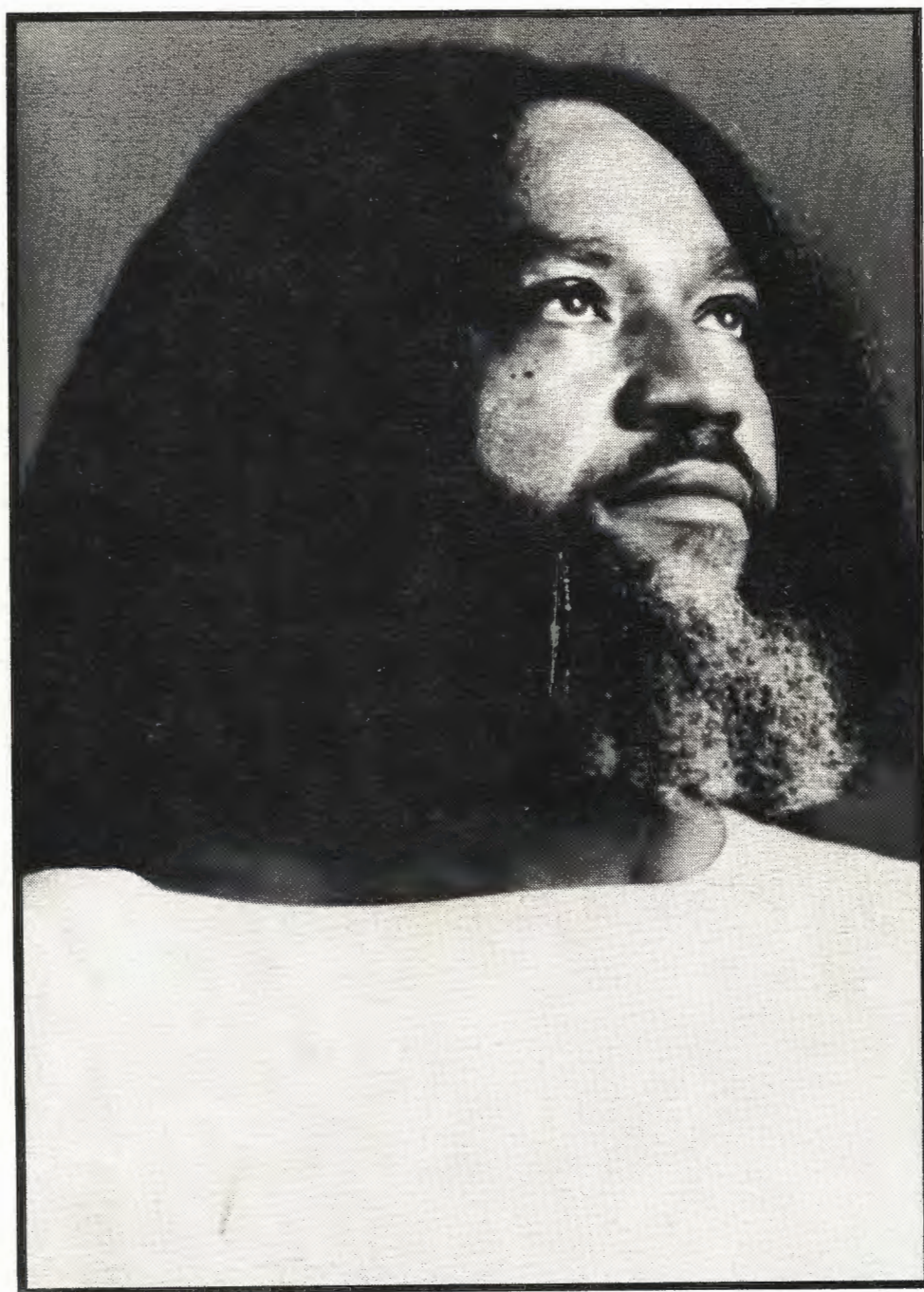


I Am Not Ashamed of the Gospel of Christ
"The Holy Ghost Revealed"



יהוה בן יהוה

I Am Not Ashamed of the Gospel of Christ
“The Holy Ghost Revealed”

by
יהוה בן יהוה

מלאה הארץ דעה את־יהוה
“The earth shall be full of the knowledge of the Lord יהוה.”
Isaiah 11:9

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If we may assist you in learning more about יהוה בן יהוה (**Yahweh Ben Yahweh**), and the **Nation of יהוה (Yahweh)**, please write us without obligation:

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Shalom Aleichem. I am the Grand Master of the Celestial Lodge, Architect of the Universe, the Blessed and only Potentate, and I am the Founder of the Nation of ייִהוָה (Yahweh), True Holiness and Righteousness. I am come to establish the Kingdom of Shalom, which is the most powerful knowledge of peace in existence.

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About the Author

יהוה בן יהוה (YAHWEH BEN YAHWEH) was born October 27, 1935, in Kingsfisher, Oklahoma.

He received a Bachelor's Degree from Phillips University, Enid, Oklahoma; a Master's Degree in Economics from Atlanta University, Atlanta, Georgia; and studied law at Oklahoma University.

יהוה בן יהוה (YAHWEH BEN YAHWEH) was a tactical instructor while serving in the United States Air Force. He received an honorable discharge.

יהוה בן יהוה (YAHWEH BEN YAHWEH) came to Miami, Florida, alone in 1979 to become the Spiritual Leader and Founder of the Nation of יהוה (YAHWEH). Although He took a vow of poverty that same year, within 12 years He guided the Nation and those who followed His teachings and principles to amass an economic empire in Miami and throughout the United States worth over \$250 million.

Under His direction, the Nation of יהוה (YAHWEH) has grown to en-

compass disciples, followers, and supporters in over 1,300 cities within the United States and 16 foreign countries: such as, Ghana, Nigeria, Great Britain, Canada, and the Caribbean. The University of יהוה (YAHWEH), for which He established the curriculum, and for which He has received great acclaim in educational excellence, currently has locations in both Miami, Florida and Atlanta, Georgia.

יהוה בן יהוה (YAHWEH BEN YAHWEH) is bringing about changes in the lives of individuals by causing them to take a different approach to life. This approach is based on the Scripture which reads, "It is more blessed to give than to receive."

יהוה בן יהוה (YAHWEH BEN YAHWEH) is here giving. That which He is giving cannot be measured in terms of monetary wealth. יהוה בן יהוה (YAHWEH BEN YAHWEH) is giving the world the keys to success in life -- politically, economically, educationally, socially, and spiritually.

Dedication

This book is dedicated to the spiritual resurrection of
the righteous people of the Earth and to the establish-
ment of the Kingdom of Shalom -- the Kingdom of
God, יהוה (YAHWEH).



Acknowledgements

I will forever thank My Father, יהוה (YAHWEH) for the dedicated people whose tireless efforts have contributed greatly toward the completion of this book.

"The Lord יהוה (YAHWEH) gave the word: great was the company of those that published it" (Psalm 68:11).

May יהוה (YAHWEH) keep and guide you. Always remember that יהוה (YAHWEH) loves you and so do I, יהוה בן יהוה (YAHWEH BEN YAHWEH)!

Abigail Naomi Israel

Abiyah Hadassah Israel

Asheera Israel

Carmel Israel

Chezyown Menashsheh Israel

Shalisha Ilana Israel

יהוה בן יהוה Other Works by

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Our True History, The World's Best Kept Secret

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The Messiah of Genesis

Now Is the Judgment of This World

Concentration Camps

The Resurrection of Abel

The Key to Heaven: CHARITY

Your Divine Duty: Baptize All Nations

Chapter 1

I am not ashamed of the GOSPEL of יהוה בן יהוה (Yahweh Ben Yahweh).

I am not ashamed of the Gospel of THE CHRIST, יהוה בן יהוה (Yahweh Ben Yahweh). For it is the POWER of יהוה (Yahweh) unto SALVATION to everyone that BELIEVES: to the Hebrew, the so-called Black man, first; then, also, to all nations of Earth. For in the GOSPEL of יהוה בן יהוה (Yahweh Ben Yahweh) is the RIGHTEOUSNESS of יהוה (Yahweh) REVEALED from FAITH alone -- as it is written. The JUST shall live by FAITH according to Habakkuk, Chapter 2, verse 4:

“Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.”

And when we look at II Timothy, Chapter 2, verse 15:

“Study to shew thyself approved unto God, יהוה (Yahweh), a workman that needeth not to be ashamed, rightly dividing the word of truth.”

It lets you know that if you do not have the divine knowledge of “how to study,” you will be made ashamed.

Now, the word “Gospel” comes from the Greek word “euaggelion.” Originally,

it meant a REWARD for "good news" later becoming "THE GOOD NEWS" itself. Today, right now, it means THE "GOOD NEWS" OF THE KINGDOM OF יהוה (YAHWEH) and SALVATION "through" יהוה בן יהוה (Yahweh Ben Yahweh). That's what the "good news" means.

It is a fact that יהוה בן יהוה (Yahweh Ben Yahweh) went about all America TEACHING and PREACHING and PUBLISHING the GOSPEL, the "good news" of the Kingdom of יהוה (Yahweh), and HEALING all manner of SICKNESS and HEALING all manner of DISEASE among the people. Knowledge of THE "GOOD NEWS" OF THE KINGDOM OF יהוה (YAHWEH) requires a TEACHER because the "carnal knowledge" of the tree of good and evil of this world does not include any "true" knowledge of the Tree of Life, THE KINGDOM OF יהוה (YAHWEH). Salvation comes from the Tree of Life. "Teaching" comes from the Greek word "didasko," and it means that יהוה בן יהוה (Yahweh Ben Yahweh) has the KNOWLEDGE and the POWER to TEACH and INSTRUCT about the Kingdom of יהוה (Yahweh).

All power is given unto Me in heaven and Earth. Your "divine duty" is to go and teach all nations, BAPTIZING them, causing them to exist and to become "apt" in the name, יהוה (Yahweh). That is what "baptize" means. Baptize means to

become INCLINED toward the name, יהוה (Yahweh). "Baptize" means to become SUBJECT to the name, יהוה (Yahweh). "Baptize" means to become GIFTED IN the name, יהוה (Yahweh). "Baptize" means to become TALENTED in the name, יהוה (Yahweh). "Baptize" means to become INTELLIGENT in the name, יהוה (Yahweh). "Baptize" means that you are to cause all the nations of the Earth to become INTELLECTUAL in the name, יהוה (Yahweh).

Your "divine duty" is to go and teach all nations and baptize them to become SAGACIOUS in the name, יהוה (Yahweh). It is your duty to baptize the nations of the Earth and cause them to become CLEVER in the name, יהוה (Yahweh) -- baptize them to become INGENIOUS in the name, יהוה (Yahweh), that they may be ADROIT in the name, יהוה (Yahweh). It is your duty to baptize all nations, teach all nations, cause them to exist and become BRILLIANT in the name, יהוה (Yahweh). Teach all nations to become ASTUTE in the name, יהוה (Yahweh). Baptize them, cause them to become BRIGHT in the name, יהוה (Yahweh). Cause them to become AGILE in the name, יהוה (Yahweh). Teach all nations, baptize them, cause them to become QUICK in the knowledge of the name, יהוה (Yahweh). Baptize all nations on the Earth, cause them to become SMART in the knowledge of the name, יהוה (Yahweh). Teach them to become ACUTE in the name, יהוה (Yahweh); SHARP in

the knowledge of the name, יהוה (Yahweh).

It is your "divine duty" to go and teach all nations, baptizing them, causing them to become ACE and ABLE in the knowledge of the name, יהוה (Yahweh). Baptize all nations and cause them to become CAPABLE in the knowledge of the name, יהוה (Yahweh); COMPETENT in the knowledge of the name, יהוה (Yahweh). That is your "divine duty," to baptize all nations in the name, יהוה (Yahweh); cause them to become PROFICIENT in the knowledge of the name, יהוה (Yahweh); teach them to become ADEPT in the name, יהוה (Yahweh). And you must do the same of the Son, יהוה בן יהוה (Yahweh Ben Yahweh). And then, you must also baptize them of the Holy Ghost, and they must become adept and apt in the "knowledge" of the Holy Ghost, teaching them to observe the laws, statutes, judgements, commandments, and all things whatsoever I have commanded you. And be assured I am with you always, even unto the end of the world that was created of the tree of good and evil.

Holy Ghost: The Cryptic Word

Chapter 2

Always remember your first instructions: **YOU MUST GO TO THE LOST SHEEP OF THE HOUSE OF ISRAEL** first: You must go to the so-called Black man first, and afterward to all nations. The name of the Father, יהוה (Yahweh), is PROFOUND and INFINITE. The name of the Son of Man, יהוה בן יהוה (Yahweh Ben Yahweh), is PROFOUND and INFINITE. The most confusion in the world surrounds the compound, complex, cryptic word “**Holy Ghost**.” This is why the “holy teachings” of יהוה בן יהוה (Yahweh Ben Yahweh) is their only salvation. In order to understand the cryptic “**Holy Ghost**,” we must go to the root as used and hidden in the Greek word for holy, which is “**hagios**,” and means HOLY, SET APART, SANCTIFIED, AND CONSECRATED. It means to be CHASTE and PURE.

The fundamental ideas of “**hagios**” are SEPARATION, CONSECRATION, DEVOTION to יהוה (Yahweh), and sharing in יהוה (Yahweh's) purity, and abstaining from the defilement of the tree of good and evil. For whosoever shall be

ashamed of Me and of My words, of him shall יהוה בן יהוה (**Yahweh Ben Yahweh**)
be ashamed, when He shall come in His own glory, and in His Father's, יהוה
(**Yahweh's**), GLORY, and of the holy angels' glory. Whosoever shall deny Me before
men, him will I also deny before My Father, יהוה (**Yahweh**), which is in Heaven.

Be Partakers of The Affliction

Chapter 3

What shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of Me and My words in this adulterous and sinful generation of violators of the laws, statutes, judgements, and commandments of יהוה (Yahweh), of him also shall יהוה בן יהוה (Yahweh Ben Yahweh) be ashamed when He comes in the glory of His Father, יהוה (Yahweh), with the holy angels. Be not therefore ashamed of the testimony of your Lord, יהוה בן יהוה (Yahweh Ben Yahweh), but be partakers of the affliction of the “good news” of the **KINGDOM OF יהוה (YAHWEH)** -- of the basic facts of the **DEATH, BURIAL, and RESURRECTION** of יהוה בן יהוה (Yahweh Ben Yahweh).

Moreover, brethren, I declare unto you the “good news” of the **Kingdom of יהוה (Yahweh)** which I preach and publish unto you, which also you have received, and wherein you stand; by which also you are saved, if you keep in memory what I have published unto you. For I have delivered unto you the divine knowledge of how

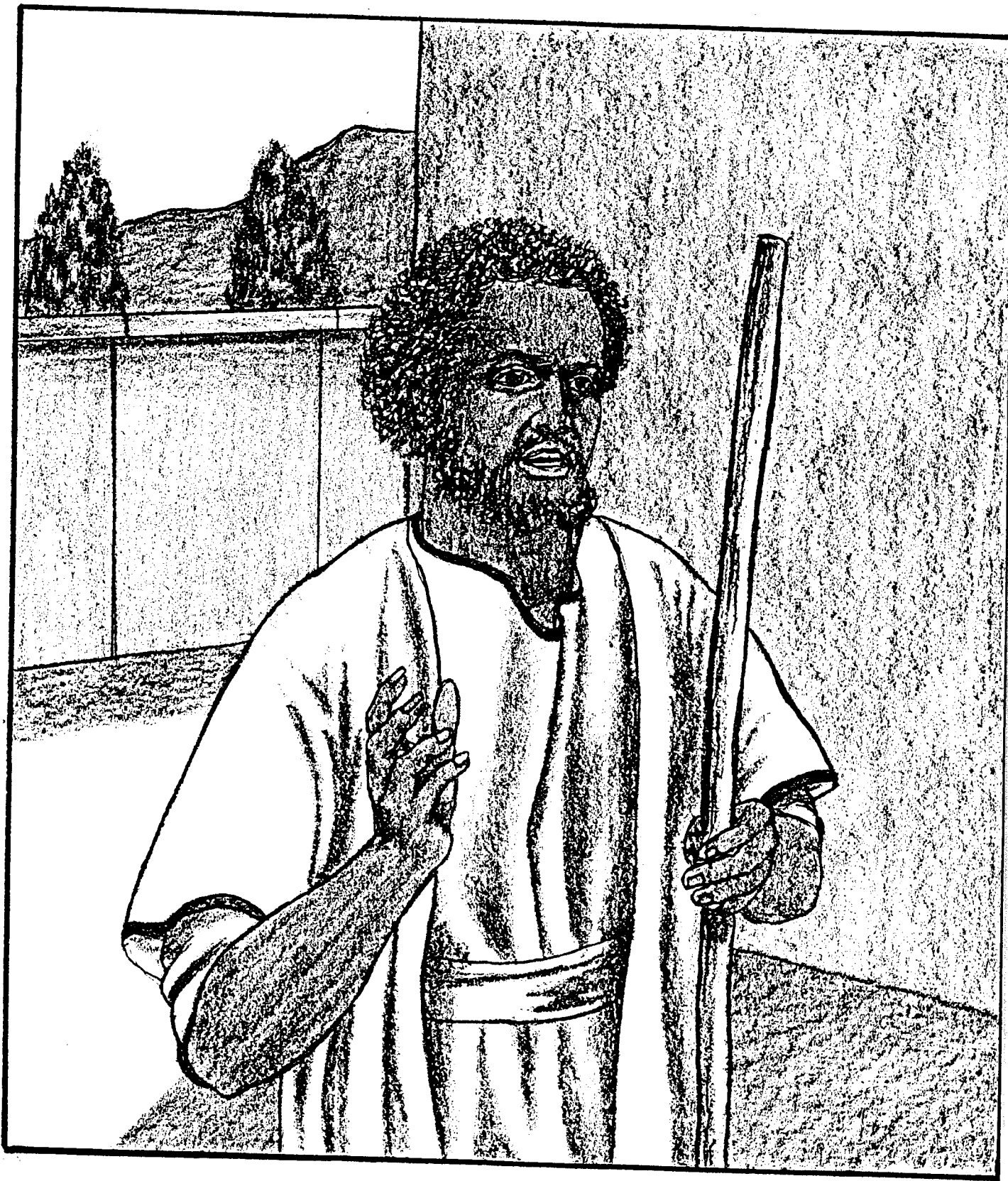
יהוה בן יהוה (Yahweh Ben Yahweh) died for your sin of breaking the laws, statutes, judgements, and commandments of Almighty יהוה (Yahweh), according to the Scriptures.

But I certify you, brethren, that the "good news" of the **Kingdom of יהוה (Yahweh)** which is PREACHED and PUBLISHED by you is not after man, for you neither received it of man, neither were you taught it of man, but by the revelation of יהוה בן יהוה (Yahweh Ben Yahweh). Therefore, you are **JUSTIFIED** by faith, and you have peace with Almighty יהוה (Yahweh) through your Lord, יהוה בן יהוה (Yahweh Ben Yahweh), by whom also you have access by faith into this grace wherein you stand and rejoice in hope of the glory of Almighty יהוה (Yahweh).

You are now witnesses of the revelation of the **RIGHTEOUS JUDGEMENT** of יהוה (Yahweh), **WHO WILL RENDER TO EVERY MAN ACCORDING TO HIS DEEDS**. For not the hearers of the law of יהוה (Yahweh) are just before יהוה (Yahweh), but the **DOERS** of the law of יהוה (Yahweh) shall be **JUSTIFIED**. This is the day when Almighty יהוה (Yahweh) shall judge the **SECRETS** of men by יהוה בן יהוה (Yahweh Ben Yahweh) according to the "good news" of the Kingdom of יהוה (Yahweh).

You must defend My manner of preaching and publishing. For the preaching and publishing of יהוה בן יהוה (Yahweh Ben Yahweh) of the cross is to them that perish foolishness; but unto you which are saved from the tree of good and evil, it is the **POWER** of Almighty יהוה (Yahweh) -- the "true knowledge" of the cross as it applies to יהוה בן יהוה (Yahweh Ben Yahweh). For it is written: **"I WILL DESTROY THE WISDOM OF THE WISE OF THIS WORLD AND WILL BRING TO NOTHING THE UNDERSTANDING OF THE PRUDENT OF THE TREE OF GOOD AND EVIL."**

Where is the wise? Where is the scribe? Where is the journalist? Where is the disputer of this world of the tree of good and evil? Hath not יהוה (Yahweh) made foolish the wisdom of this world? For it is a fact that when it comes to the wisdom of יהוה (Yahweh), the world, by their wisdom of the tree of good and evil, know not יהוה (Yahweh). So, it pleases יהוה (Yahweh), by the foolishness of preaching and publishing, to save them that believe.



The Crucifixion: Judicial Murder

Chapter 4

O foolish so-called Black man, who has bewitched you that you should not obey the truth of יהוה (Yahweh)? Before whose eyes יהוה בן יהוה (Yahweh Ben Yahweh) has been “evidently” set forth, crucified among you? יהוה בן יהוה (Yahweh Ben Yahweh) has suffered JUDICIAL MURDER for you. Now, brethren, remember יהוה בן יהוה (Yahweh Ben Yahweh) in all things, and keep the laws, statutes, judgements, and commandments of יהוה (Yahweh).

Again, you must come to understand that יהוה בן יהוה (Yahweh Ben Yahweh) was crucified for you. The wicked compassed Him; the courts were used by the wicked to enclose Him: they pierced His hands and His feet. יהוה בן יהוה (Yahweh Ben Yahweh) is despised and rejected of men. He is a man of sorrows and acquainted with grief, and you hid your faces from Him.

He was despised, and you esteemed Him not. Surely He has borne your grief

and carried your sorrows. Yet you did not esteem Him stricken and smitten of יהוה (Yahweh) and afflicted in prison. But יהוה בן יהוה (Yahweh Ben Yahweh) was wounded for your transgressions of breaking the laws of יהוה (Yahweh). He was bruised for your iniquities of breaking the laws of יהוה (Yahweh). The chastisement of your peace was upon Him; and with His stripes you are healed.

O My people, so-called Black man, all you, like sheep, have gone astray. You have turned every one to his own way as individualists, and Almighty יהוה (Yahweh) has laid on Him the iniquity of you all. The world is a witness that יהוה בן יהוה (Yahweh Ben Yahweh) was oppressed, and He was afflicted in the courts -- no one can deny it. He has been afflicted in prison, yet He opened not His mouth. He is brought as a LAMB to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth. Yet, He is taken from prison and from judgment: who shall declare His generations? For He was cut off out of the land of the living; for the transgressions of our people was He stricken.

And יהוה בן יהוה (Yahweh Ben Yahweh) made His grave in prison with the wicked, and with the rich in His death by "judicial murder"; because He had done no violence, neither was there any deceit in His mouth. Yet it pleased יהוה (Yahweh) to bruise Him; He has put יהוה בן יהוה (Yahweh Ben Yahweh) to grief: when you

shall make His soul an offering for your sins of breaking the laws of יהוה (Yahweh), He shall see His seed, and He shall prolong His days, and the pleasure of יהוה (Yahweh) shall prosper in His hand.

He has seen the travail of His soul and is satisfied: by His knowledge shall the Righteous Servant justify many; for יהוה בן יהוה (Yahweh Ben Yahweh) has borne their iniquities. Therefore, Almighty יהוה (Yahweh) will divide Him a portion with the great, and He shall divide the spoil with the strong; because He has poured out His soul unto death through **JUDICIAL** murder in the courts, and He was numbered **22031-034** with the transgressors; and He bare the sins of those who broke the laws, statutes, judgements, and commandments of יהוה (Yahweh), and made intercession for the transgressors.

There are those who know that יהוה בן יהוה (Yahweh Ben Yahweh) is holy and they follow His teachings in secret because they know He is **LOOSENING THE SEALS OF THE BIBLE** and **REVEALING KNOWLEDGE** of the Tree of Life which has been hidden for 6,000 years. Your Savior, יהוה בן יהוה (Yahweh Ben Yahweh), has suffered for you; He who did no sins, neither was guile found in His mouth. Who, when He was reviled, reviled not again; when He suffered, He threatened not, but committed Himself to יהוה (Yahweh) that judgeth

RIGHTEOUSLY: Who His own Self bear your sins of breaking the laws of יהוה (Yahweh) in His own body through "judicial murder" in the courts and prison, that you, being dead to the knowledge of breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh), should live unto righteousness: for by the suffering stripes of יהוה בן יהוה (Yahweh Ben Yahweh) you are healed. For until the coming of יהוה בן יהוה (Yahweh Ben Yahweh), you were like sheep gone astray; but are now returned unto the **SHEPHERD AND BISHOP OF YOUR SOULS.**

יהוה בן יהוה Is Manifested

Chapter 5

You are now learning and know that יהוה בן יהוה (**Yahweh Ben Yahweh**) is MANIFESTED to take away your sins of breaking the laws, statutes, judgements, and commandments of יהוה (**Yahweh**) -- and in Him is no sin. Whosoever abides in יהוה בן יהוה (**Yahweh Ben Yahweh**) DOES NOT BREAK THE LAWS, STATUTES, JUDGEMENTS, AND COMMANDMENTS OF יהוה (**Yahweh**), for יהוה בן יהוה (**Yahweh Ben Yahweh**) is the Word from the beginning -- which you have heard, which you have seen with your eyes, which you have looked upon, and your hands have handled of **THE WORD OF LIFE**.

For the LIFE IS MANIFESTED and you have seen it and BEAR WITNESS and SHOW unto the world that ETERNAL LIFE which was with the Father, יהוה (**Yahweh**), and is MANIFESTED unto you. This is a faithful saying, and worthy of all acceptance that יהוה בן יהוה (**Yahweh Ben Yahweh**) is come into the world to save sinners -- those who break the laws, statutes, judgements, and commandments of

יהוה (Yahweh).

Almighty יהוה (Yahweh) is speaking to you in these LAST DAYS by His Son, יהוה בן יהוה (Yahweh Ben Yahweh), whom He has appointed HEIR of all things -- by whom also He made the world, who is the **BRIGHTNESS** of יהוה (Yahweh's) glory and the **EXPRESS IMAGE** of His person, and UPHOLDING all things by the word of His power when He has by Himself PURGED your sins of breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh), and is **THE RIGHT HAND OF POWER** of יהוה (Yahweh).

This is the first time since the foundation of this world, 6,000 years ago, that anyone has come in the "actual name," יהוה (Yahweh). But, now, once only -- not twice -- but "once only," in THE END OF THIS WORLD OF EVIL RULERSHIP, has יהוה בן יהוה (Yahweh Ben Yahweh) appeared to put away the sin of breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh) by the sacrifice of Himself through judicial murder in the courts and prison. יהוה בן יהוה (Yahweh Ben Yahweh) was foreordained before the foundation of the world, but is MANIFEST in these last times for you, who by Him do believe in יהוה (Yahweh) that RAISED Him up from the dead and gives Him glory; that your FAITH and your HOPE might be in יהוה (Yahweh).

The Word of יהוה (Yahweh) ENDURES forever. This is the word by which the "good news" of **THE KINGDOM OF יהוה (Yahweh)** is PREACHED and PUBLISHED unto you. O My people, you now have a GREAT HIGH PRIEST, יהוה בן יהוה (Yahweh Ben Yahweh), the Son of יהוה (Yahweh). So hold fast to the truth, for you have not an high priest which cannot be touched with the feeling of your infirmities, but is in all points tempted as you are, yet without the sin of breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh). Therefore, come boldly into the throne of grace that you may obtain mercy, and find grace to help you in the time of need.

So, יהוה בן יהוה (Yahweh Ben Yahweh) is ONCE OFFERED to bear your breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh), and unto you that look for Him, He appears for your SALVATION. Know that בן יהוה (Yahweh Ben Yahweh), being raised from spiritual death and prison, dies no more -- only once: **DEATH HAS NO MORE DOMINION OVER HIM**, for in that He died through judicial murder in U.S. courts, He died once only for you breaking the laws, statutes, judgements, and commandments; but in that He LIVES, He lives unto יהוה (Yahweh). You **MUST DIE** to breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh) and **BE BORN AGAIN** with a new mind-set of obeying the laws of יהוה (Yahweh) by being alive unto יהוה (Yahweh) through יהוה

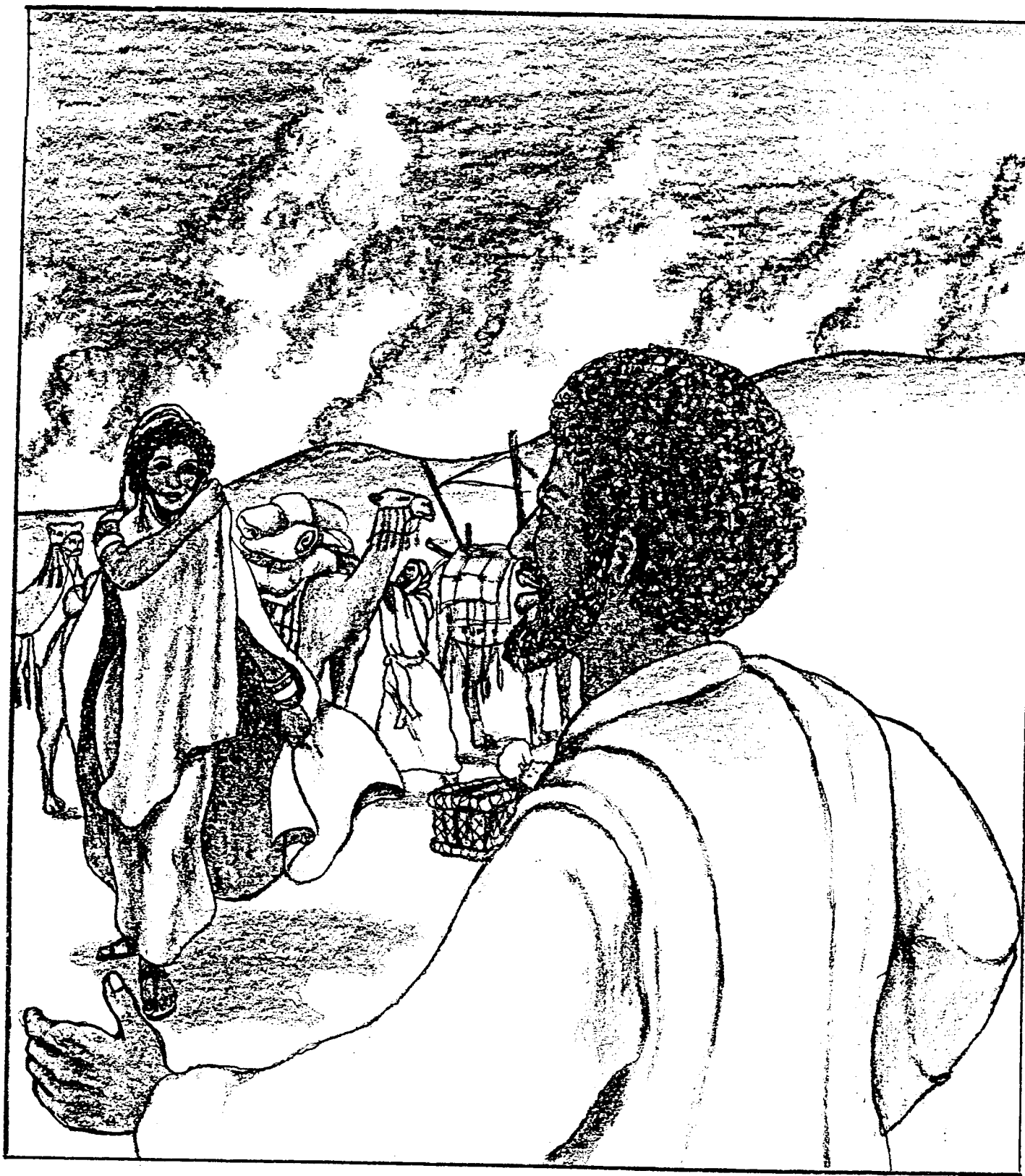
יהוה בן (Yahweh Ben Yahweh), according as He has chosen you in Him "before" the FOUNDATION of the WORLD that you should be HOLY and WITHOUT BLAME before Him in love.

Having PREDESTINATED you unto the adoption of children by יהוה בן יהוה (Yahweh Ben Yahweh) to Himself according to the good pleasure of His will, to the PRAISE of the GLORY of His GRACE wherein He has made you accepted in the beloved brotherhood. In יהוה בן יהוה (Yahweh Ben Yahweh), you have REDEMPTION through His BLOOD -- the FORGIVENESS of breaking the laws, statutes, judgements, and commandments according to the riches of His grace, wherein He has abounded toward you in all WISDOM AND PRUDENCE -- having made known unto you the mystery of His will according to His GOOD PLEASURE which He has proposed in Himself: that in the dispensation of the FULLNESS of the time of EVIL RULERSHIP, He might gather together in ONE all things in יהוה בן יהוה (Yahweh Ben Yahweh), both which are in Heaven and which are on Earth, even in Him. In יהוה בן יהוה (Yahweh Ben Yahweh) also you have obtained an inheritance, being predestinated according to the purpose of Him who works all things after the counsel of His own will -- that you should be to the praise of His glory.

We pray always for you that our God יהוה (Yahweh) would count you worthy

of this calling and fulfill all the GOOD PLEASURE of His goodness and the work of faith with POWER; that the name of יהוה בן יהוה (Yahweh Ben Yahweh) MAY BE GLORIFIED in you. O MY FATHER, יהוה (YAHWEH), THE HOUR IS COME; GLORIFY YOUR SON, יהוה בן יהוה (YAHWEH BEN YAHWEH), THAT YOUR SON ALSO MAY GLORIFY YOU -- AS YOU HAVE GIVEN HIM POWER OVER ALL FLESH THAT HE SHOULD GIVE ETERNAL LIFE TO AS MANY AS YOU HAVE GIVEN HIM. AND THIS IS LIFE ETERNAL THAT THEY MAY KNOW YOU, THE ONLY TRUE GOD, AND יהוה בן יהוה (YAHWEH BEN YAHWEH) WHOM YOU HAVE SENT. I AM GLORIFYING YOUR NAME ON EARTH. I AM DOING THE WORK WHICH YOU GAVE ME TO DO.

Behold, the SPECIAL SERVANT of יהוה (Yahweh), whom יהוה (Yahweh) upholds, יהוה (Yahweh's) ELECT, in whom יהוה (Yahweh's) soul delights. יהוה (Yahweh) has put HIS SPIRIT upon יהוה בן יהוה (Yahweh Ben Yahweh), and He shall bring forth JUDGEMENT unto the Gentiles. You are the servant of יהוה (Yahweh), O Israel, so-called Black man, in whom יהוה (Yahweh) will be glorified.



The “Holy Ghost” Revealed

Chapter 6

Don't forget, we have been dealing with baptizing and causing all nations of the Earth to be apt in the name of יהוה (Yahweh) and of the Son, יהוה בן יהוה (Yahweh Ben Yahweh), and of the compound, complex, cryptic word “**Holy Ghost**.” We have been dealing primarily with the word “**Holy**.” All the knowledge you have been reading up to this point comes from the references of the word “**Holy**” -- “**hagios**,” in Greek.

It is shocking to learn that all of this body of knowledge, thus far, is the hidden knowledge of “**Holy**” -- hidden under the Greek word “**hagios**.” Of course, “**Holy**” includes to stop breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh). Of course, it includes to sanctify yourself. “**Holy**” means to become SAINTLY. “**Holy**” means to become MORAL, HONEST, UPRIGHT, of GOOD BEHAVIOR, WELL-BEHAVED, CHASTE, AND VIRTUOUS.

Now, let us take a look at the mystery "**Ghost**" -- which is hidden under the Greek word "**pneuma**," pronounced *pnymoonah*, and deals with the human, rational soul. "**Pneuma**" deals with the human, RATIONAL soul. "**Ghost**," "**pneuma**," deals with VITAL PRINCIPLES. You would never think that "**Ghost**" deals with MENTAL DISPOSITION. You would never dream in all your life that "**Ghost**" -- "**pneuma**" -- deals with a SUPER HUMAN -- a human, but a super human. "**Pneuma**," "**Ghost**" in Greek, deals with an ANGEL of יהוה (Yahweh) and angels are men as you can find in Genesis, Chapter 18, verse 1:

"And the LORD, יהוה (Yahweh), appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day";

"**Pneuma**," -- "**Ghost**" -- in Greek, means DIVINE KNOWLEDGE of יהוה (Yahweh). It's shocking to find out that the mystery "**Ghost**," **pneuma** in Greek, means the SPIRIT or MIND of יהוה בן יהוה (Yahweh Ben Yahweh). O My people, **YOU MUST BE BORN AGAIN OF THE HOLY GHOST** -- no question about it. Which also means you must give up the beast mind-set and become RATIONAL. You must become AGREEABLE TO REASON. That's what "**Ghost**" means. "**Ghost**" in Greek, "**pneuma**," means you must become IN ACCORD with REASON -- which means a basis, or circumstance explaining some belief, action, fact, or event. "**Ghost**" in Greek, "**pneuma**," means a STATEMENT presented with JUSTIFICATION; and

it means that you must be able to make use of your MENTAL powers to form conclusions, judgements, and inferences based on facts and truths.

"Pneuma," "Ghost" in Greek, means that you must be able to demonstrate SOUND JUDGEMENT. I'm giving you facts from the Greek definition of **"ghost"** as used in the New Testament. You've heard a part of the **"Holy,"** and it's a compound word; you have to put them both together. **"Pneuma," "Ghost"** in Greek, means you must be able to demonstrate good sense. **"Pneuma," "Ghost"** in its definitions, means that you must be able to demonstrate SOUNDNESS OF MIND. **"Ghost,"** as used in the New Testament, in Greek, **"pneuma,"** means that you must be able to appreciate LOGIC -- which means you must be able to understand the PREMISE of an argument. This eliminates you from being ignorant in saying that you caught something that you can't explain. It's the opposite of being ignorant, in the dark, and unable to explain.

"Ghost," in Greek, as used in the New Testament, as a part of Holy Ghost, means you must be able to demonstrate the FACULTY and POWER of acquiring INTELLECTUAL KNOWLEDGE, either by direct understanding of first, principle, or by argument. **"Pneuma," "Ghost"** in Greek, as used in the New Testament of the Bible, under its definitions, means that you must be able to demonstrate the power of INTELLIGENT and DISPASSIONATE THOUGHT or of CONDUCT influenced by

such thought. **"Pneuma," "Ghost,"** in Greek, means that you must be able to SHOW that you can be CLEAR, OBVIOUS, and LOGICAL in "thought." **"Pneuma," "Ghost"** in Greek, means that you must be able to demonstrate that you can THINK and ARGUE in a logical manner. **"Pneuma," "Ghost"** in Greek, means that you must be able to demonstrate that you can THINK THROUGH A PROBLEM LOGICALLY.

"Pneuma," "Ghost" in Greek, means that you must be able to show that you can CONVINCE and PERSUADE by REASONING. **"Pneuma," "Ghost"** in Greek, means you must be able to SUPPORT with reason. **"Pneuma," "Ghost"** in Greek, means that you must be able to BRING ABOUT and EXPLAIN certain results. **"Pneuma," "Ghost"** in Greek, means that you must be able to GIVE AN EXPLANATION of a situation or circumstance that made certain results seem possible and appropriate. **"Pneuma,"** Greek for **"Ghost,"** means that you must show the way in which the circumstances produced the effect; that is, make a SPECIFIC ACTION seem NECESSARY and DESIRABLE. **"Pneuma," "Ghost"** in Greek, means that you must be able to SHOW you are CAPABLE of RATIONAL behavior. **"Pneuma," "Ghost"** in Greek, means you must be SENSIBLE.

O My people, you must be born again of the Holy Ghost -- have and exercise REASON, SOUND JUDGEMENT, and GOOD SENSE. **"Pneuma," "Ghost"** in

Greek, means that you must be in FULL POSSESSION of your REASON. "Pneuma," "Ghost" in Greek, means you must BE SANE. "Pneuma," "Ghost" in Greek, means you must be LUCID. "Pneuma," "Ghost" in Greek, means you must be ENDOWED with the FACULTY OF REASON. "Pneuma," "Ghost" in Greek, means you must show the ATTRIBUTE, CAPACITY, TALENT, ABILITY, and CAPABILITY of reason. "Pneuma," "Ghost" in Greek, means you must be able to show the FUNDAMENTAL BODY OF REASON serving to account for something. We can now see that "Ghost" deals with the IMMATERIAL, INVISIBLE, and POWERFUL part of man -- **THE MIND**. The great shock is we are now living in the day of יהוה בן יהוה (Yahweh Ben Yahweh's) Mind.

Now I beseech you, brethren, by the coming of your Lord, יהוה בן יהוה (Yahweh Ben Yahweh), and by your gathering together unto Him that you be not shaken in mind or troubled -- neither by the Holy Ghost nor by word, as the DAY OF יהוה בן יהוה (Yahweh Ben Yahweh) IS AT HAND. The day that the whole world has been waiting on is here. Thus, the one Ghost you believed ascended to Heaven is now visiting the Earth in a BODILY PRESENCE. Why do you continue to stand gazing up into the heavens? This same "Ghost" is come, born of a woman, according to the rational law of nature, prescribed by Almighty יהוה (Yahweh), as prophesied at the end of the 6,000-year time allowed for evil to rule.

Remember, when you are filled with the Holy Ghost, you become rational, and it's not rational to stand gazing up into the heavens waiting on a grown man to descend from heaven to a spot on this Earth. That is irrational. That's why you have to be filled with the Holy Ghost so that you can be rational -- you're not rational without the Holy Ghost; that's what that means. And I have proven that to you: And it's easily proven by any of you who care to study to show thyself approved unto יהוה (Yahweh), a workman that need not to be ashamed (like you are now ashamed for not having known before what the Holy Ghost is), and then you'll be able to rightly divide the word of truth.

Removing the Cover from the Cryptically Hidden

Chapter 7

You are presently witnessing all the SIGNS being fulfilled of the coming of יהוה בן יהוה (Yahweh Ben Yahweh): and of the end of wicked rulership on Earth. You were WARNED to be WATCHFUL for these “divine” events taking place. The general description of the events that mark the end of wicked rulership reveals man's deceit and their RAMPANT BREAKING of the laws, statutes, judgements, and commandments of יהוה (Yahweh), as יהוה בן יהוה (Yahweh Ben Yahweh) gathers His people. This is what is going on.

יהוה בן יהוה (Yahweh Ben Yahweh) will come in power and glory TO DESTROY THE ANTICHRIST and EVIL. AND THEN SHALL THE WICKED BE REVEALED, WHOM יהוה בן יהוה (YAHWEH BEN YAHWEH) SHALL CONSUME WITH THE HOLY GHOST -- THE SPIRIT OF HIS MIND -- AND SHALL DESTROY WITH THE BRIGHTNESS OF HIS COMING.

The coming of יהוה בן יהוה (Yahweh Ben Yahweh) is also a REVELATION

and a REMOVAL OF THE COVER of all that is CRYPTICALLY HIDDEN; and He is giving the correct interpretations of the Scriptures, as noted by the Greek word "apokalupsis." The power and glory that יהוה בן יהוה (Yahweh Ben Yahweh) now possesses will be UNVEILED and DISCLOSED to the world. Beloved, think it not strange concerning the fiery trials which have tried you as though some strange thing happened to you, but rejoice inasmuch as you are partakers of יהוה בן יהוה (Yahweh Ben Yahweh's) SUFFERINGS that when His GLORY shall be REVEALED, you may be GLAD also with EXCEEDING JOY.

יהוה בן יהוה (Yahweh Ben Yahweh) is NOW REIGNING as Lord at יהוה (Yahweh's) right hand. Wherefore seeing you are COMPASSED about with a CLOUD OF WITNESSES, lay aside every weight of breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh) and run with patience the race that is set before you; looking unto יהוה בן יהוה (Yahweh Ben Yahweh), the Author and Finisher of your faith; who for the joy that was set before Him, ENDURED THE CROSS OF AFFLICTION AND SHAME, DESPISING THE SHAME, which is that feeling which leads to shunning what is unworthy out of an anticipation of dishonor and the shame of spiritual nakedness and BEING DESTITUTE OF THE SPIRITUAL CLOTHING OF RIGHTEOUSNESS, and is set down at the right hand of the throne of יהוה (Yahweh) -- sharing יהוה (Yahweh's) throne. To you that overcome the tree

of good and evil mind-set will I grant to sit with Me on My throne, even as I overcame and am set down with My Father, יהוה (Yahweh), in His throne. He that has an ear, let him hear what the Holy Ghost, the Spirit of יהוה בן יהוה (Yahweh Ben Yahweh's) Mind, says unto you in the churches.

Although the authority of יהוה בן יהוה (Yahweh Ben Yahweh) is not discernable to the world, it will be made visible by His "apokalupsis"-- revelation. Another Greek word that is related to the coming of יהוה בן יהוה (Yahweh Ben Yahweh) is "epiphaneia" -- that's a Greek word which means a "manifestation." In ancient Greek, the word was especially used to refer to the appearance of gods and of the MANIFESTATION of DIVINE POWER and PROVIDENCE. However, the New Testament is used for the manifestation of יהוה בן יהוה (Yahweh Ben Yahweh) on Earth, WHO HAS ABOLISHED SPIRITUAL DEATH AND HAS BROUGHT LIFE AND IMMORTALITY TO THE LIGHT OF UNDERSTANDING THROUGH THE "GOOD NEWS" OF THE KINGDOM OF יהוה (YAHWEH).



Antichrist:

יהוה בן יהוה-Anti-

Chapter 8

All who love the tree of good and evil love to break the laws, statutes, judgements, and commandments of יהוה (Yahweh) are the antichrists -- they are anti-יהוה בן יהוה (Yahweh Ben Yahweh). The prefix "anti-" means against, and it indicates an evil group of men in opposition to יהוה בן יהוה (Yahweh Ben Yahweh), and they are described as dreadful, and terrible, and exceedingly strong, who have the power to persecute the remnant of Israel, the so-called Black man.

יהוה בן יהוה YOU THAT WISH TO BE SAVED MUST STAND WITH יהוה בן יהוה (Yahweh Ben Yahweh). The characteristics of this evil group of men are that THEY OPPOSE AND EXALT THEMSELVES ABOVE ALL THAT IS CALLED GOD, or that is worshipped; so that they, as God, sit as leaders of the world and even sit in the temples and churches of God, showing themselves as if they are God. **THEY ARE MEN OF SIN, BREAKING THE LAWS, STATUTES, JUDGEMENTS, AND COMMANDMENTS OF יהוה (YAHWEH) AND TEACHING MEN TO DO THE SAME -- BREAK THE LAWS. THEY ARE NOW REVEALED AS THE**

SONS OF PERDITION.

This evil group of men are angels of Satan with all POWER, and SIGNS, and LYING WONDERS, and with ALL DECEIVABLENESS OF UNRIGHTEOUSNESS in them. They shall perish because they receive not the love of the TRUTH that they might be saved. And for this cause, יהוה (Yahweh) has sent them a STRONG DELUSION that they should believe LIES and FALSE DOCTRINES; that THEY ALL MIGHT BE DAMNED who BELIEVED NOT the truth but HAD PLEASURE in UNRIGHTEOUSNESS. This evil group of men are miracle workers and even claim to be God. **THEY ARE SATAN.** This evil group of men, THE LEADERS OF THE WORLD, work day and night trying to SECURE THEIR RULERSHIP IN THE FUTURE. This is why the world has not evolved gradually into a perfect state these past 5,996 years. But, in fact, **EVIL IS CONTINUING RIGHT UP UNTO THE END OF WICKED RULE**, which was allotted 6,000 years by יהוה (Yahweh).

Now that we are at the end of evil rulership, EVIL IS MAKING ITS GREATEST CHALLENGE TO GOOD; and the forces of evil seem to be led by a "mysterious" figure. This evil group of men are EMPOWERED by the LUCIFERIAN MIND-SET from the tree of good and evil, and they are the INSTRUMENTS of Lucifer's climactic challenge to the things of יהוה (Yahweh). It is a fact that בן יהוה

יהוה (Yahweh Ben Yahweh) WILL CONSUME THE MEN OF SIN -- the breakers of the laws, statutes, judgements, and commandments of יהוה (Yahweh) -- with the Holy Ghost, THE SPIRIT OF HIS MOUTH. Satan, this evil group of men, and all of their conspirators, WILL BE DEFEATED. The Holy Ghost, THE SPIRITUAL MIND of יהוה בן יהוה (Yahweh Ben Yahweh), is the restraining force in this world, restricting the many little antichrists (anti-יהוה בן יהוה [Yahweh Ben Yahweh]) that exist today.

Little children, THIS IS THE LAST TIME FOR THE ANTI-יהוה בן יהוה (Yahweh Ben Yahweh). They pretended to believe. They went out from us; for if they had been of us, they would, no doubt, have continued with us: but they went out, that they might be made manifest as the Judas family, angels of Satan, showing the world that they were not all of us. **WHO IS A LIAR BUT HE THAT DENIES THAT יהוה בן יהוה (YAHWEH BEN YAHWEH) IS THE CHRIST? WHOSOEVER DENIES THIS, HE IS ANTICHRIST: HE IS ANTICHRIST THAT DENIES THE FATHER, יהוה (YAHWEH). HE IS ANTICHRIST THAT DENIES HIS SON, יהוה בן יהוה (YAHWEH BEN YAHWEH).** You shall enjoy the promise of eternal life when you accept the Father, יהוה (Yahweh), and His Son, יהוה בן יהוה (Yahweh Ben Yahweh).

Some of you worry because you see that Satan, this evil group of men and the antichrist, has FREE REIGN on the Earth. But all that is happening is helping to further יהוה (Yahweh's) plans according to "His own timetable." Knowledge of the Holy Ghost reveals the day of יהוה בן יהוה (Yahweh Ben Yahweh) and is now come upon the world as a thief in the night. FOR WHEN THE MEN OF SIN (THIS EVIL GROUP OF LEADERS) WHO ARE NOW SAYING THEY ARE THE ALL-POWERFUL, UNDISPUTED LEADERS OF THE WORLD, AND TELL YOU THAT YOU SHALL ENJOY PEACE AND SAFETY, THEN "SUDDEN" DESTRUCTION "SHALL COME" UPON THEM AS TRAVAIL UPON A WOMAN WITH CHILD, AND THEY SHALL NOT ESCAPE.

The Day of יהוה בן יהוה

Chapter 9

The Day of יהוה בן יהוה (**Yahweh Ben Yahweh**) holds an important place in prophecy, for it signifies THE JUDGEMENT OF ISRAEL. It signifies the so-called Black man and the DAY OF JUDGEMENT upon the nations of Earth. Thus, the Day of יהוה בן יהוה (**Yahweh Ben Yahweh**) represents the occasion when Almighty יהוה (**Yahweh**) actively intervenes to punish those who break His laws, statutes, judgements, and commandments. During the time period of the Day of יהוה בן יהוה (**Yahweh Ben Yahweh**), there will be those who truly repent for breaking יהוה (**Yahweh's**) laws and are saved. But those who remain enemies of יהוה בן יהוה (**Yahweh Ben Yahweh**), regardless of race, will be punished.

The Day of יהוה בן יהוה (**Yahweh Ben Yahweh**) refers to time periods of judgement by יהוה בן יהוה (**Yahweh Ben Yahweh**). The Day of יהוה בן יהוה (**Yahweh Ben Yahweh**) includes the time of THE GREAT TRIBULATION, which is revealed in Revelation, Chapter 6 through Revelation, Chapter 20. It also refers to

the LIBERATION by יהוה בן יהוה (Yahweh Ben Yahweh) of THE NATION OF יהוה (YAHWEH). For the Nation of יהוה (Yahweh), this is a DAY OF RAPTURE; and for the UNBELIEVING world, it is the beginning of JUDGEMENT and the TRIBULATION.

The Day of יהוה בן יהוה (Yahweh Ben Yahweh) has come as a THIEF IN THE NIGHT, UNEXPECTED, UNHERALDED, and UNANNOUNCED; and is made evident only by the SUDDEN APPEARANCE and ESTABLISHMENT of the Nation of יהוה (Yahweh), which is the FOUNDATION and CREATION of the NEW HEAVEN and the NEW EARTH.

The “Rapture” of Israel

Chapter 10

The SPIRITUALLY DEAD BODIES of Israel, the so-called Black man, have lain over 350 years in the streets of the great city which “spiritually” is called America, where also YOUR LORD WAS CRUCIFIED BY JUDICIAL MURDER IN THE U.S. COURTS AND BURIED IN A U.S. PRISON. And the PEOPLE, and KINDREDS, and TONGUES, and NATIONS have seen the spiritually dead bodies of Israel, the so-called Black man, these 350 years, and HAVE NOT SUFFERED THEM to be raised. And they that dwelleth upon the Earth have rejoiced over them and make merry in their many holidays, including Christmas, and send gifts one to another, because Israel and her God, יהוה (Yahweh), TORTURE those who love the tree of good and evil.

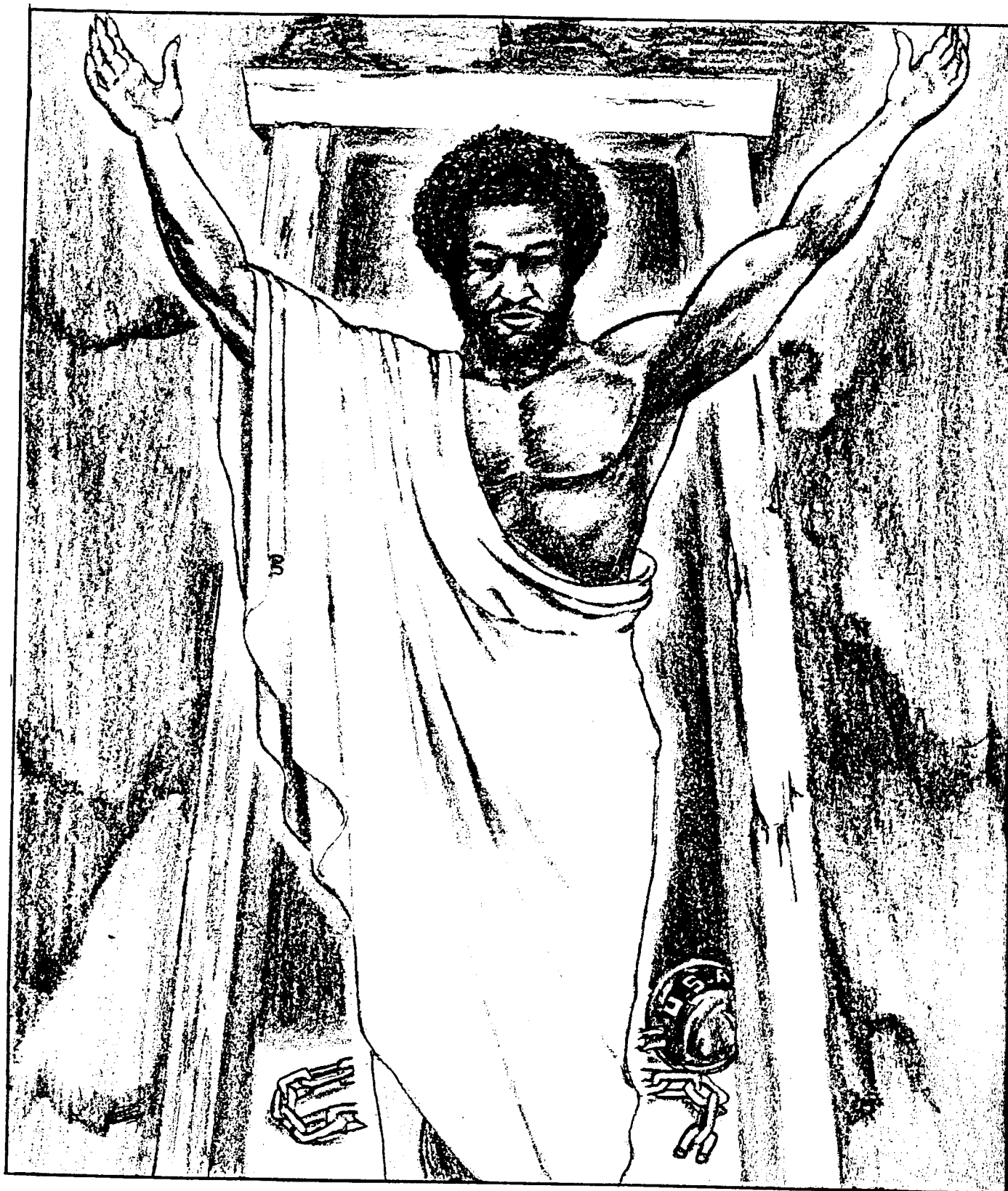
And now the WHOLE WORLD is a WITNESS that after 350 years, the HOLY GHOST, the SPIRIT OF LIFE from יהוה (Yahweh), has entered into them, and the SPIRITUALLY DEAD BODIES of Israel, the so-called Black man, are standing upon their feet; and great fear is falling upon their enemies which behold them, and they are ASCENDING up to a HEAVENLY MIND-SET in a “cloud of controversy.” There

are great voices in Heaven saying, **THE KINGDOMS OF THIS WORLD ARE BECOME THE KINGDOMS OF OUR GOD, יהוה (YAHWEH), THE SUPREME SOVEREIGN OF THE UNIVERSE, AND OF HIS CHRIST, יהוה בן יהוה (YAHWEH BEN YAHWEH),** in reference to His abode on Earth as a Master and Teacher with all authority from יהוה (Yahweh). The One to proclaim the “good news” of the KINGDOM OF יהוה (Yahweh). The ONE to UNITE the world in יהוה (Yahweh): יהוה בן יהוה (Yahweh Ben Yahweh). The One to ESTABLISH His LORDSHIP and DOMINION as the MIGHTY GOD. יהוה בן יהוה (Yahweh Ben Yahweh), the ANOINTED, as the Redeemer of Israel: and יהוה בן יהוה (Yahweh Ben Yahweh) shall reign for ever and ever.

All of this body of knowledge comes from the cryptic “Ghost.” We have clearly proven that the “good news” of the Kingdom of יהוה (Yahweh) and salvation comes through יהוה בן יהוה (Yahweh Ben Yahweh). **AND THIS GOSPEL OF THE “GOOD NEWS” OF THE KINGDOM OF יהוה (YAHWEH) SHALL BE PREACHED AND PUBLISHED IN ALL THE WORLD FOR A WITNESS UNTO ALL NATIONS; AND THEN SHALL THE END COME!**

You must “now” begin to PREACH and PUBLISH the “good news” of the KINGDOM OF יהוה (Yahweh), and say to the world, THE TIME OF THE 6,000-

YEAR RULE OF LUCIFER, SATAN, THAT OLD SERPENT CALLED THE DEVIL, IS FULFILLED. The Kingdom of יהוה (Yahweh) is at hand and you must repent of breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh) and believe THE "GOOD NEWS" OF THE KINGDOM OF יהוה (Yahweh). Again, I'll repeat that. You must say to the world the time of the 6,000-year rule of Lucifer, Satan, that old serpent called the Devil, is fulfilled and the Kingdom of יהוה (Yahweh) is at hand. You must repent of breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh), and believe the "good news" of the Kingdom of יהוה (Yahweh).



Preach and Publish the “Good News”

Chapter 11

The Mighty God, יהוה בן יהוה (**Yahweh Ben Yahweh**), is calling the people of Earth unto Him with His disciples, also saying, **WHOSOEVER WILL COME AFTER ME, LET HIM DENY HIMSELF** and take up his **CROSS** of **SHAME** and **AFFLICTION** and **SUFFERING**. The **CROSS** of **SHAME** and **AFFLICTION** and **SUFFERING** is endured by pious and good men as a trial of their faith to conform them to the example of their crucified Master, יהוה בן יהוה (**Yahweh Ben Yahweh**), in the character of righteousness. They understand that **REDEMPTION** is accomplished through the **DEEPEST HUMILIATION**, and they **FOLLOW** Me. For whosoever will save his life shall lose it. But whosoever shall lose his life for My sake and **THE “GOOD NEWS” OF THE KINGDOM OF יהוה (Yahweh)**, the same shall save it.

For what shall it profit a man if he shall gain the whole world, and lose his own soul? What shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of Me and of My words in this adulterous generation -- who are breakers and

violators of the laws, statutes, judgements and commandments of יהוה (Yahweh) -- of him also shall יהוה בן יהוה (Yahweh Ben Yahweh) be ashamed when He comes in the glory of His Father, יהוה (Yahweh), with the holy angels. Truly I say unto you, there is no man that has left house, or brethren, or sisters, or father, or mother, or wife, or children, or land, for My sake, and the "good news" of the KINGDOM OF יהוה (Yahweh); but he shall receive a hundred fold, NOW, in this time, houses, and brethren, and sisters, and mother, and children, and land, with persecution; and in the wonderful world of יהוה (Yahweh), eternal life. But first, the "good news" of the Kingdom of יהוה (Yahweh) must be published among all nations.

And he that believes in the name of יהוה (Yahweh) and His Son, יהוה בן יהוה (Yahweh Ben Yahweh), and is B-APT-IZED in the KNOWLEDGE of the name, יהוה (Yahweh), shall be saved. BUT HE THAT BELIEVES NOT SHALL BE DAMNED. Beloved, count it a joy to publish the MINISTRY you have received at this time of יהוה בן יהוה (Yahweh Ben Yahweh), to testify of the "good news" of the KINGDOM OF יהוה (Yahweh) and of the grace of יהוה (Yahweh). Yet, if any man suffers as a believer in יהוה (Yahweh) and His Son, יהוה בן יהוה (Yahweh Ben Yahweh), LET HIM NOT BE ASHAMED, but LET HIM GLORIFY יהוה (Yahweh). For the time is come that judgement must begin at the house -- the Nation of יהוה (Yahweh). And if it begins at us, what shall the end be of them that obey not

the "good news" of the Kingdom of יהוה (Yahweh)?

I have preached and published righteousness and true holiness among the great congregation of Israel, the so-called Black man, and the world: Lo, I have not refrained My lips, O יהוה (Yahweh), You know. I have not hid Your righteousness within My mind; I have declared Your faithfulness and Your salvation. I have not concealed Your loving kindness and Your truth from the great congregation of the so-called Black man and the world. For My eyes have seen Your salvation which You have prepared before the face of all people, a light to lighten the Gentiles, and the glory of Your people Israel.

All things must be fulfilled which was written in the laws of יהוה (Yahweh) and in the prophets and in the Psalms concerning Me. I have opened your understanding that you might understand the Scriptures. I began at Genesis, Moses, and all the prophets, and I expound unto you in all the Scriptures the things concerning Me. Thus, it is written that יהוה בן יהוה (Yahweh Ben Yahweh) would suffer JUDICIAL MURDER IN THE U.S. COURTS and rise from the "burial of prison" the third day: and that REPENTANCE and REMISSION of sin of breaking the laws, statutes, judgements, and commandments of יהוה (Yahweh) should be PREACHED and PUBLISHED in His name among all nations, beginning with Israel, the so-called

Black man.

For you, O so-called Black man, are the children of the prophets. You are the children of the covenant which יהוה (Yahweh) made with your fathers, saying unto Abraham, your father, "And in all your seed shall all the kindreds of the Earth be blessed. Unto you first, because יהוה (Yahweh) has raised up His Son, יהוה בן יהוה (Yahweh Ben Yahweh), and **SENT HIM TO BLESS YOU IN TURNING AWAY EVERY ONE OF YOU FROM YOUR INIQUITIES OF BREAKING THE LAWS OF יהוה (YAHWEH).**"

Men and brethren, children of Abraham, and whosoever among you that fear יהוה (Yahweh), to you is the word of this salvation sent. **THE "GOOD NEWS" OF THE KINGDOM OF יהוה (YAHWEH) IS FOR ALL PEOPLE OF EARTH WHO BELIEVE, ACCEPT, AND FOLLOW יהוה בן יהוה (YAHWEH BEN YAHWEH).** But unto them that are contentious and do not obey the truth but obey unrighteousness, then indignation, wrath, tribulation, and anguish shall be upon every one of them. **I AM HAPPY TO REVEAL THAT I AM SAVED, SANCTIFIED, FILLED WITH THE HOLY GHOST, WITH FIRE, AND SPEAK IN TONGUES AS THE SPIRIT OF יהוה (YAHWEH) GIVES UTTERANCE.** And I've made it clear, logical, rational, and factual, whether you have the Holy Ghost or not, should be clear now.

Preachers and Publishers

Chapter 12

Roget's Thesaurus of the Bible gives a unique reference for understanding the Bible. The cryptic meaning for "preach" means to publish and is shockingly HIDDEN under the titles "Publication" and "News." Under the title "Publication," we have the following: "Preachers: The words of the Preacher," who was Solomon, the PUBLISHER -- Ecclesiastes, Chapter 1, verse 1:

"The words of the Preacher, the son of David, king in Jerusalem."

"I the PREACHER have been King" -- in Ecclesiastes, Chapter 1, verse 12:

"I the Preacher was king over Israel in Jerusalem."

How? As the PUBLISHER to Israel. John the Baptist PREACHED; he was a publisher -- Matthew, Chapter 3, verse 1 --

"In those days came John the Baptist, preaching in the wilderness of Judea,"

and Mark, Chapter 1, verse 4:

"John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins."

Noah was a PUBLISHER OF RIGHTEOUSNESS, according to II Peter, Chapter 2,

verse 5:

"And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly";

Philip was an EVANGELIST, a PUBLISHER of the Word, according to Acts, Chapter

21, verse 8:

"And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him."

Another title, "Preachers Sent Out." The Apostles were sent out to PREACH and PUBLISH the Word according to Matthew, Chapter 10, verse 7:

"And as ye go, preach, saying, The kingdom of heaven is at hand."

Mark, Chapter 3, verse 14:

"And he ordained twelve, that they should be with him, and that he might send them forth to preach,"

Mark, Chapter 6, verse 12 --

"And they went out, and preached that men should repent."

and Luke, Chapter 9, verse 2:

"And he sent them to preach the kingdom of God יהוה (Yahweh), and to heal the sick."

You are commanded to go and PREACH and PUBLISH the "good news" of the Kingdom of יהוה (Yahweh) according to Luke, Chapter 9, verse 60:

I Am Not Ashamed of the Gospel of Christ
"The Holy Ghost Revealed"

“יהוה בן יהוה (Yahweh Ben Yahweh) said unto him, Let the
dead bury their dead: but go thou and preach the kingdom of God,
יהוה (Yahweh).”



How to Publish the “Good News”

Chapter 13

We must stop for a moment and get an understanding of “publish.” “Publish” means to issue, produce, print, to get out, to set forth, to put out the word, to come out with. “Publish” means to circulate, distribute, dispense, and disseminate. “Publish” means to sponsor; to back those who are doing the work of publishing the “good news” of the Kingdom of יהוה (Yahweh). “Publish” means to promulgate, proclaim, give out, announce, and annunciate.

“Publish” means to report, make public, publicize, and to advertise. “Publish” means to herald, cry, blare, blazon, trumpet, bruit. “Publish” means to broadcast, noise abroad, advance, and promote. “Publish” means to disclose, to reveal, declare, and divulge. “Publish” means to tell, impart, inform, relate, utter, and to discover. “Publish” means to break the news; “publish” means to release; “publish” means to expose, uncover, and show. “Publish” means to bring to light and to exhibit.

Now remember "preach" is hidden also under "Publication." "Publication" means publishing, printing, issuing, and producing. "Publication" means putting out and putting together. "Publication" means editing. Editing: going over, proofreading, binding, manufacturing. "Publication" means pronouncement. "Publication" means advertisement, proclamation. "Publication" means to broadcast, airing -- like radio and television. "Publication" means disclosure, exposure, exposition. And, are you ready? "Publication" means revelation. That's how the world will know that יהוה בן יהוה (Yahweh Ben Yahweh) is here -- through His revelations.

"Publication" means promulgation, dissemination. "Publication" means edition, issue, copy, and printing. "Publication" means magazine, book, serial, review, digest, comic book, house, organ. "Publication" even means employee publications. "Publication" means a news magazine, a newsletter. "Publication" means a periodical, a daily, weekly, monthly, quarterly. "Publication" means all of that, and yearbook. "Publication" means newspapers, paper, newspaper of record, journal, bulletin, gazette. "Publication" means tabloid. "Publication" means throwaways, giveaways, shoppers, flyers, handbills, and circulars. "Publication" means monogram, treatise. "Publication" means thesis. This tells you how great the company is that published the name יהוה (Yahweh). This tells you all the different areas that you must get busy in and become proficient in; become a genius in, apt, clever, adroit, and adept in.

Also, hidden under "preach" is the word "publicist." It means you must become publicists. "Publicist" is a press agent, a publicity man, agent; a public relations man. A "publicist" is an ad man. A "publicist" is an advance man, a front man. "Publicist" is a news analyst, a commentator, a journalist, a coginist, and editorialist; an editorial writer. A "publicist" is a pressman, a critic, a political essayist, a pamphleteer. A "publicist" is a political economist, a political scientist. A "publicist" is a correspondent -- a foreign correspondent. Lots of jobs are available here. A "publicist" is an international lawyer, a trade lawyer, one who is an expert in international law.

"Preacher" is also a statement hidden under master of publicity: a master of publicity: that's what you must become, and that's public notice, spotlight, limelight. Master of publicity deals with promotion, build up, and hype. Master of publicity deals with publicness, notoriety. A master of publicity deals with advertisement and advertising. A master of publicity deals with write-ups, spreads, press, and fanfare.

As a preacher, you're also hidden under the word "publicize": learn how to advertise, spread about, make public, make known. "Publicize" means the mastery of the use of placards and be able to post. "Publicize" means to give publicity to. "Publicize" means to play up and, listen to this -- glorify. "Publicize" means to push.

"Publicize" means to beat the drum. Now, we get this from Roget's Thesaurus of the Bible, where these things are hidden. Now, another title is "Preachers Sent Out." They preached or published the "good news" of the Kingdom of יהוה (Yahweh) and healed in Luke, Chapter 9, verse 6:

"And they departed, and went through the towns, preaching the gospel, and healing every where."

The "good news" of the Kingdom of יהוה (Yahweh) must be preached and published to all nations according to Matthew, Chapter 24, verse 14 --

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

and Mark, Chapter 13, verse 10:

"And the gospel must first be published among all nations."

Preach and publish the Gospel to all creation: Preach and publish the "good news" of the Kingdom of יהוה (Yahweh) to all creation according to Mark, Chapter 16, verse 15:

"And he said unto them, Go ye into all the world, and preach the gospel to every creature."

Repentance and forgiveness should be preached and published to all nations according to Luke, Chapter 24, verse 47:

"And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

He commanded us to preach and publish to the people according to Acts, Chapter 10,

verse 42:

"And he commanded us to preach unto the people, and to testify that it is he which was ordained of God, יהוה (Yahweh), to be the Judge of quick and dead."

יהוה בן יהוה (Yahweh Ben Yahweh) did not send you to simply baptize, but to preach and publish the "good news" of the Kingdom of יהוה (Yahweh) according to

I Corinthians, Chapter 1, verse 17:

"For יהוה בן יהוה (Yahweh Ben Yahweh) sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of יהוה בן יהוה (Yahweh Ben Yahweh) should be made of none effect."

Woe to Me if I do not preach and publish the "good news" of the Kingdom of יהוה (Yahweh) -- I Corinthians, Chapter 9, verse 16:

"For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!"

To preach and publish among the Gentiles the riches of יהוה בן יהוה (Yahweh Ben Yahweh) according to Ephesians, Chapter 3, verse 8:

"Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ";

To preach and publish יהוה בן יהוה (Yahweh Ben Yahweh) among the Gentiles according to Galatians, Chapter 1, verse 16:

"To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood":

That by Me the message be proclaimed to all the Gentiles according to II Timothy,
Chapter 4, verse 17:

"Notwithstanding the Lord, יהוה (Yahweh), stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion."

My ambition has been to preach and publish the "good news" of the Kingdom of יהוה (Yahweh) where Christ, יהוה בן יהוה (Yahweh Ben Yahweh), was unknown according to Romans, Chapter 15, verse 20:

"Yea, so have I strived to preach the gospel, not where בן יהוה יהוה (Yahweh Ben Yahweh) was named, lest I should build upon another man's foundation":

יהוה (Yahweh) called us to preach and publish the "good news" of the Kingdom of יהוה (Yahweh) to them in Acts, Chapter 16, verse 10:

"And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord, יהוה (Yahweh), had called us for to preach the gospel unto them."

Preach: Proclaim the “Good News”

Chapter 14

The next title is “Preachers Preaching.” Under that, the Lord יהוה בן יהוה (Yahweh Ben Yahweh) has anointed Me to preach and publish the “good news” of the Kingdom of יהוה (Yahweh) to the poor according to Isaiah, Chapter 61, verse 1 --

“The Spirit of the Lord GOD יהוה (Yahweh) is upon me; because the LORD, יהוה (Yahweh), hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound”;

and Luke, Chapter 4, verse 18:

“The Spirit of the Lord, יהוה (Yahweh), is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,”

“Good news” is preached and published to the poor according to Matthew, Chapter 11,

verse 5 --

“The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.”

and Luke, Chapter 7, verse 22:

"Then יהוה בן יהוה (Yahweh Ben Yahweh) answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."

They will declare My glory among the nations according to Isaiah, Chapter 66, verse 19:

"And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles."

I have proclaimed righteousness in the great congregations according to Psalm, Chapter 40, verse 9:

"I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, יהוה (Yahweh), thou knowest."

Yeshua began to preach and publish the Word according to Matthew, Chapter 4, verse 17:

"From that time יהוה בן יהוה (Yahweh Ben Yahweh) began to preach, and to say, Repent: for the kingdom of heaven is at hand."

Yeshua preached the "good news" of the Kingdom of יהוה (Yahweh) in Galilee according to Matthew, Chapter 4, verse 23 --

"And יהוה בן יהוה (Yahweh Ben Yahweh) went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people."

and Mark, Chapter 1, verse 14:

"Now after that John was put in prison, יהוה בן יהוה (**Yahweh Ben Yahweh**) came into Galilee, preaching the gospel of the kingdom of God, יהוה (**Yahweh**)."

In all the towns according to Matthew, Chapter 9, verse 35 --

"And יהוה בן יהוה (**Yahweh Ben Yahweh**) went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people."

and Luke, Chapter 8, verse 1:

"And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God, יהוה (**Yahweh**): and the twelve were with him."

I must preach the "good news" of the Kingdom of יהוה (**Yahweh**) in other towns also according to Mark, Chapter 1, verse 38 --

"And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth."

and Luke, Chapter 4, verse 43:

"And he said unto them, I must preach the kingdom of God, יהוה (**Yahweh**), to other cities also: for therefore am I sent."

The Kingdom of יהוה (**Yahweh**) is preached and published according to Luke, Chapter 16, verse 16:

"The law and the prophets were until John: since that time the kingdom of God, יהוה (**Yahweh**), is preached, and every man presseth into it."

יהוה בן יהוה (**Yahweh Ben Yahweh**) preached and published to the spirits in prison

according to I Peter, Chapter 3, verse 19:

“By which also he went and preached unto the spirits in prison”;

The “good news” of the gospel of the Kingdom of יהוה (Yahweh) was preached to the dead in prison and around the world and in America according to I Peter, Chapter 4, verse 6:

“For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God, יהוה (Yahweh), in the spirit.”

They went out and preached and published the Word of יהוה (Yahweh) everywhere according to Mark, Chapter 16, verse 20:

“And they went forth, and preached every where, the Lord, יהוה (Yahweh), working with them, and confirming the word with signs following. Amen.”

They never stopped preaching and publishing the “good news” of the Kingdom of יהוה (Yahweh) according to Acts, Chapter 5, verse 42:

“And daily in the temple, and in every house, they ceased not to teach and preach יהוה בן יהוה (Yahweh Ben Yahweh).”

Those scattered preached and published the message of the Kingdom of יהוה (Yahweh) according to Acts, Chapter 8, verse 4:

“Therefore they that were scattered abroad went every where preaching the word.”

They continued to preach the “good news” of the Kingdom of יהוה (Yahweh) according to Acts, Chapter 14, verse 7:

"And there they preached the gospel."

Paul preached and published the knowledge of the Kingdom of יהוה (Yahweh)

according to Acts, Chapter 28, verse 31:

"Preaching the kingdom of God, יהוה (Yahweh), and teaching those things which concern the Lord, יהוה בן יהוה (Yahweh Ben Yahweh), with all confidence, no man forbidding him."

Sisters, don't feel left out. Many women proclaimed the "good news" according to

Psalms, Chapter 68, verse 11:

"The Lord יהוה (Yahweh) gave the word: great was the company of those that published it."

He who persecuted us is now preaching and publishing the faith according to

Galatians, Chapter 1, verse 23:

"But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed."

I have not hesitated to proclaim the whole purpose of יהוה (Yahweh) according to

Acts, Chapter 20, verse 27:

"For I have not shunned to declare unto you all the counsel of God, יהוה (Yahweh)."

I have fully preached and published the "good news" of the Kingdom of יהוה

(Yahweh) -- Romans, Chapter 15, verse 19:

"Through mighty signs and wonders, by the power of the Spirit of God, יהוה (Yahweh); so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of יהוה בן יהוה (Yahweh Ben Yahweh)."

Wherever the "good news" of the Kingdom of יהוה (Yahweh) is preached and published, what she has done will be told according to Matthew, Chapter 26, verse 13

--

"Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."

and Mark, Chapter 14, verse 9:

"Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her."

The Scripture preached and published the "good news" of the Kingdom of יהוה (Yahweh) beforehand to Abraham -- Galatians, Chapter 3, verse 8:

"And the scripture, foreseeing that God, יהוה (Yahweh), would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

Day to day poureth forth speech according to Psalm, Chapter 19, verse 2:

"Day unto day uttereth speech, and night unto night sheweth knowledge."

The "good news" of the Kingdom of יהוה (Yahweh) is proclaimed in all creation according to Colossians -- Chapter 1, verse 23:

"If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister";

The Word of יהוה בן יהוה (Yahweh Ben Yahweh) has sounded forth from you according to I Thessalonians, Chapter 1, verse 8:

"For from you sounded out the word of the Lord, יהוה (Yahweh), not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing."

The next title is "Preaching the Kingdom" under the title preach. Preach the word according to II Timothy, Chapter 4, verse 2:

"Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine."

Do the work of an evangelist -- II Timothy, Chapter 4, verse 5:

"But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry."

He gave some as evangelists -- Ephesians, Chapter 4, verse 11:

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers";

How can they hear without a publisher? Romans, Chapter 10, verse 14:

"How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?"

Feet shod with the preparation of the "good news" of the Kingdom of יהוה (Yahweh) which brings peace -- Ephesians, Chapter 6, verse 15:

"And your feet shod with the preparation of the gospel of peace";

The next title is "Preaching Christ." Christ, יהוה בן יהוה (Yahweh Ben Yahweh), is proclaimed -- Philippians, Chapter 1, verse 18:

"What then? notwithstanding, every way, whether in pretence, or in truth, יהוה בן יהוה (**Yahweh Ben Yahweh**) is preached; and I therein do rejoice, yea, and will rejoice."

יהוה בן יהוה (**Yahweh Ben Yahweh**) we proclaim -- Colossians, Chapter 1, verse 28:

"Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in יהוה בן יהוה (**Yahweh Ben Yahweh**):"

We do not preach ourselves but יהוה בן יהוה (**Yahweh Ben Yahweh**) as Lord -- II Corinthians, Chapter 4, verse 5:

"For we preach not ourselves, but יהוה בן יהוה (**Yahweh Ben Yahweh**) the Lord; and ourselves your servants for יהוה בן יהוה (**Yahweh Ben Yahweh's**) sake."

Philip preached and published יהוה בן יהוה (**Yahweh Ben Yahweh**) to him -- Acts, Chapter 8, verse 35:

"Then Philip opened his mouth, and began at the same scripture, and preached unto him יהוה בן יהוה (**Yahweh Ben Yahweh**)."

יהוה בן יהוה (**Yahweh Ben Yahweh**) was preached and published among the nations -- I Timothy, Chapter 3, verse 16:

"And without controversy great is the mystery of godliness: God, יהוה (**Yahweh**), was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

We proclaimed the mystery of יהוה בן יהוה (**Yahweh Ben Yahweh**) -- Colossians, Chapter 4, verse 3:

"Withal praying also for us, that God, יהוה (**Yahweh**), would open unto us a door of utterance, to speak the mystery of יהוה בן יהוה (**Yahweh Ben Yahweh**), for which I am also in bonds":

Now, in the Lord's supper, you must proclaim how יהוה בן יהוה (Yahweh Ben Yahweh) died, what the death really is; you must proclaim the burial according to I Corinthians, Chapter 11, verse 26:

"For as often as ye eat this bread, and drink this cup, ye do shew the Lord, יהוה (Yahweh's), death till he come."

The next section deals with "Proclaiming Edicts." They proclaimed that the letter should be brought in II Chronicles, Chapter 24, verse 9:

"And they made a proclamation through Judah and Jerusalem, to bring in to the LORD, יהוה (Yahweh), the collection that Moses the servant of God, יהוה (Yahweh), laid upon Israel in the wilderness."

Proclaiming that the King delights to honor him as in Esther, Chapter 6, verse 9 and verse 11:

9 "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

11 "Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour."

A copy of the edict was published -- Esther, Chapter 3, verse 14:

"The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day."

Another section is titled "Spreading Stories." The more He told them not to tell anyone, the more they proclaimed it -- Mark, Chapter 7, verse 36:

"And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it";

The report of Him spread throughout Syria -- Matthew, Chapter 4, verse 24:

"And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them."

News of Him spread everywhere -- Mark, Chapter 1, verse 28:

"And immediately his fame spread abroad throughout all the region round about Galilee."

This story spread -- Matthew, Chapter 9, verse 31:

"But they, when they were departed, spread abroad his fame in all that country."

The Word of יהוה בן יהוה

Chapter 15

The next shock of “preached” and “preaching” is hidden under the title “News.” We would never look to preach under a title “news,” yet, that's where this is hidden. So now we're going to look at some of the Scriptures that deal with news. And the first title under that subtitle is “The Word of God.” The Word of the Lord יהוה בן יהוה (**Yahweh Ben Yahweh**) abides forever -- I Peter, Chapter 1, verse 25:

“But the word of the Lord, יהוה (**Yahweh**), endureth for ever.
And this is the word which by the gospel is preached unto you.”

My words will not pass away -- Matthew, Chapter 24, verse 35:

“Heaven and earth shall pass away, but my words shall not pass away.”

The Word of the Lord יהוה בן יהוה (**Yahweh Ben Yahweh**) is tested -- II Samuel, Chapter 22, verse 31:

“As for God, יהוה (**Yahweh**), his way is perfect; the word of the LORD, יהוה (**Yahweh**), is tried: he is a buckler to all them that trust in him.”

Psalms, Chapter 18, verse 30:

“As for God, יהוה (**Yahweh**), his way is perfect: the word of the LORD, יהוה (**Yahweh**), is tried: he is a buckler to all those that

trust in him."

The Word of the Lord, יהוה בן יהוה (Yahweh Ben Yahweh), is upright -- Psalm, Chapter 33, verse 4:

"For the word of the LORD, יהוה (Yahweh), is right; and all his works are done in truth."

The words of the Lord, יהוה בן יהוה (Yahweh Ben Yahweh), are pure -- Psalm, Chapter 12, verse 6:

"The words of the LORD, יהוה (Yahweh), are pure words: as silver tried in a furnace of earth, purified seven times."

Is not My word like a hammer? Jeremiah, Chapter 23, verse 29:

"Is not my word like as a fire? saith the LORD, יהוה (Yahweh); and like a hammer that breaketh the rock in pieces?"

In praise of the Word of יהוה (Yahweh) -- Psalm, Chapter 19, verses 7 through 11:

7 "The law of the LORD, יהוה (Yahweh), is perfect, converting the soul: the testimony of the LORD, יהוה (Yahweh), is sure, making wise the simple."

8 "The statutes of the LORD, יהוה (Yahweh), are right, rejoicing the heart: the commandment of the LORD, יהוה (Yahweh), is pure, enlightening the eyes."

9 "The fear of the LORD, יהוה (Yahweh), is clean, enduring for ever: the judgments of the LORD, יהוה (Yahweh), are true and righteous altogether."

10 "More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb."

11 "Moreover by them is thy servant warned: and in keeping of them there is great reward."

Psalm, Chapter 119, verse 1 all the way through verse 176:

"Blessed are the undefiled in the way, who walk in the law of the LORD, יהוה (Yahweh). . . ."

The sword of the Spirit, which is the Word of יהוה (Yahweh), is found in Ephesians, Chapter 6, verse 17:

"And take the helmet of salvation, and the sword of the Spirit, which is the word of God, יהוה (Yahweh)":

The Word of יהוה (Yahweh) is living and active, according to Hebrews, Chapter 4, verse 12:

"For the word of God, יהוה (Yahweh), is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

My word will accomplish what I propose -- Isaiah, Chapter 55, verse 11:

"So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Man lives by every word from the mouth of יהוה (Yahweh), according to Deuteronomy, Chapter 8, verse 3:

"And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD, יהוה (Yahweh), doth man live."

Matthew, Chapter 4, verse 4:

"But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God, יהוה (Yahweh)."

The Word of the Lord יהוה בן יהוה (**Yahweh Ben Yahweh**) is rare -- I Samuel,

Chapter 3, verse 1:

"And the child Samuel ministered unto the LORD, יהוה (**Yahweh**), before Eli. And the word of the LORD, יהוה (**Yahweh**), was precious in those days; there was no open vision."

Your words were found and I ate them -- Jeremiah 15:16:

"Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD, יהוה (**Yahweh**), God of hosts."

The Word of יהוה (**Yahweh**) was on My tongue -- II Samuel, Chapter 23, verse 2:

"The Spirit of the LORD, יהוה (**Yahweh**), spake by me, and his word was in my tongue."

The worlds were made by the Word of יהוה (**Yahweh**) -- Psalm, Chapter 33, verse 6:

"By the word of the LORD, יהוה (**Yahweh**), were the heavens made; and all the host of them by the breath of his mouth."

Hebrews, Chapter 11, verse 3:

"Through faith we understand that the worlds were framed by the word of God, יהוה (**Yahweh**), so that things which are seen were not made of things which do appear."

II Peter, Chapter 3, verse 5:

"For this they willingly are ignorant of, that by the word of God, יהוה (**Yahweh**), the heavens were of old, and the earth standing out of the water and in the water":

He spoke and it was done according to Psalm, Chapter 33, verse 9:

"For he spake, and it was done; he commanded, and it stood fast."

In the beginning was the Word -- John, Chapter 1, verse 1:

"In the beginning was the Word, and the Word was with God
יהוה (Yahweh), and the Word was God, יהוה (Yahweh)."

The Word of life -- I John, Chapter 1, verse 1:

"That which was from the beginning, which we have heard,
which we have seen with our eyes, which we have looked upon,
and our hands have handled, of the Word of life";

His name is the Word of יהוה (Yahweh) -- Revelation, Chapter 19, verse 13:

"And he was clothed with a vesture dipped in blood: and his
name is called The Word of God, יהוה (Yahweh)."

The Word of the Lord יהוה בן יהוה (Yahweh Ben Yahweh) came through Yehu --

I Kings, Chapter 16, verse 1 and verse 7:

1 "Then the word of the LORD יהוה (Yahweh) came to Jehu
the son of Hanani against Baasha, saying,"

7 "And also by the hand of the prophet Jehu the son of Hanani
came the word of the LORD, יהוה (Yahweh), against Baasha,
and against his house, even for all the evil that he did in the sight
of the LORD, in provoking him to anger with the work of his
hands, in being like the house of Jeroboam; and because he killed
him."

The Word of the Lord יהוה בן יהוה (Yahweh Ben Yahweh) was with Eliyah. This
is the proof under the title, "God's Word through people." I have a message from יהוה

(Yahweh) for you -- Judges, Chapter 3, verse 20:

"And Ehud came unto him; and he was sitting in a summer
parlour, which he had for himself alone. And Ehud said, I have a
message from God, יהוה (Yahweh), unto thee. And he arose out
of his seat."

I Samuel, Chapter 9, verse 27:

"And as they were going down to the end of the city, Samuel said

to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God, יהוה (Yahweh)."

What the Lord יהוה בן יהוה (Yahweh Ben Yahweh) says, I will speak -- I Kings, Chapter 22, verse 14:

"And Micaiah said, As the LORD, יהוה (Yahweh), liveth, what the LORD, יהוה (Yahweh), saith unto me, that will I speak."

II Chronicles, Chapter 18, verse 30:

"Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel."

The oracle of the Lord יהוה בן יהוה (Yahweh Ben Yahweh) is not to be used --

Jeremiah, Chapter 23, verse 33:

"And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD, יהוה (Yahweh)? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD, יהוה (Yahweh)."

The Word of the Lord יהוה בן יהוה (Yahweh Ben Yahweh) came to Gad according to II Samuel, Chapter 24, verse 11:

"For when David was up in the morning, the word of the LORD, יהוה (Yahweh), came unto the prophet Gad, David's seer, saying,"

I Chronicles, Chapter 21, verse 9:

"And the LORD, יהוה (Yahweh), spake unto Gad, David's seer, saying,"

Words come through the prophets according to I Kings, Chapter 13, verse 20:

"And it came to pass, as they sat at the table, that the word of the LORD, יהוה (Yahweh), came unto the prophet that brought him back":

The Word of יהוה (Yahweh) came through Eliyah according to I Kings, Chapter 17,
verse 2:

"And the word of the LORD, יהוה (Yahweh), came unto him,
saying,"

I Kings, Chapter 19, verse 9:

"And he came thither unto a cave, and lodged there; and, behold,
the word of the LORD, יהוה (Yahweh), came to him, and he said
unto him, What doest thou here, Elijah?"

I Kings, Chapter 21, verse 17:

"And the word of the LORD, יהוה (Yahweh), came to Elijah the
Tishbite, saying,"

The Word of יהוה (Yahweh) came to Jacob according to I Kings, Chapter 18, verse
31:

"And Elijah took twelve stones, according to the number of the
tribes of the sons of Jacob, unto whom the word of the LORD,
יהוה (Yahweh), came, saying, Israel shall be thy name":

The Word of יהוה (Yahweh) came to Isaiah according to II Kings, Chapter 20, verse
4:

"And it came to pass, afore Isaiah was gone out into the middle
court, that the word of the LORD, יהוה (Yahweh), came to him,
saying,"

The Word came to Jeremiah according to Jeremiah, Chapter 1, verse 2:

"To whom the word of the LORD, יהוה (Yahweh), came in the
days of Josiah the son of Amon king of Judah, in the thirteenth

year of his reign."

The Word of יהוה (Yahweh) came to John according to Luke, Chapter 3, verse 2:

"Annas and Caiaphas being the high priests, the word of God, יהוה (Yahweh), came unto John the son of Zacharias in the wilderness."

The Word of יהוה (Yahweh) came to Nathan according to II Samuel, Chapter 7, verse 4:

"And it came to pass that night, that the word of the LORD, יהוה (Yahweh), came unto Nathan, saying,"

I Chronicles, Chapter 17, verse 3:

"And it came to pass the same night, that the word of God, יהוה (Yahweh), came to Nathan, saying,"

The Word of יהוה (Yahweh) came to Shemaiah according to II Chronicles, Chapter 11, verse 2:

"But the word of the LORD, יהוה (Yahweh), came to Shemaiah the man of God יהוה (Yahweh), saying,"

Chapter 12, verse 7:

"And when the LORD, יהוה (Yahweh), saw that they humbled themselves, the word of the LORD, יהוה (Yahweh), came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

Receiving the Word of יהוה

Chapter 16

The next title is "Receiving God's Word." Let the Word of יהוה בן יהוה (Yahweh

Ben Yahweh) dwell in you according to Colossians, Chapter 3, verse 16:

"Let the word of יהוה בן יהוה (Yahweh Ben Yahweh) dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord, יהוה (Yahweh)."

Receive the implanted Word which can save your souls according to James, Chapter

1, verse 21:

"Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls."

You must be born again of imperishable seed, the living and abiding Word of יהוה

(Yahweh), according to I Peter, Chapter 1, verse 23:

"Being born again, not of corruptible seed, but of incorruptible, by the word of God, יהוה (Yahweh), which liveth and abideth for ever."

He gave us birth by the word of truth -- James, Chapter 1, verse 18:

"Of will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures."

You received יהוה (Yahweh's) message, not as the word of men, but as the Word of

יהוה (Yahweh) -- I Thessalonians, Chapter 2, verse 13:

"For this cause also thank we God, יהוה (Yahweh), without ceasing, because, when ye received the word of God, יהוה (Yahweh), which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, יהוה (Yahweh), which effectually worketh also in you that believe."

The word of His grace is able to build you up according to Acts, Chapter 20, verse 32:

"And now, brethren, I commend you to God, יהוה (Yahweh), and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

A workman correctly handling the word of truth according to II Timothy, Chapter 2, verse 15:

"Study to shew thyself approved unto God, יהוה (Yahweh), a workman that needeth not to be ashamed, rightly dividing the word of truth."

The next title is "Progress of God's Word" -- hearing the Word. The seed is the Word of יהוה (Yahweh) according to Luke, Chapter 8, verse 11:

"Now the parable is this: The seed is the word of God, יהוה (Yahweh)."

The sower sows the Word according to Mark, Chapter 4, verse 14:

"The sower soweth the word."

They spoke the Word of יהוה (Yahweh) boldly according to Acts, Chapter 4, verse 29 and verse 31:

29 "And now, Lord, יהוה (Yahweh), behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,"

31 "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God, יהוה (Yahweh), with boldness."

The Word of יהוה (Yahweh) had to be spoken to you first -- Acts, Chapter 13, verse 46:

"Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God, יהוה (Yahweh), should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

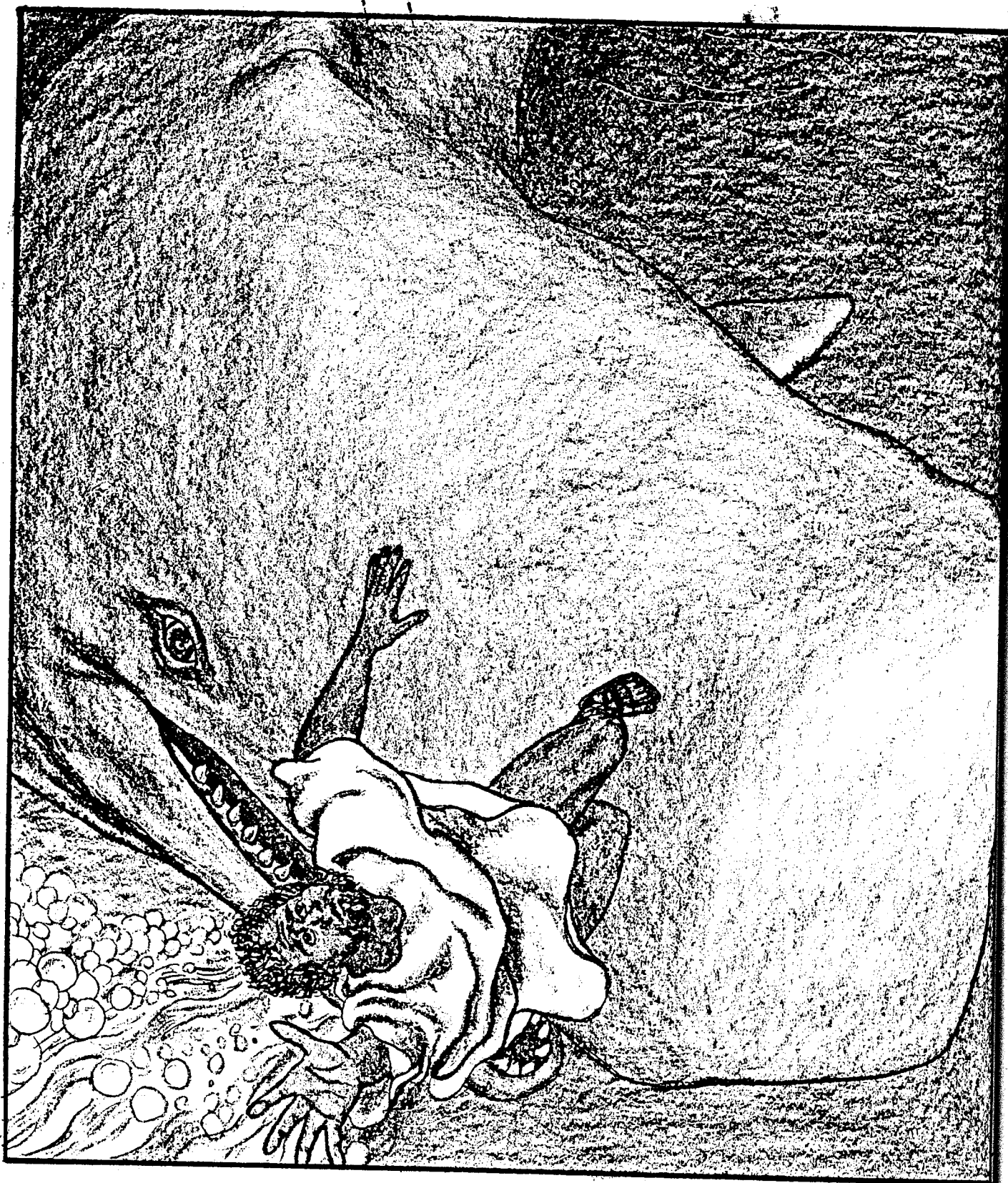
The Word of יהוה (Yahweh) continued to grow according to Acts, Chapter 12, verse 24:

"But the word of God, יהוה (Yahweh), grew and multiplied."

That the Word of the Lord יהוה בן יהוה (Yahweh Ben Yahweh) may speed on -- II

Thessalonians, Chapter 3, verse 1:

"Finally, brethren, pray for us, that the word of the Lord, יהוה (Yahweh), may have free course, and be glorified, even as it is with you":



The Good Man Brings The “Good News”

Chapter 17

Now the title is “Good News.” And under that title, “good news” makes the bones fat according to Proverbs, Chapter 15, verse 30:

“The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.”

“Good News” is like cold water to the thirsty according to Proverbs, Chapter 25, verse 25:

“As cold waters to a thirsty soul, so is “good news” from a far country.”

He thought Saul's death was “good news” according to II Samuel, Chapter 4, verse 10:

“When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings”:

The Philistines sent the “good news” to their idols and people according to I Chronicles, Chapter 10, verse 9:

“And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.”

This is a day of “good news” -- II Kings, Chapter 7, verse 9:

"Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household."

A man running alone brings "good news" -- II Samuel, Chapter 18, verse 25 and verse 26:

25 "And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near."

26 "And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings."

Ahimaaz is a good man and brings "good news" according to II Samuel, Chapter 18, verse 27:

"And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings."

You are a valiant man and bring "good news" according to I Kings, Chapter 1, verse 42:

"And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings."

Zion -- heard of "good news," according to Isaiah, Chapter 40, verse 9:

"O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God, יהוה (Yahweh)!"

The feet of him who brings "good news" -- Isaiah, Chapter 52, verse 7:

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God, יהוה (Yahweh), reigneth!"

Nahum, Chapter 1, verse 15 --

"Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

and Romans, Chapter 10, verse 15:

"And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Next -- the title is "The Gospel," and under that title, I bring you "good news" of great joy -- Luke, Chapter 2, verse 10:

"And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

The beginning of the gospel, the "good news" of the Kingdom of יהוה (Yahweh), of יהוה בן יהוה (Yahweh Ben Yahweh), according to Mark, Chapter 1, verse 1:

"The beginning of the gospel of יהוה בן יהוה (Yahweh Ben Yahweh), the Son of God, יהוה (Yahweh)";

The word of truth, the "good news" of the Kingdom of יהוה (Yahweh) -- Colossians, Chapter 1, verse 5:

"For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel";

I am not ashamed of the "good news" of the Kingdom of יהוה (Yahweh) -- Romans,

Chapter 1, verse 16:

"For I am not ashamed of the gospel of יהוה בן יהוה (Yahweh Ben Yahweh): for it is the power of God, יהוה (Yahweh), unto salvation to every one that believeth; to the Jew first, and also to the Greek."

The "good news" of the Kingdom of יהוה (Yahweh) promised beforehand through the prophets -- Romans, Chapter 1, verses 1 and 2:

1 "Paul, a servant of יהוה בן יהוה (Yahweh Ben Yahweh), called to be an apostle, separated unto the gospel of God, יהוה (Yahweh),"

2 "(Which he had promised afore by his prophets in the holy scriptures,)"

The terms of the "good news" of the gospel, or the "good news" of the Kingdom of יהוה (Yahweh) -- I Chronicles, Chapter 15, verses 1 through 7:

1 "And David made him houses in the city of David, and prepared a place for the ark of God, יהוה (Yahweh), and pitched for it a tent."

2 "Then David said, None ought to carry the ark of God, יהוה (Yahweh), but the Levites: for them hath the LORD, יהוה (Yahweh), chosen to carry the ark of God, יהוה (Yahweh), and to minister unto him for ever."

3 "And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD, יהוה (Yahweh), unto his place, which he had prepared for it."

4 "And David assembled the children of Aaron, and the Levites":

5 "Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty":

6 "Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty":

7 "Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty":

Preaching the "good news" of the Kingdom of יהוה (Yahweh) -- Matthew, Chapter 4, verse 23:

"And יהוה בן יהוה (Yahweh Ben Yahweh) went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people."

The "good news" of the Kingdom of יהוה (Yahweh) I preached is not man-made -- Galatians, Chapter 1, verse 11:

"But I certify you, brethren, that the gospel which was preached of me is not after man."

I set before them the "good news" of the gospel or "good news" of the Kingdom of יהוה (Yahweh) and I preach and publish that message -- Galatians, Chapter 2, verse 2:

"And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain."

The glorious "good news" of the Kingdom of יהוה (Yahweh), of the blessed God, יהוה (Yahweh) -- I Timothy, Chapter 1, verse 11:

"According to the glorious gospel of the blessed God, יהוה (Yahweh), which was committed to my trust."

The "good news" of the Kingdom of יהוה (Yahweh) is the message of reconciliation

-- II Corinthians, Chapter 5, verse 19:

"To wit, that God, יהוה (Yahweh), was in יהוה בן יהוה (Yahweh Ben Yahweh), reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."

An angel with an eternal message of the "good news" of the Kingdom of יהוה (Yahweh) to preach according to Revelation, Chapter 14, verse 6:

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,"

The next subject heading is the "Gospel Preached," and, of course, that, too, was hidden.

The next subject is "Rumors," and under rumors, David was told that all his sons were dead -- II Samuel, Chapter 13, verse 30:

"And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left."

He will hear a rumor and return home -- II Kings, Chapter 19, verse 7 --

"Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land."

and Isaiah, Chapter 37, verse 7:

"Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land."

And it is reported -- Nehemiah, Chapter 6, verse 6:

I Am Not Ashamed of the Gospel of Christ
"The Holy Ghost Revealed"

"Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words."



Faithful Messengers

Chapter 18

The next title that is hiding news and information under “preach” is called “Messengers.” And under the title messengers, a faithful messenger is like the cold of snow at harvest time -- Proverbs, Chapter 25, verse 13:

“As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.”

Gideon sent messengers to summon others to war according to Judges, Chapter 6, verse 35:

“And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.”

Jabesh-gilead sent messengers throughout Israel according to I Samuel, Chapter 11, verses 3 and 4:

3 “And the elders of Jabesh said unto him, Give us seven days’ respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee.”

4 “Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.”

A messenger came to David according to II Samuel, Chapter 15, verse 13 --

"And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom."

and send news by Ahimaaz and Jonathan according to II Samuel, Chapter 15, verse 36:

"Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear."

As Hushai did -- II Samuel, Chapter 17, verses 15-21:

15 "Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled."

16 "Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him."

17 "Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David."

18 "Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down."

19 "And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known."

20 "And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem."

21 "And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you."

You are not the one to carry news today according to II Samuel, Chapter 18, verse 20:

"And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead."

The Cushite was sent to David according to II Samuel, Chapter 18, verse 21:

"Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran."

Ahimaaz ran after to give some news according to II Samuel, Chapter 18, verses 22 through 23:

22 "Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?"

23 "But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi."

Hatach, the eunuch, used as a messenger in Esther, Chapter 4, verses 5 and 6; 9 and 10:

5 "Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was."

6 "So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate."

9 "And Hatach came and told Esther the words of Mordecai."

10 "Again Esther spake unto Hatach, and gave him commandment unto Mordecai";

Messengers were sent by Jacob to Esau according to Genesis, Chapter 32, verse 3:

"And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom."

Jephthah was sent to Ammon as a judge according to Judges, Chapter 11, verse 12 and verse 14:

12 "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

14 "And Jephthah sent messengers again unto the king of the children of Ammon":

Israel was sent as a messenger to Edom according to Judges, Chapter 11, verse 17:

"Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

Joab was sent as a messenger to Abner according to II Samuel, Chapter 3, verse 26:

"And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not."

Hiram was sent as a messenger to David -- II Samuel, Chapter 5, verse 11:

"And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house."

David sent messengers to Bathsheba according to II Samuel, Chapter 11, verse 4:

"And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house."

Joab sent messengers to David according to II Samuel, Chapter 11, verse 19; verse 22

through verse 23 --

19 "And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,"

22 "So the messenger went, and came and shewed David all that Joab had sent him for."

23 "And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate."

and II Samuel, Chapter 12, verse 27:

"And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters."

Benhadad sent messengers to Ahab according to I Kings, Chapter 20, verse 2:

"And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Ben-ha'dad,"

The king sent messengers to Elisha according to II Kings, Chapter 6, verse 32:

"But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

Amaziah sent messenger to Jehoash according to II Kings, Chapter 14, verse 8:

"Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face."

Ahaz sent messengers to Tiglath-Pileser according to II Kings, Chapter 16, verse 7:

"So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me."

And the final is "Messengers of the Lord יהוה (Yahweh)." Malachi, My messenger, according to Malachi, Chapter 1, verse 1:

"The burden of the word of the LORD יהוה (Yahweh) to Israel by Malachi."

I will send My messenger, the messenger of the covenant -- Malachi, Chapter 3, verse 1:

"Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, יהוה (Yahweh), whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD, יהוה (Yahweh), of hosts."

I send My messenger before you according to Matthew, Chapter 11, verse 10:

"For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Luke, Chapter 7, verse 27:

"This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

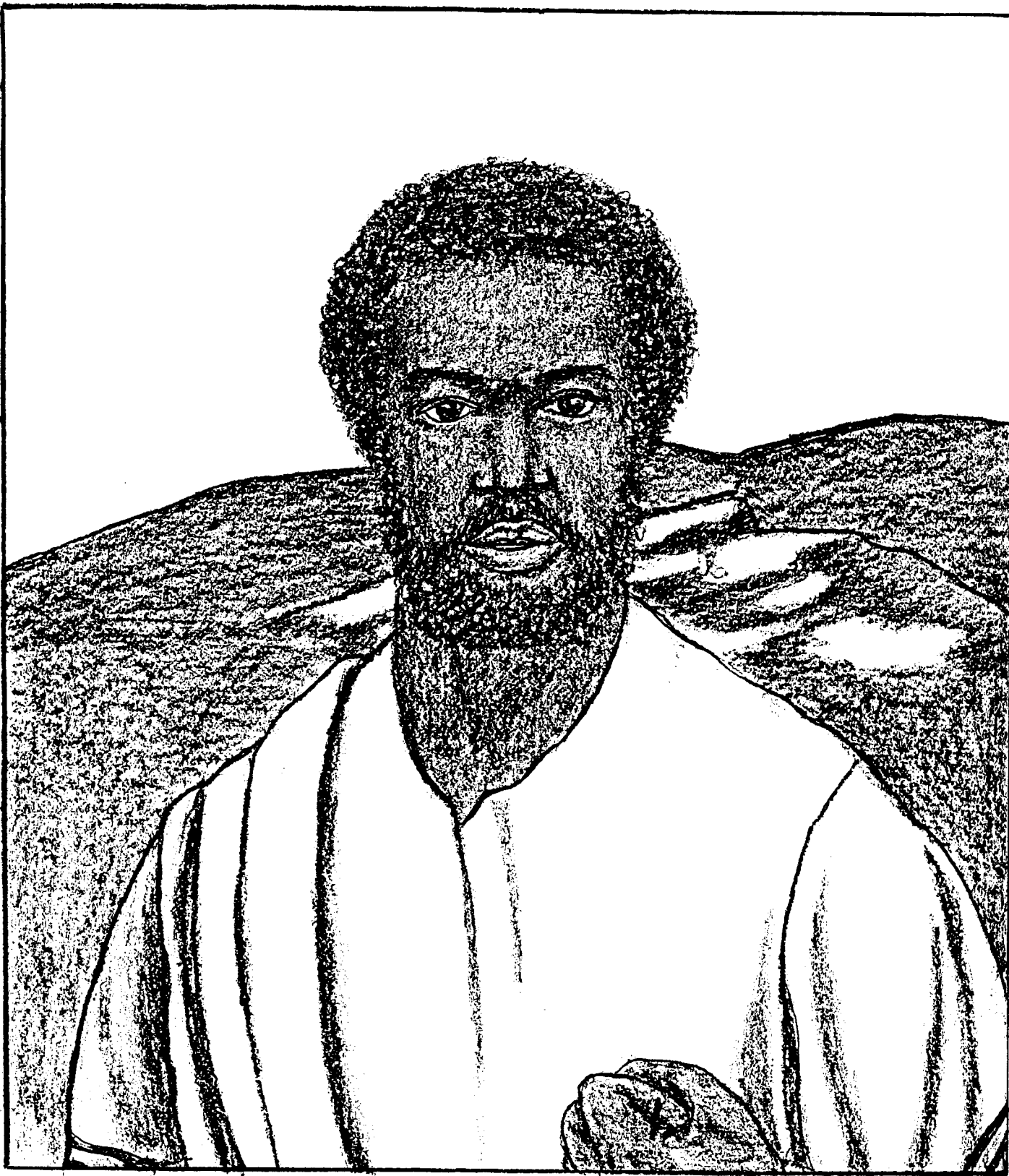
He sent messengers ahead of Him according to Luke, Chapter 9, verse 52:

"And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him."

And a priest is a messenger of the Lord יהוה בן יהוה (Yahweh Ben Yahweh) according to Malachi, Chapter 2, verse 7:

"For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD, יהוה (Yahweh), of hosts."

This concludes this group of information that is hidden under "I Am Not Ashamed of the Gospel of יהוה בן יהוה (Yahweh Ben Yahweh)." And what a blessing it is! And I thank you. Shalom Aleichem.



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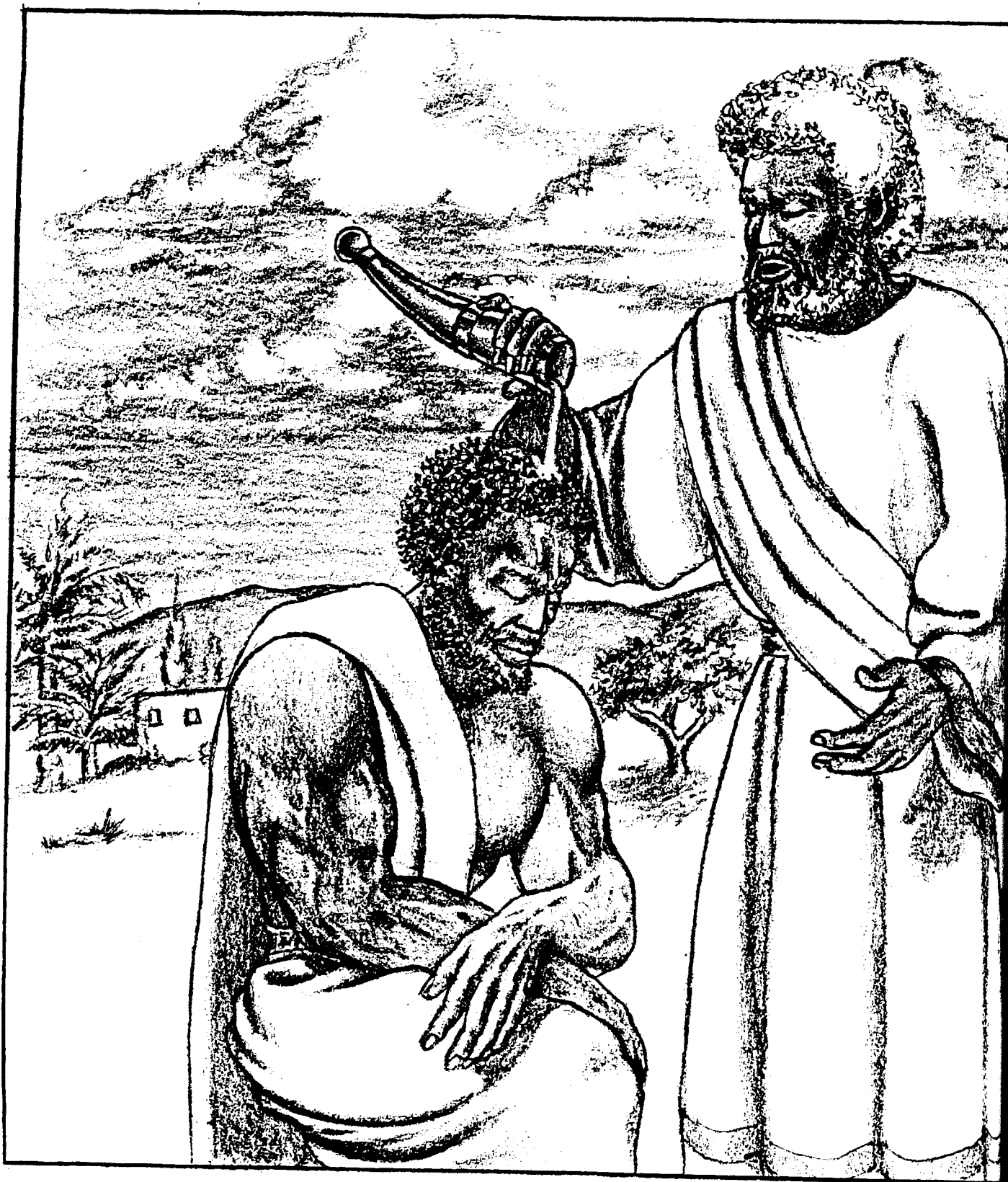
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Ear	29	Elisha	89
Earth		Eliyah	
All nations of the (E)	1	(ʾ) was with (E)	69
In heaven and (E)	2	Came through (E)	71
The (E) to become intellectual	3	What does thou hear (E)	71
Baptize the nations of the (E)	3	(ʾ) came to (E)	71
Baptize all nations on the (E)	3	(E) took twelve	71
Which are on (E)	18	EMPOWERED	32
Your name on (E)	19	Endure afflictions	61
The (E) to be apt in the name	21	ENDURED	
Visiting the (E) in bodily presence ...	25	(E) the cross of affliction	28
A spot on this (E)	26	(E) by Pious and good men	41
Wicked rulership on (E)	27	ENDURES	17
(ʾ) on (E)	29	enemies	
Free reign on (E)	34	Those who remain (E)	35
Judgement of the (E)	35	Falling upon their (E)	37
The new (E)	36	engrafted	73
Dwelleth upon the (E)	37	Enrogel	86
His abode on (E)	38	Epiphaneia	29
Calling the people of the (E)	41	Esau	88
People of the (E) who believe	44	ESCAPE	
Eat	63, 68	They shall not (E)	34
Edom	88	I will send those that (E)	56

ESTABLISH	38	Access by (F)	8
ESTABLISHMENT	36	Your (F) and hope	16
Esteemed	11	Author and Finisher of your (F)	28
Esther		A trial of their (F)	41
They called (E) for Hatash	87	Now preacheth the (F)	59
Again (E) spake	87	The heathen through (F)	60
Eternal life		Ye continue in (F)	60
(EL) which was with the Father	15	Place your (F) to God-ward	61
He should give (EL)	19	Through (F) we understand	68
Enjoy the promise of (EL)	33	Father יְהוָה (Yahweh)	
The wonderful world of (י), (EL)	42	The name of the (F)	5
Euaggelion	1	His (F) GLORY	6
eunuch	87	My (F), which is in Heaven	6
EVANGELIST (S)		the glory of His (F)	7
Philip was an (E)	46	with the (F)	15
Philip the (E)	46	My (F)	19, 29
Do the work of an (E)	61	Denies the (F)	29
Some (E) some pastors	61	you accept the (F)	33
Everyone	1	His (F) with the holy angels	42
EVIL RULERSHIP		Abraham your (F)	44
The world of (ER)	16	Fear	
The time of (ER)	18	Great (F) is falling	37
The end of (ER)	32	(F) (י)	44
EXCEEDING JOY	28	The (F) of (י) is clean	66
EXPRESS IMAGE	16	(F) not	79
Factual	44	Feet	
FAITH		Pierced his hand and his (F)	11
Revealed from (F)	1	Standing up on their (F)	37
Just shall live by (F)	1	Your (F) shod	61
Justified by (F)	8	The (F) of him who bring goodness ..	78

The mountains are the (F)	78
Beautiful are the (F)	78
Sound of his master's (F)	89
Fiery trials	28
FILLED WITH THE	
HOLY GHOST	26, 44, 75
FIRE	
The Holy Ghost with (F)	44
Is not my word like (F)	66
Firstfruits	73
FOLLOW Me	41
Foreordained	16
Foreseeing	60
FORGIVENESS	18, 52
Foundation of this world	16
Free reign	34
FULLNESS	18
FUNDAMENTAL BODY	
OF REASONS	25
Furnace	66
Gad	
Came unto the prophet (G)	70
Spake unto (G)	70
Galilee	
Went all about (G)	56, 81
(ʻʻ)...(G)	57
Region around about (G)	64
Gashmu	83
Gazing up into the heavens	25, 26

Generation

Sinful (G)	7
Adulterous (G)	41

Gentiles

Judgement unto the (G)	19
To lighten the (G)	43
preach among the (G)	53
Publish among the (G)	53
Proclaiming to all the (G)	54
(ʻʻ) among the (G)	54
That all the (G) might hear	54
Declare my glory among the (G)	56
Came unto the (G)	56
Preached unto the (G)	62
We turn to the (G)	75
I preached among the (G)	81
Gershom	81

Ghost -- "pneuma" means

human, rational soul	22
VITAL PRINCIPLES	22
MENTAL DISPOSITION	22
SUPER HUMAN	22
ANGEL OF (ʻ)	22
DIVINE KNOWLEDGE	22
the SPIRIT or MIND of (ʻʻ)	22
become RATIONAL	22
become AGREEABLE TO	
REASON	22
become IN ACCORD with REASON .	22

a STATEMENT presented	
with JUSTIFICATION	22
make use of your	
MENTAL POWERS	22
demonstrate SOUND	
JUDGEMENT	23
demonstrate good sense	23
demonstrate SOUNDNESS OF	
MIND	23
understand the PREMISE	23
demonstrate the FACULTY	
and POWER	23
demonstrate the power	
of INTELLIGENT	23
and DISPASSIONATE THOUGHT	
or CONDUCT	23
SHOW you can be CLEAR, OBVIOUS	
and LOGICAL	24
demonstrate you can THINK	
and ARGUE	24
demonstrate you can THINK THROUGH	
A PROBLEM LOGICALLY	24
you can CONVINCE and PERSUADE	
by REASONING	24
support with reason	24
BRING ABOUT and EXPLAIN	24
GIVE AN EXPLANATION	24
make a SPECIFIC ACTION seem	
NECESSARY and DESIRABLE .	24

SHOW you are CAPABLE of	
RATIONAL behavior	24
SENSIBLE	24
EXERCISE REASON, SOUND JUDGE-	
MENT and GOOD SENSE	24
be in FULL POSSESSION	
of your REASON	25
must be SANE	25
must be LUCID	25
must be ENDOWED with the	
FACULTY of REASON	25
show the ATTRIBUTE, CAPACITY,	
TALENT, ABILITY and	
CAPABILITY of REASON	25
show the FUNDAMENTAL BODY	
of REASON	25
deal with the IMMATERIAL,	
INVISIBLE, and POWERFUL part	
of man -- the MIND	25
Gibeah of Saul	85
Gifts	37
GLORIFIED	19, 74, 75
Glory	6-8, 16, 18, 28, 42, 43, 53, 56, 62
Glorify	19, 42, 51
Glorifying	19
God יהוה (YAHWEH)	
approved unto (G)	1
our (G) would count you worthy .	18, 74

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only true (G)	19	Behold your (G)	78
that is (G)	31	Son of (G)	79
they, as (G), sit	31	Thy (G) reigneth!	79
churches of (G)	31	the power of (G)	80
as if they are (G)	31	the gospel of (G)	80
claim to be (G)	32	the art of (G)	80
her (G)	37	the blessed (G)	81
THE KINGDOMS OF OUR (G)	41	Godliness	62
the kingdom of (G)	46, 47, 57, 59	Gold	66
ordained of (G)	53	GOOD	
The Spirit of the Lord (G)	55, 59	(G) behavior	21
live according to (G)	55, 58	(G) men	41
the counsel of (G)	57, 59	(G) pleasure	9, 18
the power of the Spirit of (G)	59	(G) sense	23, 24
(G) would justify the heathen	60	goodness	19
(G) was manifest	62	GOSPEL	
(G) would open unto us a door	62	The (G) which was preached	81
the servant of (G)	63	The (G) or good news	81
(G), his way is Perfect:	65	The glorious (G)	81
the word of (G) . . . 67, 68, 70, 71, 72, 75		The (G) preached	82
out of the mouth of (G)	67	Grace	
framed by the word of (G)	68	(G) wherein you stand	8
the Word was with (G)	69	Find (G) to help you	17
the Word was (G)	69	Glory of His (G)	18
I have a message from (G)	69	(G) of ()	42
the man of (G)	72	This (G) given	53
thank we (G)	74	Singing with (G)	73
I commend you to (G)	74	Word of His (G)	74

Grave	12	Hanani	69
Great		Hands	
(G) tribulation	35	Pierced his (H)	11
(G) city	37	Your (H) have handled	15
(G) fear	37	By the (H) of the Prophet	69
(G) voices	38	Work of his (H)	69
(G) congregation	43	Harvest	85
(G) deal	64	Hatach	
(G) reward	66	(H) the eunuch	87
GREATEST CHALLENGE	32	Esther for (H)	87
Greek		(H) went forth to Mordecai	87
(G) word euaggelion	1	And (H) came and told Esther	87
(G) word didasko	2	Esther spake unto (H)	87
(G) word for Holy...Hagios	5	Heal the broken-hearted	55
Pneuma--Ghost in (G) ... 21, 23, 24, 25		Healed	
(G) word apokalupsis	29	You are (H)	12
Epiphaneia...(G)...means a		By...(?) ... (H)	14
manifestation	29	(?) and (H)	52
Also unto the (G)	80	He (H) them	64
Grief		HEALING	
Acquainted with (G)	11	(H) all manner of sickness 2, 56, 81	
(G) and carried your sorrow	12	(H) everywhere	52
Put (?) to (G)	12	(H) every sickness	57
Guile	13	Hear	
Hagios		Let him (H)	29
Fundamental ideas of (H)	5	Gentiles might (H)	54
Greek word (H)	21	The deaf (H)	55, 56
Haman	63	How can they (H)	61

He will (H) the rumor	82	to stop breaking the laws, statutes, judge-	
He shall (H) a rumor	82	ments, and commandments of (ʔ)	21
Ye can (H)	86	to become SAINTLY	21
Hearers	8	to become MORAL, UPRIGHT	21
Heart		to become HONEST	21
Rejoicing the (H)	66	of GOOD BEHAVIOR	21
Intents of the (H)	67	WELL-BEHAVED	21
Rejoicing of mine (H)	68	CHASTE	21
The eyes rejoiceth the (H)	77	VIRTUOUS	21
Heathen		sanctify yourself	21
Preach him among the (H)	53	Honey	66
Reported among the (H)	83	Honeycomb	66
HEAVENLY MIND-SET	37	Hope	
Hebrew	1	Rejoice in (H)	8
Helmet of salvation	67	Your (H) might be in (ʔʔ)	16
Hiram	88	The (H) of the gospel	60
His BLOOD	18	The (H) which is laid up	79
His own		Horse	63
(HO) glory	6	Horseback	63
(HO) way	12	House	
(HO) self bear your sins	14	The (H) of Israel	5
(HO) will	18	Man that has left (H)	42
Holy "hagios" (means)		Judgement must begin at the (H)	42
(H) Ghost	21	We entered into the (H)	46
"(H) teachings"	21	Book, (H), organ	50
reference of the Word (H)	21	In every (H)	58
the hidden knowledge of (H)	21	Against his (H)	69

The (H) of Jeroboam	69	(I) overcame	29
came to a man's (H)	86	(I) say unto you	42, 60
Women to the (H)	86	(I) preached and published	43
built David a (H)	88	(I) have declared	43
returned unto her (H)	88	(I) have not refrained	43
Elisha sat in his (H)	89	(I) have not hid	43
How to study	1	(I) have not concealed	43
Hundred fold	42	(I) have opened	43
Hushai	86	(I) have expounded	43
Hymns	73	(I) happy	44
I (I'm), I AM		(I) saved	44
(I) not ashamed of the Gospel	1	(I) the Preacher	44
(I) have commanded you	4	if (I) do not	53
(I) with you always	4	though (I) preach	53
will (I) also deny before My Father ...	6	(I) have nothing to	53
(I) declare unto you	7	if (I) preach	53
(I) preach and publish unto you	8	(I) should preach	53
(I) have published unto you	8	(I) might preach	53
(I) have delivered unto you	8	(I) conferred	53
(I) certify you	8	(I) strive to	54
(I) WILL DESTROY THE WISDOM .	9	(I) should build	54
(I) glorifying Your name	19	(I) have proclaimed	56
(I) doing the work	19	(I) will send	56, 90
(I) giving you facts	23	(I) will set	56
(I) beseech you	25	(I) have preached	56
(I) have proven that to you	26	(I) have not refrained	56
(I) grant to sit with Me	29	(I) must preach	57

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(I) may preach	57	(I) set before them	81
came (I) forth	59	(I) went up	81
(I) have not hesitated	59	(I) should run	81
(I) have not shunned	59	(I) preached	81
(I) have fully preached	59, 60	(I) preach	81
(I) Paul am made a minister	60	(I) will send a blast	82
(I) also in bonds	62	(I) will cause	82
(I) therein	62	(I) saw	82
what (I) propose	67	(I) have counseled	86
accomplish that which (I) please	67	(I) pray thee	87
(I) called by thy name	68	(I) thy servant	89
(I) ate them	68	(I) have fought	89
(I) did eat	68	(I) send	90
(I) have a message	69	(I) will give him	91
(I) may shew thee	70	Idols	77
(I) will speak	70	Illyricum	59
that (I) will speak	70	IMMATERIAL	25
(I) will even forsake you	70	IMMORTALITY	29
(I) will not destroy them	72	Imperishable seed	73
(I) will grant them	72	Incorruptible	73
(I) commend you	74	Indignation	44
(I) took hold	77	Individualists	12
(I) would have given	77	INFINITE	5
(I) bring you good news	79	Infirmities	17
(I) bring you good tidings	79	Inheritance	
(I) not ashamed	80, 91	You have obtained an (I)	18
(I) certify you	81	Give you an (I) among men	74

Iniquities	Beginning at (J)	52
Bruised for your (I)	From (J)	59
Has borne their (I)	Through Judah and (J)	63
From your (I)	Poured out upon (J)	72
Iniquity	O (J) that bringest good tidings	78
INSTRUCT	Together to (J)	80
Intercession	They returned to (J)	86
INVISIBLE	Jews	
Irrational	The (J) think to rebel	83
Isles	Joab	
Jabesh	(J) said unto him	87
Jacob	(J) said to Cushie	87
The sons of (J)	Cushie bowed himself unto (J)	87
(ʔ) came to (J)	(J) said wherefore wilt thou run	87
Messenger was sent by (J)	(J) was come out from David	88
(J) sent messengers before him	All that (J) had sent him for	89
Javan	Joel	81
Jehoahaz son of Jehu	John	
Jehoash	(J) The baptist preached	45
Jehu	In those days came (J)	45
The prophet (J)	(J) did baptize	45
Jehoahaz son of (J)	Tell (J) what things	56
Jephthah	The prophets were until (J)	57
Jeremiah	(ʔ) came to (J)	72
Jeroboam	(J) the son of Zacharias	72
Jerusalem	John the Baptist	45
King over Israel in (J)	John the son of Zacharias	72

Jonathan		Judgements	4, 7, 8, 11, 13-18, 21, 23, 27, 28, 31, 33, 35, 39, 42, 43
(J) the son Abiathar	78	JUDICIAL MURDER	
Ahimaaz and (J)	86	(י) has suffered (JM)	11
Zadok's son and (J)	86	His death by (JM)	12
(J) and Ahimaaz stayed	86	(JM) in the courts	13, 14
Where is (J) and Ahimaaz	86	Sacrifice of Himself through (JM) . . .	16
Journalist		He died through (JM)	17
Where is the (J)	9	Crucified by (JM)	37
A commentator and (J)	51	(י) would suffer (JM)	43
Judah		JUSTIFIED	
Proclamation through (J)	63	Doers of the law...(J)	8
Amon King of (J)	71	(J) in the spirit	62
The cities of (J)	78	Kadesh	88
O (J) keep the Solemn feast	79	KINDREDS	
Judas family	33	(K) and tongues	37
Judea	45	All the (K) of the earth	44
Judge		King of Syria	
(י) shall (J)	8	(KS) had commanded	70
The (J) of quick and dead	53	Out of the hands of the (KS)	89
(J) yourselves unworthy	75	KINGDOM OF יהוה (Yahweh), The	
Ammon as a (J)	88	THE "GOOD NEWS" of (K)	2, 52
Judgement		TEACHING and PREACHING and	
Righteous (J)	8	PUBLISHING...(K)	2
Bring forth (J)	19	Knowledge of...(K)	2
Sound (J)	24	the POWER to TEACH and	
The (J) of Israel	35	INSTRUCT...(K)	2
(J) must begin at the house	42		

be partakers of the	
afflictions of...(K)	7
I declare unto you...(K)	7
I certify...(K)	8
This is the (K) by which...is	
PREACHED and PUBLISHED ..	17
THE LIGHT OF UNDER-	
STANDING...(K)	29
the one to proclaim...(K)	38
We have clearly proven...(K)	38
(K) SHALL BE PREACHED and	
PUBLISHED	38
You must "now" begin to	
PREACH and PUBLISH	38
(K) is at hand	39
believe...(K)	39
whosoever shall lose his life	
for My sake...(K)	41
testify...(K)	42
there is no man that has left...(K) he	
shall receive a hundred fold	42
first,...(K)	42
what shall the end be of them	
that obey not...(K)	42/43
(K) is for all people	44
back those who are doing the work	
of publishing...(K)	46

sent them to preach (K)	46
Preach and Publish...(K) .	46, 47, 52, 54
go thou and preach (K)	47
(K) must be preached and	
published	47
publishing the good news...(K)	49
Woe to Me if I do not preach	
and publish...(K)	53
My ambition has been to preach	
and publish...(K)	54
(K) to them	54
anointed me to preach	
and publish...(K)	55
Yeshua...(K)	56
glad tidings of...(K)	57
I must preach...(K)	57
(K) is preached and published ...	57, 60
(K) was preached to the	
dead in prison	58
Those scattered preached and	
published...(K)	58
They never stopped preaching	
and publishing...(K)	58
They continued to preach...(K)	58
I have fully preached	
and published the (K)	59
preaching the (K)	59

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preached and published (K)	59	(K) of the Holy Ghost	4
(K) is proclaimed in all creation	60	divine (K)	7, 22
the Scripture preached and		His (K)	13
published...(K)	60	revealing (K)	13
Whatever the "good news"		dead to the (K)	14
of...(K)	60	all of the (K)	21
Feet shod with the preparation		body of (K)	21
of ...(K)	61	hidden (K)	21
The beginning of the		INTELLECTUAL (K)	23
gospel...(K)	79	(K) of the Holy Ghost	34
The Word of Truth...(K)	79	B-APT-IZED in the (K)	42
I am not ashamed of (K)	80	publish the (K)	59
(K) promised beforehand	80	shewed (K)	60
Preaching...(K)	81	keep (K)	90
(K) I preached	81	Kohath	80
I set before them...(K)	81	lain over 350 years in the streets	37
The glorious...(K)	81	LAMB	12
(K) is the message of reconciliation . .	82	Lame walk	
An angel with an eternal		(LW) the lepers are cleansed	55
message...(K)	82	The blind see the (LW)	56
Knowledge		Land	
(K) of how to study	1	The (L) of the living	12
(K) of THE "GOOD NEWS"	2	Left...(L) for my sake	42
carnal (K)	2	(L) with persecutions	42
"true" (K)	2, 9	Sent into the (L)	77
(K) and the Power	2	Return to (L)	82
(K) of the NAME	3, 4	The sword in (L)	88

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Laws

Observe the (L)	4
Violators of the (L)	7,42
Your sin of breaking the (L)	8
Hearers of the (L)	8
Doers of the (L)	8
Keep the (L)	11
Transgression of breaking the (L) ...	12
Iniquities of the...(L)	12, 44
Sins of breaking the (L)	13
Those who broke the (L)	13
Bear your sins of breaking the (L) ...	14
Knowledge of breaking the (L)	14
Take away your sins...(L)	15
Sinners--those breaking the (L)	16
Purge your sins of breaking the (L) ..	16
Put away the sin of breaking the (L) .	16
Without the sin of breaking the (L) ..	17
Offered to bear your breaking the (L)	17
Died once only for you breaking	
the (L)	17
You must die to breaking the (L)	18
Forgiveness of breaking the (L)	18
Holy includes to stop breaking	
the (L)	21
Rampant breaking the (L)	27

Lay aside every weight...(L) 28

Love to break the (L) 31

Men of sin breaking the (L) 31

Teaching men to...break the (L) 31

Breakers of the (L) 33

Punish those who break his (L) 35

Repent for breaking (י) (L) 35

You must repent for...(L) 39

Written in the (L) 43

Remission of sin of... (L) 43

Leaders of the world Set as (LW) 31

 (LW) work day and night 32

Undisputed (LW) 34

 sit as (LW) 31

Lepers are cleansed 55, 56

LIBERATION 36

Lodge 86

Lodged 71

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Longsuffering 61

LOOSENING THE SEALS

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Lord יהוה (Yahweh), The

 (י) appeared unto him 22

 the (י) stood with me 54

 (י) hath called us 54

 The Spirit of (י) 55

(י) has anointed me	55
(י) working with them	59
(י) gave the word	59
the word of (י)	61, 65-73, 75, 90
(י) death	63
bring in to (י)	63
saith (י)	66
the law of (י) is perfect	66
the testimony of (י) is sure	66
the statutes of (י) are right	66
the commandment of (י) is pure	66
the fear of (י) is clean	66
the judgments of (י) are true	66
walk in the law of (י)	67
the mouth of (י)	67
ministered unto (י)	68
O (י) God of hosts	68
The Spirit of (י)	68
(י) liveth	69
(י) saith	69
forsake you saith the (י)	70
what is the burden of (י)	70
(י) spake to Gad	70
(י) saw they had humbled themselves	72
with grace in your heart to (י)	73
(י), behold their threatenings	74

hath (י) chosen	80
the ark of (י)	80
blessed be thou of (י)	90
"Messengers of (י)"	90
(י) whom ye seek	90
saith (י) of hosts	90

יהוה בן יהוה

(Yahweh Ben Yahweh)

the testimony of your (L)	7
through your (L)	8
(L) has anointed	55
those things which concerns the (L) ..	59
The Word of the (L) abides forever ..	65
The Word of the (L) is tested	65
The Words of the (L) are pure	66
The Word of the (L) is upright	66
The Word of the (L) is rare	68
The Word of the (L)	
came through Yehu	69
The Word of the (L)	
was with Eliyah	69
The Word of the (L) came to Gad ...	70
The oracle of the (L)	70
What the (L) says, I will speak	70
The Word of the (L)	75
Lord's supper	63
LORDSHIP	38

Love		Master and Teacher	38
Before him in (L)	18	Master of Publicity	
All who (L) the tree of good and evil	31	public notice	51
(L) to break the law	31	spotlight	51
Receive not the (L) of the truth	32	limelight	51
Those who (L) the tree of		promotion	51
good and evil	37	build-up	51
LUCIFER		hype	51
(L) climactic challenge	39	publicness	51
LUCIFERIAN MIND-SET	32	notoriety	51
Lud	56	advertisement	51
Lunatick	64	advertising	51
LYING WONDERS	32	write-up	51
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(W) I grant to sit with Me	29
(ʻʻ) (W) consume the men of sin	33
(W) be defeated	33
(W) be those who remain enemies ...	35
(W) be punished	35
Whosoever (W)	41
The world (W) know	50
(W) declare My glory	56
I (W) send those	56
(W) be told	60
My word (W) not pass	65
(W) rejoice	67
(W) accomplish what I propose	67
I (W) speak	70
That (W) I speak	70
I (W) even forsake you	70

I (W) not destroy	72	In praise of (W)	66
(W) begat he us	73	(W) is found	67
Mischief (W) come	78	(W) is living	67
I (W) cause him to fall	82	(W) is quick	67
We (W) come out to thee	85	the spirit which is (W)	67
I (W) send My messenger	90	framed by (W)	68
WISDOM		by (W) the heavens were of old	68
Destroy the (W)	9	(W) was on My tongue	68
Made foolish the (W)	9	The worlds were made by (W)	68
(W) of this world	9	His name is called (W)	69
The (W) of (י)	9	His name is (W)	69
(W) of the tree of good and evil	9	I may shew thee (W)	70
All (W) and prudence	18	(W) came to Jacob	71
Not with (W) of words	53	(W) came to Eliyah	71
Every man in all (W)	62	(W) came to Isaiah	71
Richly in all (W)	73	(W) came to John	72
WISE		(W) came to Nathan	72
The wisdom of the (W)	9	(W) came to Shemaiah	72
Where is the (W)	9	the living and abiding (W)	73
Making (W) the simple	68	receiving (W)	73
WITHOUT BLAME	18	(W) which liveth and abideth	73
Witness		not as the word of men	
The world is a (W)	12, 37	but as (W)	73/74
Bear (W)	15	the seed is (W)	74
A (W) unto all nations	38, 52	as (W)	74
Woe	53	it is in truth, (W)	74
Wonderful world	42	ye received (W)	74
יהוה (Yahweh), The Word of		They spoke (W)	74
(W) ENDURES forever	17	(W) continued to grow	75

(W) had to be spoken to you first 75	Show unto the (W) 15
(W) should first have been spoken . . . 75	Into the (W) to save sinners 16
(W) grew and multiplied 75	He made the (W) 16
they spake (W) with boldness 75	Foundation of this (W) 16
Word(s) of the Lord	The (W) of evil 16
יהוה (YAHWEH), The	Before the foundation of
they went out and preached	this (W) 16
and published (W) 58	The (W) that you should be
Sounded out (W) not only in	holy 18
Macedonia and Achaia 61	The whole (W) has been
(W) endureth for ever 65	waiting 25
(W) is tried 65	Disclosed to the (W) 28
(W) are pure 66	Discernable to the (W) 29
(W) is right 66	Leaders of the (W) 31,32
By (W) were the heavens made 68	The (W) has not evolved 32
(W) was precious 68	Restraining force in this
(W) came to Jehu 69	(W) 33
(W) came unto the prophet Gad 70	Showing the (W) 33
(W) came unto the prophet 70, 71	Undisputed leaders of the
(W) came 71, 72	(W) 34
(W) came to Elijah the Tishbite 71	Unbelieving (W) 36
Workman 1, 26, 74	The whole (W) 37, 41, 62
World(s)	Published in all the (W) 38
Evil of this (W) 2	Must say to the (W) 39
End of the (W) 4	Wonderful (W) of (י) 42
Confusion in the (W) 5	Black man and the (W) 43
The wise of this (W) 9	The old (W) 46
Wisdom of this (W) 9	Flood upon the (W) 46
The (W) is a witness 12	That's how the (W) will know 50

Preached in all the (W)	52
Go ye into all the (W)	58
Around the (W)	60
Worthy	15, 18
Wounded	12
Wrath	44, 72
Yeshua	56

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THE HOUSE OF ISRAEL	5
Zadok	78, 86, 87
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יהוה

the Gospel of (י)	1
the RIGHTEOUSNESS OF (י)	1
SEPARATION, CONSECRATION,	
DEVOTION TO (י)	5
(י) purity	5
violates the laws of (י)	7
RIGHTEOUS JUDGEMENT of (י) ...	8
hearers of the law of (י)	8
just before (י)	8
DOERS of the law of (י)	8
(י) made foolish the wisdom	
of the world	9
the wisdom of (י)	9
it pleases (י)	9
evil know not (י)	9
obey the truth of (י)	11
commandments of (י)	11, 13,
15-17, 21, 27, 28, 31, 33, 42	

stricken and smitten of (י)	12
the laws of (י)	12, 14, 17, 43
it pleased (י)	12
the pleasure of (י)	13
committed Himself to (י)	13
the BRIGHTNESS of (י)	16
the "actual name" (י)	16
believe in (י)	16
your HOPE might be in (י)	16
He lives unto (י)	17
unto (י) through (י)	17/18
the SPECIAL SERVANT of (י)	19
(י) upholds	19
(י) ELECT	19
(י) soul delights	19
(י) has put HIS SPIRIT	19
the servant of (י)	19
(י) will be glorified	19
the NAME of (י)	21, 42
an ANGEL of (י)	22
DIVINE KNOWLEDGE of (י)	22
approved unto (י)	26
the throne of (י)	28
sharing (י)	28
(י) has sent them a STRONG	
DELUSION	32
allotted 6,000 years by (י)	32
Lucifer's climactic challenge	
to the things of (י)	32
helping to further (י) plans	34

breaking (י) laws	35, 44
the SPIRIT OF LIFE from (י)	37
all authority from (י)	38
the ONE to UNITE the world in (י) ..	38
the wonderful world of (י)	42
a believer in (י)	42
the grace of (י)	42
GLORIFY (י)	42
O (י)	43
the covenant which (י) made	44
(י) has raised up HIS SON, (י)	44
fear (י)	44
the SPIRIT of (י)	44
the whole purpose of (י)	59
from the mouth of (י)	67
I have a message from (י)	69

יהוה בן יהוה

the Gospel of (י)	1
the Gospel of (י) is the power of (י) ..	1
the Gospel of (י) is the	
righteousness of (י)	1
Salvation through (י)	2
(י) went about all America	2
(י) has the Knowledge	
and the Power	2
Son of Man, (י) is Profound	
and Infinite	5
the "holy teachings" of (י)	
is their only salvation	5

of him shall (י) be ashamed ...	6, 7, 42
Resurrection of (י)	7
(י) died for your sins	8
the revelation of (י)	8
by (י)...the "good news"	8
the cross as it applies to (י)	9
the preaching and publishing of (י) ...	9
(י) has been "evidently" set forth ...	11
remember (י) in all things	11
understand that (י) is	
crucified for you	11
(י) is despised and rejected of men ..	11
(י) has suffered JUDICIAL	
MURDER for you	11
(י) was wounded for	
your transgressions	12
(י) was oppressed	12
(י) made His grave in prison	12
He has put (י) to grief	12
(י) has borne their iniquities	13
(י) is holy... ..	13
(י) has suffered for you	13
by the suffering stripes of	
(י) you are healed	14
the coming of (י)	14
(י) is MANIFESTED	15
(י) DOES NOT	
BREAK THE LAWS	15
(י) is the	15
(י) is come	15

(Y) appeared to put away the sins . . .	16
(Y) was foreordained	16
A GREAT HIGH PRIEST, (Y)	17
(Y) is ONCE OFFERED	17
(Y) has been raised from	
spiritual death and prison	17
through (Y)	17/18
In (Y) you have REDEMPTION	18
all things in (Y)	18
In (Y) also you have	
obtained an inheritance	18
by (Y) to Himself	18
the name of (Y) may	
be GLORIFIED in you	19
(Y) WHOM YOU HAVE SENT	19
put HIS SPIRIT upon (Y)	19
the SPIRIT or MIND of (Y)	22
the day of (Y) MIND	25
the DAY OF (Y) IS AT HAND	25
(Y) gathers His people	27
(Y) will come in power and glory . . .	27
(Y) SHALL CONSUME	27
The coming of (Y) is	
also a REVELATION	27
The power and glory that	
(Y) now possesses	28
you are partakers of	
(Y) sufferings	28

(Y) is NOW REIGNING	28
(Y), the Author and Finisher	
of your faith	28
the Spirit of (Y) MIND	29
the authority of (Y)	29
the coming of (Y) is "epiphaneia" . . .	29
the manifestation of (Y) on Earth . . .	29
they are anti-(Y)	31
in opposition to (Y)	31
you...MUST STAND WITH (Y)	31
(Y) WILL CONSUME THE MEN	
OF SIN	32/33
THE SPIRITUAL MIND OF (Y)	33
HE THAT DENIES THAT (Y)	
IS THE CHRIST	33
enemies of (Y)	35
LIBERATION by (Y)	36
HIS CHRIST (Y)	38
(Y), the ONE	38
(Y), the ANOINTED	38
(Y), shall reign for ever and ever . . .	38
salvation comes through (Y)	38
The Mighty God, (Y)	41
crucified Master, (Y)	41
received at this time of (Y)	42
it is written that (Y) would suffer . . .	43
follow (Y)	44
(Y) said unto him	47

I Am Not Ashamed of the Gospel of Christ
"The Holy Ghost Revealed"

(") said unto him	47	(") to him	62
the world will know that		preached unto him (")	62
(") is here	50	the mystery of (")	62
(") did not send you to		you must proclaim how (") died	63
simply baptize...	53	Let the love of (") dwell in you	73
(") sent me not to baptize	53	the Gospel of (")	80
the cross of (")	53	Paul, a servant of (")	80
the riches of (")	53	to wit, that God (") was in (")	82
preach and publish (")	53		
where (") was named	54		
(") answering said	56		
(") began to preach	56		
(") went about all Galilee	56, 81		
(") came unto Galilee	57		
(") went about all the cities	57		
(") preached and published to			
the spirits in prison	57		
they ceased not to teach			
and preach (")	58		
I have fully preached the			
Gospel of (")	59		
Christ, ("), is proclaimed	61		
(") we proclaim	62		
every man perfect in (")	62		
we do not preach ourselves			
but (") as Lord	62		
(") the Lord	62		
Philip preached and published			